

CELEBRATION OF WORSHIP



NEW ST PETER'S

OCTOBER 18, 2026

*"Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people."*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"Rejoice, the Lord is King"

Darwell

**Rejoice, the Lord is King: Your Lord and King adore!
Rejoice, give thanks and sing, and triumph evermore.
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!**

CALL TO WORSHIP Exodus 2

Come to the LORD who hears your cries for rescue.
He has heard your groaning and remembered His covenant.

Silence

LITURGY OF THE WORD Genesis 17 Acts 13

The LORD has promised,
"I will establish My covenant between Me and you
and your offspring after you throughout their generations
for an everlasting covenant,
to be God to you and to your offspring
after you."

**This is the good news: that what God promised to the fathers,
this He has fulfilled to us their children by raising Jesus.**

Let it be known to you therefore, brothers and sisters,
that through this man forgiveness of sins is proclaimed to you,
and by Him everyone who believes is freed from everything
from which you could not be freed by the law of Moses.

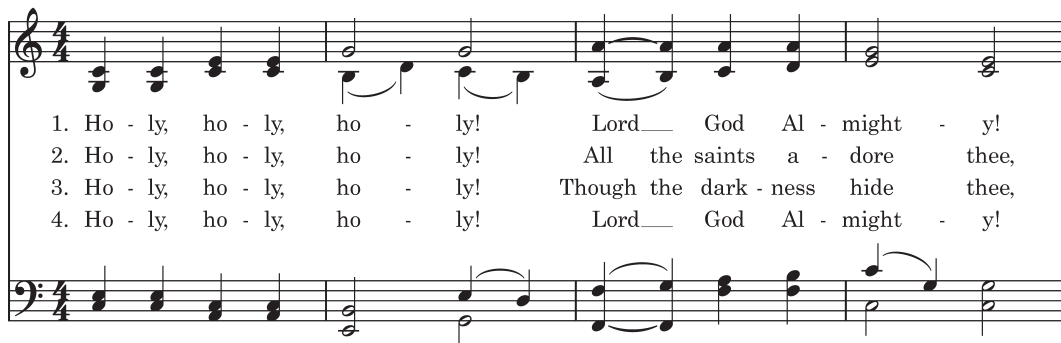
**He is a light for the Gentiles,
that He may bring salvation to the ends of the earth.**

INVOCATION

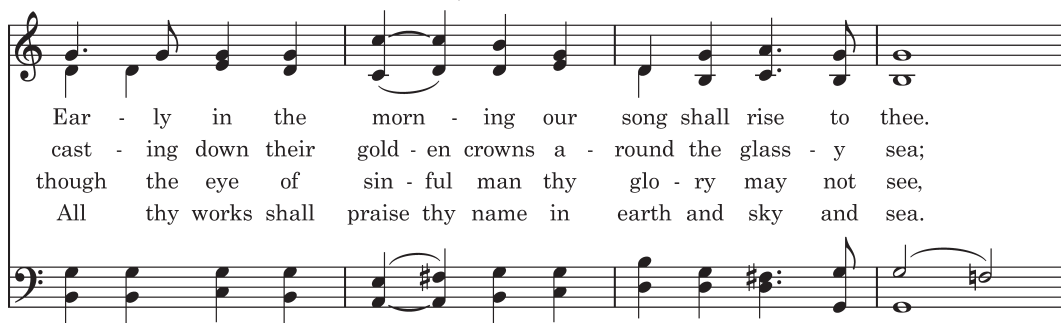
"Holy, Holy, Holy"

Nicaea

text: Reginald Heber, 1783-1826



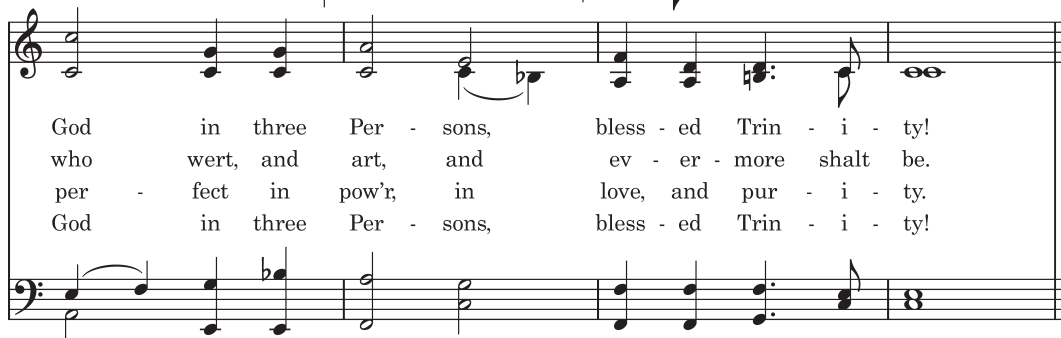
1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

"Daughters of Zion"

Erin Rose, Isaac Wardell, & Paul Zach, 2019



1. When will the truth come out?

When will your jus - tice roll down?

