

CELEBRATION OF WORSHIP



NEW ST PETER'S

SEPTEMBER 20, 2026

*"Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people."*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"Jesus Shall Reign"

Duke Street

**Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.**

CALL TO WORSHIP Isaiah 61

Come and rejoice greatly in the LORD,
and may your soul exult in your God.

Silence

LITURGY OF THE WORD Isaiah 61 Luke 4

The Spirit of the LORD GOD is upon His anointed one,
to bring good news to the poor;
to bind up the brokenhearted,
to proclaim liberty to the captives.

**Truly, the Christ of God has given sight to the blind,
has freed the oppressed,
and has proclaimed the year of the Lord's favor.**

For God clothed Him in the garments of salvation.
The LORD covered Him with the robe of righteousness.

**For as the earth brings forth its sprouts,
and as the garden causes what is sown in it to sprout up,
so the LORD GOD will cause righteousness and praise
to sprout up before all nations.**

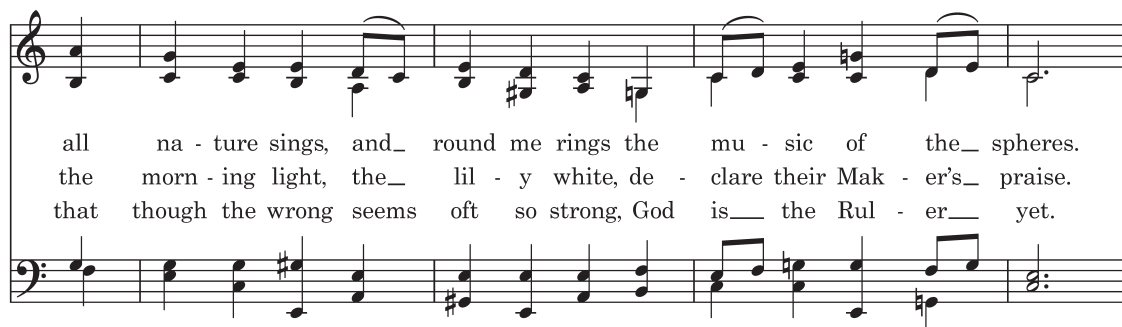
INVOCATION

"This Is My Father's World"

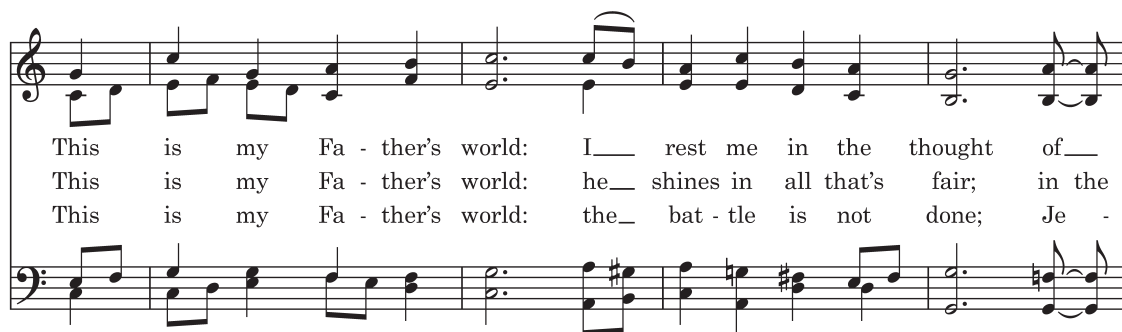
Terra Beata
text: Maltbie D. Babcock, 1901



