

CELEBRATION OF WORSHIP



NEW ST PETER'S

AUGUST 30, 2026

*"Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people."*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"Crown Him with Many Crowns"

DIADEMATA

**Crown Him with many crowns, the Lamb upon His throne;
Hark! How the heavenly anthem drowns all music but its own:
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.**

CALL TO WORSHIP Psalm 95

Oh come, let us sing to the LORD;
for He is a great King above all gods.

Silence

LITURGY OF THE WORD Psalms 2, 137

Why do the nations rage and the peoples plot in vain?
The kings of the earth set themselves,
and the rulers take counsel together,
against the LORD and against His Anointed.

**By the waters of Babylon,
there we sat down and wept.
For there our captors tormented us:
"Sing us one of the songs of Zion!"**

The LORD said to Me,
"You are My Son; today I have begotten You.
Ask of Me, and I will make the nations Your heritage,
and the ends of the earth Your possession.
You shall break them with a rod of iron
and dash them in pieces like a potter's vessel."

**How shall we sing the LORD's song in a foreign land?
If I forget you, O Jerusalem, let my right hand forget its skill!
Let my tongue stick to the roof of my mouth,
if I do not remember you,
if I do not set Jerusalem above my highest joy!
For blessed are all who take refuge in the King.**

INVOCATION

"Christ the Lord Is Risen Today"

Easter Hymn
text: Charles Wesley, 1739

1. "Christ the Lord is ris'n to - day,"—
 2. Vain the stone, the watch, the seal;—
 3. Lives a - gain our glo - rious King;— *Al - le - lu - ia!*
 4. Soar we now where Christ has led,___

5
 sons of men and an - gels say;—
 Christ has burst the gates of hell;— *Al - le - lu - ia!*
 where, O death, is now thy sting?
 fol - l'wing our ex - alt - ed Head;_

9
 raise your joys and tri - umphs high;
 death in vain for - bids his rise;
 Once he died, our souls to save; *Al - le - lu - ia!*
 made like him, like him we rise;

13
 sing ye heav'ns, and earth, re - ply.—
 Christ has o - pened par - a - dise.—
 where thy vic - to - ry, O grave? *Al - le - lu - ia!*
 ours the cross, the grave, the skies,___

“Psalm 96b (Let the Earth Rejoice)”

Brian Franklin, 2013



Holy God, our sin is before You. Hear our prayers for mercy.

**We pray to You with unclean lips,
and we live in the midst of a people of unclean lips.
We are rebellious towards You, our Maker,
and we are treasonous towards Christ, our King.
Apart from Your grace,
there is no health in us.
We fail to do good,
to seek justice,
to correct oppression,
to bring justice to the fatherless,
and to plead the widow's cause.
In these ways and more,
we sin against Your holy rule.
Remove our impurity, dear Lord,
that we may walk in Your righteousness and faithfulness.
Amen.**

Silent confession

People of God, the LORD declares:
“Though your sins are like scarlet, they shall be as white as snow;
though they are red like crimson, they shall become like wool.”

**O house of Jacob, come,
let us walk in the light of the LORD.
Let us walk in obedience before our God,
our Maker and Redeemer, amen.**

A reading from the Gospels: The Christ is identified as David's Son and David's Lord.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA
FOR PARDON**
Isaiah 1, 6

**ASSURANCE OF
PARDON &
INTERCESSORY
PRAYER**
Isaiah 1-2

**NEW TESTAMENT
READING**
Matthew 22.41-46

ANNOUNCEMENTS

LITANY OF
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,
we thank You, Lord.

For the confidence to draw near to Your throne of grace
as daughters and sons,
we thank You, Lord.

For the beauty of the earth and the glories of the skies,
and for Your abundant provision in all things,
we thank You, Lord.

For the diligent work of our various teams, committees, and
commissions, as they labor behind the scenes for the welfare
of our church,
we thank You, Lord.

For the peace we have in Christ, peace with God and with one another,
we thank You, Lord!

SHARING OF THE
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.
And also with you.

TITHES &
OFFERINGS

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

“Crown Him with Many Crowns”

DIADEMATA

**Crown Him the Lord of peace; whose power a scepter sways
From pole to pole, that wars may cease, absorbed in prayer and praise.
His reign shall know no end; and round His pierced feet
Fair flow'rs of paradise extend their fragrance ever sweet.**

A Psalm of David.

¹ The LORD says to my Lord:
“Sit at My right hand,
until I make Your enemies Your footstool.”

² The LORD sends forth from Zion
Your mighty scepter.
Rule in the midst of Your enemies!

³ Your people will offer themselves freely
on the day of Your power,
in holy garments;
from the womb of the morning,
the dew of Your youth will be Yours.

⁴ The LORD has sworn
and will not change His mind,
“You are a priest forever
after the order of Melchizedek.”

⁵ The Lord is at Your right hand;
He will shatter kings on the day of His wrath.

⁶ He will execute judgment among the nations,
filling them with corpses;
He will shatter chiefs
over the wide earth.

⁷ He will drink from the brook by the way;
therefore He will lift up His head.

“The Psalms: Justice”

Psalm 110.1-7

Why can we hope in Christ to bring justice?

How do we hope in Christ to bring justice?

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

We thank You for feeding us with this spiritual food—
the body and blood of Your Son our Savior, Jesus Christ.