2. Out of the mir - y clay

we will rise up___ some day. _



When will your king - dom come

and e - vil be un - done?

Sor - row won't al - ways last,

the dark will sure - ly pass.



When will the wick - ed kneel

and the a - bused be healed?

Woe to the wick - ed ones

for what their hands have done!



When will our sis - ters speak

with no more shame or fear?

God is our right - eous judge,

and He will raise us up.

Refrain

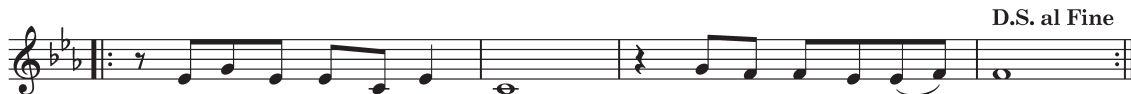


How long, how long? When will the daugh - ters of Zi - on re - jice



in the house of the Lord?

Lord?



So let Your jus - tice roll down,

let Your jus - tice roll___ down!

O Lord, You promise us Your presence to the end of the age.

**But we convince ourselves we are alone.
We disbelieve Your promises,
and so we grumble against You and others.
We despair of Your mission,
thinking we must perform in our own strength.
We close our ears to Your word,
and we try to reach our own promised lands—
we reach for money, and call it prudence.
We reach for entertainment and call it sabbath.
We reach for power and call it impact.
Forgive us, Lord!
Reorient our hope to Your promises.
We believe; help our unbelief!
Amen.**

Silent confession

Children of the promise, Christ redeemed us from the curse of the law by becoming a curse for us.

**And now, in Christ Jesus
the blessing of Abraham has come to the Gentiles,
so that we have received the promised Spirit through faith.**

A reading from the Acts of the Apostles: The Lord draws near to His people and promises a redeemer.

**CONFESSION
OF SIN & PLEA
FOR PARDON**

Exodus 3
Mark 9
Matthew 28

**ASSURANCE OF
PARDON &
INTERCESSORY
PRAYER**

Galatians 3

**NEW TESTAMENT
READING**

Acts 7.30-35

**PREPARATION
FOR BAPTISM**
Deuteronomy 6.4-9

Hear, O Israel:

The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.

Acts 2.38-39

Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of His Holy Spirit.

For this promise is for us and for our children and for all who are far off, everyone whom the Lord our God calls to Himself.

**WORDS OF
INSTRUCTION**

Rev. Alex Dean

**SIGN OF GOD'S
COVENANT IN
BAPTISM**

Mr. Brian Franklin and Mr. Dean

1. *Do you acknowledge your son's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?*
2. *Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation as you do for your own?*
3. *Do you now unreservedly dedicate your son to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of your holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?*

The Baptism of Andrew James Nelson

Will you the people of New St. Peter’s pray for Andrew that this water will be to him the joyful sign of the Father’s gracious election, the covenant faithfulness of the Son, and the washing of regeneration by the Spirit? And will you pray that this remembered sign will stir in him and his parents lively Gospel faith and abundant Gospel fruit? Will you?

We will pray these covenant promises for the Nelson family.

And will you pray for all our recently baptized—Anders Hillman; Mark Stejskal; Thomas Sigler; Thomas Tarbell; Jamie Stratman; Lillian, Marian, Melanie, Natalie, Dorothy, and Gwendolyn McDonald—and for yourselves, that this sacraent would preach to our souls the Covenant of Grace, that we are washed in Christ, engaged to be His, and eagerly look for His return as a watchful bride? Will you?

We will pray these covenant graces for our church family.

“Jesus, Let Us Come to Know You”

Michael Card

1. Je - sus, let us come to know You; let us see You
2. Je - sus, draw us ev - er near - er, hold us in Your
face to face. Touch us, hold us, use us,
lov - ing arms. Wrap us in Your gen - tle
mold us, on - ly let us live in You.
pres - ence, and when the end comes bring us home.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

ANNOUNCEMENTS

LITANY OF
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,
we thank You, Lord.

For the confidence to draw near to Your throne of grace
as daughters and sons,
we thank You, Lord.

For the beauty of the earth and the glories of the skies,
and for Your abundant provision in all things,
we thank You, Lord.

For being near to the Watermans during their health crisis,
we thank You, Lord.