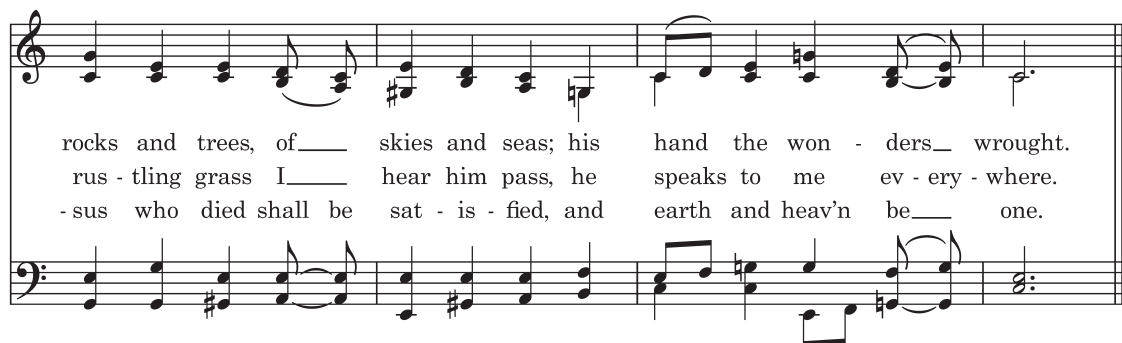
1. This is my Fa - ther's world, and_ to my lis - t'ning ears,
2. This is my Fa - ther's world, the_ birds their car - ols raise,
3. This is my Fa - ther's world, O_ let me ne'er for - get



all na - ture sings, and_ round me rings the mu - sic of the_ spheres.
the morn - ing light, the_ lil - y white, de - clare their Mak - er's_ praise.
that though the wrong seems oft so strong, God is_ the Rul - er_ yet.



This is my Fa - ther's world: I_ rest me in the thought of_
This is my Fa - ther's world: he_ shines in all that's fair; in the
This is my Fa - ther's world: the_ bat - tle is not done; Je -



rocks and trees, of_ skies and seas; his hand the won - ders_ wrought.
rus - tling grass I_ hear him pass, he speaks to me ev - ery - where.
-sus who died shall be sat - is - fied, and earth and heav'n be_ one.

"Psalm 27 (The Lord Is My Light)"

Words & text: Jordan Kauflin, Matt Merker,
Laura Story, 2024



1.The Lord is my light and my sal - va - tion. Whom shall I fear?
2.When troub-les a - rise, no foe can harm me. You are my peace.
3.One thing I have asked: to see Your beau - ty. This I will seek.

4



Whom shall I fear? The Lord is the strong-hold of — my life. Of whom shall I be a -
You are my peace. You lift me a - bove the rag - ing storm, You con - quer my en - e -
This I will seek. To dwell in Your house, to walk in Your ways, Your pres - ence is all I

8

CHORUS



fraid? _ Lord, You are my shel - ter. God of my sal-va-tion, I am not for-sak-en;
mies. _
need. _

13



Lord, shield and pro - tect - or, Wait-ing on Your prom - ise,

16



I will see Your good-ness, O Lord!

Holy God, we come seeking Your mercy.

**The call of discipleship is one of repentance—
of self-denial and cross-bearing faith.
But we are proud and arrogant in our heart.
We are overcome by our greed
and by a sense of self-importance.
Our own passions and pleasures are at war within us.
We desire, and we covet, and we harbor murderous hate.
We fight and quarrel with each other.
We prioritize our desires above Your commands.
You would make us fishers of men,
but we are content to labor and strive after our own gain.
Give us more grace, dear Lord.
Forgive our sins in the name of Jesus,
and humble us as we submit ourselves to You.
Amen.**

Silent confession

Children of God, there is therefore now no condemnation for those who are in Christ Jesus.

**So then we ought to live according to the Spirit
and put to death the deeds of the body.
For all who are led by the Spirit are sons and daughters of God. Amen.**

A reading from Israel's Wisdom: A preacher-king calls his people to turn from the way of darkness to the way of light.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA
FOR PARDON**
Matthew 4, 16
James 4

**ASSURANCE OF
PARDON &
INTERCESSORY
PRAYER**
Romans 8

**OLD TESTAMENT
READING**
Proverbs 4.10-19

ANNOUNCEMENTS

LITANY OF
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,
we thank You, Lord.

For the confidence to draw near to Your throne of grace
as daughters and sons,
we thank You, Lord.

For the beauty of the earth and the glories of the skies,
and for Your abundant provision in all things,
we thank You, Lord.

For the faithful labors of our teachers and helpers in SOLD and Worship
Training, and for Brittanie's diligence in directing our children's ministry,
we thank You, Lord.

For the peace we have in Christ, peace with God and with one another,
we thank You, Lord!

SHARING OF THE
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.
And also with you.