For the peace we have in Christ, peace with God and with one another,
we thank You, Lord!

So, Church, may the peace of the Lord be with you.
And also with you.

SHARING OF THE
PEACE OF CHRIST

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

TITHES &
OFFERINGS

"Rejoice, the Lord is King"

Darwell

DOXOLOGY

**Rejoice in glorious hope! Our Lord, the Judge, shall come,
And take His servants up to their eternal home.
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!**

¹⁰ *"Come, I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt."* ¹¹ But Moses said to God, *"Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?"* ¹² He said, *"But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."*

¹³ Then Moses said to God, *"If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is His name?' what shall I say to them?"* ¹⁴ God said to Moses, *"I AM WHO I AM."* And He said, *"Say this to the people of Israel: 'I AM has sent me to you.'"* ¹⁵ God also said to Moses, *"Say this to the people of Israel: 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is My name forever, and thus I am to be remembered throughout all generations."* ¹⁶ Go and gather the elders of Israel together and say to them, *"The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, 'I have observed you and what has been done to you in Egypt,'"* ¹⁷ and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey."¹⁸ And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, *"The LORD, the God of the Hebrews, has met with us; and now, please let us go a three days' journey into the wilderness, that we may sacrifice to the LORD our God."* ¹⁹ But I know that the king of Egypt will not let you go unless compelled by a mighty hand. ²⁰ So I will stretch out My hand and strike Egypt with all the wonders that I will do in it; after that he will let you go. ²¹ And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty, ²² but each woman shall ask of her neighbor, and any woman who lives in her house, for silver and gold jewelry, and for clothing. You shall put them on your sons and on your daughters. So you shall plunder the Egyptians."

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

**He descended into judgment and continued in the state of the dead until the third day.*

WORDS OF INSTITUTION & INVITATION TO THE TABLE
Kenyan Communion Liturgy, 1989

This is the feast of victory!
The Lamb who was slain has begun His reign. Hallelujah!

Christ is alive forever.
We are, because He is.
We are one body.
We share one bread.
Draw near with faith.
Christ is the host, and we are His guests.

And so in His name, we proclaim the mystery of faith:

Christ has died!
Christ is risen!
Christ will come again!

Come to the Table...

DIRECTIONS

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 13, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

"Let Us Love and Sing and Wonder"

Laura Taylor, 2001
text: John Newton, 1774



1. Let us love and sing___ and won - der; let us praise the Sav - ior's name!
2. Let us love the Lord___ who bought us, pit - ied us when en - e - mies,
3. Let us sing, though fierce___ temp - ta - tion threat - en hard to bear___ us down!
4. Let us won - der; grace___ and jus - tice join and point to mer - cy's store;
5. Let us praise, and join___ the cho - rus of the saints en - throned on high;



He has hushed the law's___ loud thun - der; he has quenched Mount Si - nai's flame:
called us by his grace,___ and taught us, gave us ears and gave___ us eyes:
For the Lord, our strong sal - va - tion, holds in view the con - qu'ror's crown:
when through grace in Christ our trust is, jus - tice smiles and asks___ no more:
here they trust - ed him___ be - fore___ us, now their prais - es fill___ the sky:



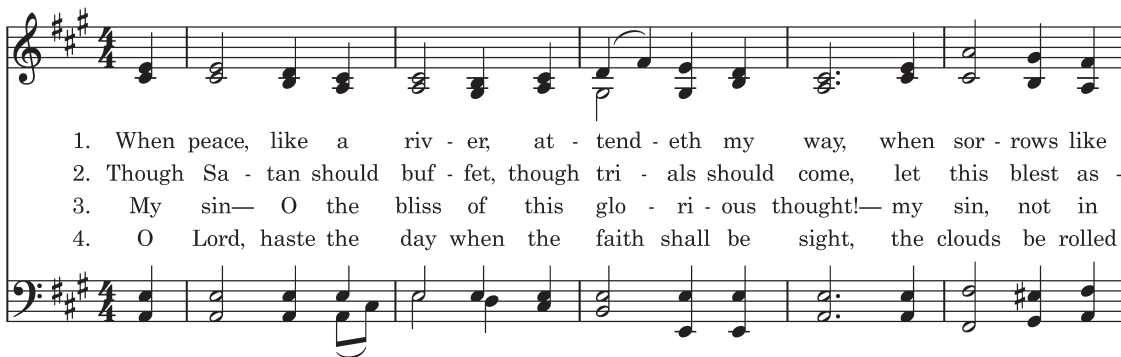
he has washed us with his blood,___ he has washed us with his blood,___
he has washed us with his blood,___ he has washed us with his blood,___
he who washed us with his blood,___ he who washed us with his blood,___
he who washed us with his blood,___ he who washed us with his blood,___
"Thou hast washed us with thy blood,___ thou hast washed us with thy blood,___



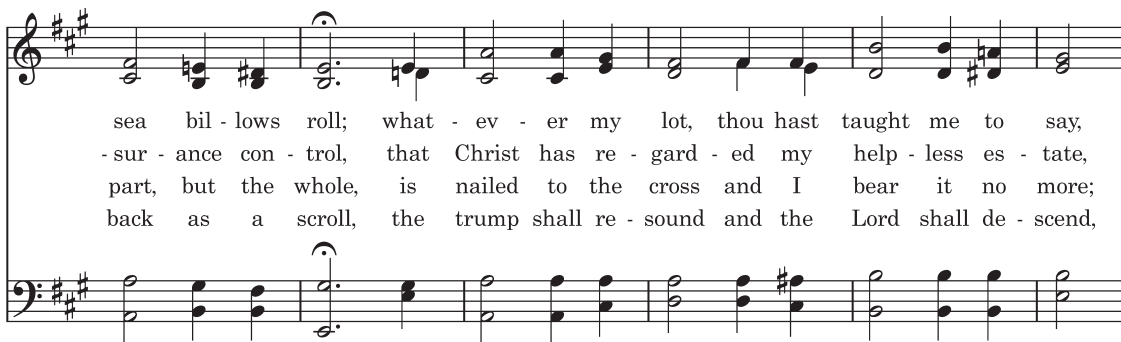
he has washed us with his blood, he has brought us nigh to God.____
he has washed us with his blood, he pre - sents our souls to God.____
he who washed us with his blood, soon will bring us home to God.____
he who washed us with his blood, has se - cured our way to God.____
thou hast washed us with thy blood; thou art wor - thy, Lamb of God!"____

"It Is Well with My Soul"

Ville du Havre
Horatio G. Spafford, 1873



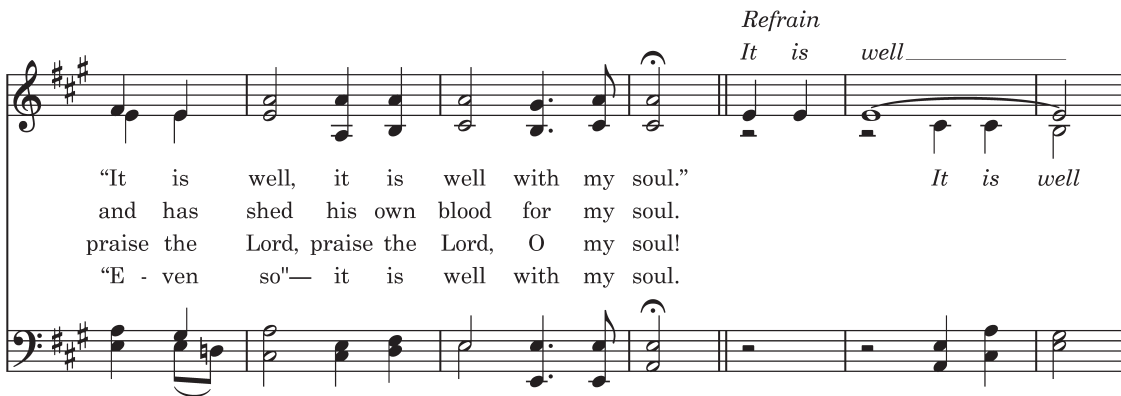
1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
3. My sin— O the bliss of this glo - ri - ous thought!— my sin, not in
4. O Lord, haste the day when the faith shall be sight, the clouds be rolled



sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
- sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
part, but the whole, is nailed to the cross and I bear it no more;
back as a scroll, the trump shall re - sound and the Lord shall de - scend,

Refrain

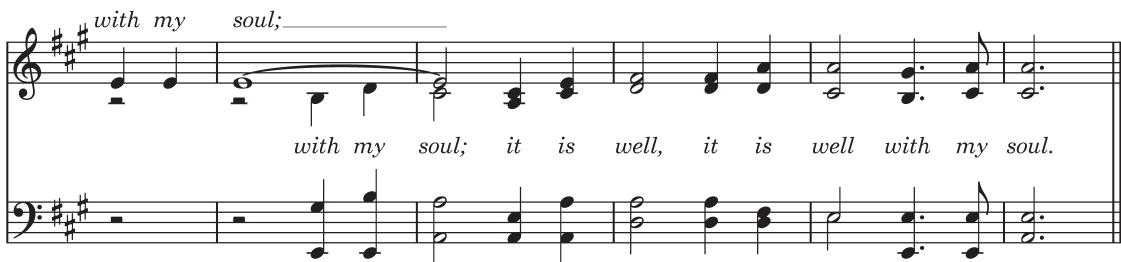
It is well



"It is well, it is well with my soul."
and has shed his own blood for my soul.
praise the Lord, praise the Lord, O my soul!
"E - ven so"— it is well with my soul.