TITHES &
OFFERINGS

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

"Jesus Shall Reign"

Duke Street

**Blessings abound where e'er He reigns;
The pris'ner leaps to lose his chains,
The weary find eternal rest,
And all the sons of want are blest.**

¹² Now when He heard that John had been arrested, He withdrew into Galilee. ¹³ And leaving Nazareth He went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵ *“The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the Gentiles—
¹⁶ the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned.”*

¹⁷ From that time Jesus began to preach, saying, *“Repent, for the kingdom of heaven is at hand.”*

¹⁸ While walking by the Sea of Galilee, He saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And He said to them, *“Follow Me, and I will make you fishers of men.”* ²⁰ Immediately they left their nets and followed Him.

²¹ And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. ²² Immediately they left the boat and their father and followed Him.

²³ And He went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴ So His fame spread throughout all Syria, and they brought Him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and He healed them. ²⁵ And great crowds followed Him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

“The Second Man, Part 2”

Matthew 4.12-25

Call to Repent

Call to Follow

Call to Live

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

The LORD be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord
It is fitting and right.

Let us raise our hearts and minds on high, where Jesus Christ is, in
the glory of His Father, and from whence we look for Him at our
redemption.

**We thank you O God, through Your beloved servant Jesus Christ, who
delivered Himself willingly unto death for us.**

In His name we lift up the cup of salvation,
and we proclaim the mystery of faith:

Christ has died! Christ is risen! Christ will come again!

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 13, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

THE APOSTLES' CREED

WORDS OF INSTITUTION & INVITATION TO THE TABLE

Psalm 116, Church Order of Hippolytus (3rd Century), Sursum Corda of John Calvin (16th Century)

DIRECTIONS

"Jesus, I Come to Thee"

Greg Thompson, 2000
text: William Sleeper, 1887



1. Out of my bond - age, sor - row and night, Je - sus, I come;
2. Out of my shame - ful fail - ure and loss, Je - sus, I come;
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come;
4. Out of the fear and dread of the tomb, Je - sus, I come;



Je - sus, I ____ come. In - to Thy free - dom, glad - ness, and light,
 Je - sus, I ____ come. In - to the glo - rious gain of Thy cross,
 Je - sus, I ____ come. In - to Thy bless - ed will to a - bide,
 Je - sus, I ____ come. In - to the joy and light of Thy home,



Je - sus, I come to Thee. Out of my sick - ness in - to Thy
 Je - sus, I come to Thee. Out of earth's sor - rows in - to Thy
 Je - sus, I come to Thee. Out of my - self to dwell in Thy
 Je - sus, I come to Thee. Out of the depths of ru - in un -



health, Out of my want - ing and in - to Thy wealth, Out of my
 balm, Out of life's storms and in - to Thy calm, Out of dis -
 love, Out of de - spair in - to rap - tures a - bove, Up - ward for -
 - told, In - to the peace of Thy shel - ter - ing fold, Ev - er Thy



sin ____ and in - to ____ Thy - self, Je - sus, I come to Thee.
 - tress in - to ju - bi - lant ____ psalm, Je - sus, I come to Thee.
 - ev - er on wings like a dove, Je - sus, I come to Thee.
 glo - rious face to ____ be - hold, Je - sus, I come to Thee.

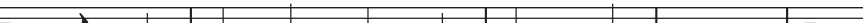
“Heal Us, Emmanuel”

Kevin Twit, Lucas Morton, 2015
text: William Cowper, 1779

Heal us, Em - man - uel here we are. We

long to feel Thy touch. Deep wound - ed souls to Thee we

fly; O, Sav - ior hear our — cry.



1. Our faith is fee - ble we con - fess, We
 2. Re - mem - ber him who once ap - plied, With
 3. She, too, who touched you in the press, And
 4. Like her, with hopes and fears we come to

faint - ly trust Thy word;
trem - bling for re - lief;
heal - ing vir - tue stole,
touch you if we may;

But will you pi - ty
“Lord, I be - lieve,” with
Was an - swered, “Daugh - ter,
O send us not des

us the less? Be that far from you, — Lord!
 tears he cried; “O help my un - be - lief!”
 go in peace; thy faith has made thee — whole!”
 - pair - ing home; Send none un - healed a - way.