It is well

with my soul;



with my soul; it is well, it is well with my soul.



1. We were wan - d'ring in the de - sert with our souls__ so starved and weak;
2. We were locked out of the gar - den and our backs__ bend down with pain__
3. We were fools__ in our re - bel - lion with our hun - ger strike of pride;
4. We were far__ out on the o - cean mak - ing wealth and chas - ing dreams



we were hun - gry for a home - land we did not__ know how to seek,__
 in the shad - ow of death's dark - ness we were slaves to sin and blame
 we were sick__ and grow - ing clos - er to the death we should have died__
 but the waves of great de - struc - tion brought us trem - bling to our knees,



but we lift - ed up our voice - s to the on - ly One who hears__
 Then we cried__ out in our la - bor to the on - ly One who hears__
 Then He heard of our con - di - tion and He called us by our names
 and we cried__ like drunk - en sail - ors to the on - ly One who hears__

Refrain



and the God__ of mer - cy came and brought us near.
 and the God__ of mer - cy wiped a - way our tears.
 and the God__ of glo - ry took__ a - way our shame.
 and the God__ of com - fort took__ a - way our fears.

Oh give thanks to the Lord



__ for His love__ en - dures for - ev - er! We were wan - der - ing and lost__ and our Fa -



- ther brought us home to a safe__ dwell - ing place, to a__ feast__ of joy and laugh



- ter. Oh give thanks to the Lord__ for He is good.__

SCATTERING
*Kenyan Reformed
Prayer*

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

BENEDICTION
Deuteronomy 31

May you be strong and courageous, for it is the LORD who goes before you; He will not leave you or forsake you.

Come quickly, Lord Jesus! Amen.

POSTLUDE

Please enjoy the fellowship of believers in the lobby or outside.

**PRAYER FOR
FAITH**

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

Scripture References from the ESV ©2002
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FAMILY WORSHIP & DISCUSSION PAGE

READ

Exodus 3.10-22, Acts 7.30-35

DISCUSS

1. What is the LORD's response to Moses' objection in Exodus 3:11? Why is it important?
2. Where else in Scripture does God promise to be with His people in trials and hardship? How do these Scriptures give you hope?
3. How does the promise of God's presence with you encourage you for mission as a follower of Jesus?
4. Read Acts 7.34. How has God come down for our deliverance? How does this verse encourage you?

PRAY

- Pray and give thanks to God for sending Jesus, our Redeemer!
- Pray for those you know who feel alone—that they would know the saving presence of God in Jesus.
- Pray for renewed courage in Christian mission and witness, through the presence and help of the Holy Spirit.

ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Youth** - Wednesday night fellowships continue this week, 6:30-8pm. Girls at Shannon Temple's home, boys at the Martin's home. Join "NSP Youth" group on Church Center to stay updated.
- **College Care Packages** - It's that time of year again! Our students look forward to receiving care packages from their church family. They will be mailed on November 9, so we have several weeks to bake cookies and write notes of encouragement. Details on how to help are in Tuesday's email. Notecards and a collection box will be provided in the DCT lobby starting this Sunday through November 8. For questions, please contact Stephanie Clemmons, Tricia Horne, Arleen Ratliff, Sharissa Murray, or Kelley Bruss.

UPCOMING

- **Women's Fall Fellowship** - Please join us Thursday, October 22 at Cindy Klein's home for a fun evening of snacks, fellowship, and Bunco! We will gather at 7pm. Please RSVP via the evite (contact Jan if you didn't receive the evite and would like to attend).
- **Harvest Picnic** - save the date: October 25 - Flag Pole Hill.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

10440 E Northwest Highway
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Phone 214.438.0120
jan.james@newstpeters.org

SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?

Scan this QR code to fill out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Associate Pastor*
Ashley Hughes, *Ministry Coordinator*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Brian Franklin, *Music Director*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray, Blake Phillips*, Jim Pocta, Mark Ratliff, Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown, Steve Chambers, Grant Clay, Jonathan Goetsch, Sam Hall, Ben Hillman, Andrew Luter, Evan Opgenorth, Jano Pretorius, Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown*, Tricia Horne, Arleen Ratliff, Melanie Rice, Shannon Temple, Denise Walker*

*Sabbatical