“On Jordan’s Stormy Banks”

Christopher Miner, 1997
text: Samuel Stennett, 1787



1. On Jor - dan's storm-y banks I stand, And cast a wish - ful__ eye
2. All o'er those wide ex - tend - ed plains, Shines one e - ter - nal__ day;
3. No chill - ing winds nor poi - son - ous breath, Can reach that health-ful__ shore;
4. When shall I reach that hap - py place, And be for - ev - er__blessed?



To Can - aan's fair and hap - py land, Where my pos - ses - sions__ lie.
There God the Son for - ev - er reigns, And scat - ters night a way.
Sick - ness, sor - row, pain and death, Are felt and feared no more.
When shall I see my Fa - ther's face, And in His bos - om rest?

Refrain



I am__bound, I am__bound, I am bound for the Prom - ised Land,__ I am



__bound, I am__bound, I am bound for the Prom - ised Land.__

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

May the light of the knowledge of the glory of God in the face of Jesus Christ shine in your hearts through faith!

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

SCATTERING

*Kenyan Reformed
Prayer*

BENEDICTION

2 Corinthians 4

POSTLUDE

PRAYER FOR FAITH

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

FAMILY WORSHIP & DISCUSSION PAGE

READ

Matthew 4.12-25, Proverbs 4.10-19

DISCUSS

1. In Proverbs 4, why does the author use words like *way*, *walk*, and *path*? What could this teach us about the Bible's definition of repentance?
2. In both passages, we see light and dark themes. Where else do we see these in the Bible, and what do they signify? List some passages here and discuss them together.
3. What are some ways that following Jesus might look different from the normal way of life in Dallas today?
4. What does it mean that Jesus is the "Second Adam"? Refer to Romans 5.12-21 as you consider and discuss.

PRAY

- Pray for the people of NSP to "look at" and "look like" Jesus.
- Pray for the gospel message to take root in our city.
- Pray for the work of the deacons and the church scattered as we seek to meet physical and temporal needs.
- Pray and thank God for the good gift of repentance.

GATHERED

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, where we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28–29).

SOLD

(Sundays, 9-9:50am)

School of Life & Doctrine is our Christian education ministry for all ages.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children (0-Kinder) in Worship Training to enter into the “big” Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity.

NSP YOUTH

(Sundays, 9-9:50am & Wednesdays, 6:30-8:00pm)

Our ministry to middle and high school students meets during the SOLD hour and on Wednesday evenings.

SCATTERED

HOME GROUPS

Our Home Groups meet at different frequencies throughout the metro in regional “parishes”—enjoying fellowship and prayer in each other’s homes.

MEN’S & WOMEN’S MINISTRY

There are various men’s and women’s ministries, including Bible studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes and also gets together for seasonal Bible studies and occasional celebrations.

Lear more at www.newstpeters.org

ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Women's Ministry** - Sign up now in the Tuesday email or in Church Center for Bible studies (began 9/2) and multi-generational groups.
- **Youth** - Wednesday night fellowships this week, 6:30-8:00pm. Girls Fellowship - Shannon Temple's home. Boys Fellowship - Brian Franklin's home. Please join the NSP Youth Group in Church Center to stay up to date.
- **Men's Bible Study** - contact Peter Moore at pmoore@smu.edu about fall studies.

UPCOMING

- **Interested in Membership?** - Use the QR code below to mark your interest.
- **Youth Retreat (October 9-10)** - Calling all high school and middle school students! Join us and invite your friends for our annual Roctoiber retreat at Camp Copass with youth from churches all across our presbytery! Full instructions on how to sign up are in Tuesday's email. **Registration Deadline is October 2 (Sept. 25 deadline to receive a t-shirt).** Any other questions, please contact Brian at brfranklin4@gmail.com.
- **Adult SOLD and New Member Class (9/27)** - Begin next Sunday at 9am
- **Multi-Church Hymn Sing (9/27)** - Join us for a multi-church hymn sing with the congregations of New St. Peter's, Mercy, and Metrocrest Presbyterian! We'll meet at Mercy Presbyterian Church (12727 Hillcrest), on 9/27, at 4:00pm.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

10440 E Northwest Highway
Dallas, Texas 75238
Phone 214.438.0120
jan.james@newstpeters.org

SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Associate Pastor*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Brian Franklin, *Music Director*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocha, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown*,
Tricia Horne, Arleen Ratliff, Melanie Rice,
Shannon Temple, Denise Walker*

*Sabbatical