**Truly we are living members of the body of Your Son,
and heirs of Your eternal Kingdom.**

Assure us in these holy mysteries,
as we together proclaim the mystery of faith:

**Christ has died!
Christ is risen!
Christ will come again!**

Come to the Table...

**THE APOSTLES'
CREED**

**WORDS OF
INSTITUTION &
INVITATION TO
THE TABLE**
*Adapted from The
Book of Common
Prayer (2019)*

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 13, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

DIRECTIONS

"Hast Thou Heard Him, Seen Him, Known Him?"

Joel Littlepage, 2010
text: Ora Rowan, 1834-1879



1. Hast thou heard Him, seen Him, known Him? Is not thine a___ cap - tured
2. What can strip the seem - ing beau - ty___ from the i - dols of the
3. 'Tis the look that melt - ed Pe - ter,___ 'tis that face that Ste - phen



heart? Chief a - mong ten thou - sand own___ Him; joy - ful choose the bet - ter part.
earth? Not a sense of right or du - ty, but the sight of peer - less worth.
saw, 'tis that heart that wept with Mar - y,___ can a - lone from i - dols draw:

Refrain



Cap - ti - vat - ed by His beau - ty,___ wor - thy tri - bute haste to bring; Let His



peer - less worth con - strain thee,___ crown Him now un - ri - valed King.

"Ten Thousand Times Ten Thousand"

Christopher Miner
text: Henry Alford, 1868



1. Ten thou - sand times ten thou - sand in spar - kling rai - ment_ bright, the
2. What rush of al - le - lu - ias fills all the earth and_ sky! What
3. O then what rap - tured greet - ings on Ca - naan's hap - py_ shore; what
4. Bring near thy great sal - va - tion, thou Lamb for sin - ners_ slain; fill



ar - mies of the ran - somed saints throng up the steeps of_ light: 'tis
ring - ing of a thou - sand harps be - speaks the tri - umph_ nigh! O
knit - ting sev - ered friend - ships up where part - ings are no - more! Then
up the roll of thine e - lect, then take thy pow'r and_ reign: ap -



fin - ished, all is_ fin - ished, their fight with death and sin;_ fling
day,_ for which cre - a - tion and all its tribes were made;_ O
eyes_ with joy shall spar - kle, that brimmed with tears of late;_ or -
- pear,_ De - sire of_ na - tions, thine ex - iles long for home,_ show



o - pen wide the gold - en gates, And let the vic - tors_ in.
joy, for all its form - er woes, A thou - sand - fold re - paid!
- phans no lon - ger fa - ther - less, nor wid - ows des - o - late.
in the heav'ns thy prom - ised sign; thou Prince and Sav - ior,_ come.

"It Is Finished"

Clint Wells & Brian T. Murphy, 2004
text: Thomas Kelly, 1769-1855



1. "It is fin - ished!" Sin - ners hear_ it; 'Tis the
2. Jus - tice, from her aw - ful sta - tion, bars the
3. "It is fin - ished!" All is o - ver; Yes, the
4. Crown the might - y Con - quer'r, crown Him, who His



dy - ing Vic - tor's cry;_ "It is fin - ished!" An - gels
sin - ner's peace no_ more;_ Jus - tice views with ap - pro -
cup of wrath is_ drain'd; Such the truth these words dis -
peo - ple's foes o'er - came!_ In the high - est heav - en



bear_ it, bear the joy - ful truth on_ high:_
- ba - tion what the Sav - ior did and bore;_
- cov - er; Thus the vic - t'ry was ob - tained;
throne Him! Men and an - gels sound His_ fame!_



"It is fin - ished!" Tell it through the earth and
Grace and mer - cy now dis - play their bound - less
'Tis a vic - t'ry none but Je - sus could have
Great His glo - ry! Je - sus bears the match - less



"It is fin - ished!" Tell it through the earth and sky!
Grace and mer - cy now dis - play their bound - less store.
'Tis a vic - t'ry none but Je - sus could have gain'd.
Great His glo - ry! Je - sus bears the match - less name.

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

May Jesus Christ—the King of the ages—show you His mercy and display in you His perfect patience as an example to those who are to believe in Him for eternal life.

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

SCATTERING

*Kenyan Reformed
Prayer*

BENEDICTION

1 Timothy 1

POSTLUDE

PRAYER FOR FAITH

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am - begins for children/youth 9/20, for adults 9/27))

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Wednesdays, 6:30-8:00pm) (Contact youth@newstpeters.org)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Women's Ministry** - Sign up now in the Tuesday email or in Church Center for Bible studies (beginning 9/2) and multi-generational groups coming this fall!

UPCOMING

- **RUF-I Labor Day Party (9/7)** - at Cottonwood Park. Reach out to Justin Smith (justin.smith@ruf.org) or Hailey Tarbell (hailey.tarbell@ruf.org) for info.
- **20somethings Fall Fellowship Dinner** - This series begins back up on September 11 at the Franklins' house. Join us for a relaxed evening of food and friends! Keep an eye out for more details on the GroupMe, and feel free to message Leonora (214-577-4461) with any questions.
- **Interested in Membership?** - Use the QR code below to mark your interest.

SEPTEMBER CALENDAR

- **Gahered Prayer (9/13)** - 9am for the whole family
- **Fall Kick-off (9/20)** - 9am (kids/youth SOLD, and adult fellowship/ministry preview)
- **Adult SOLD and New Member Class (9/27)** - 9am
- **Multi-Church Hymn Sing (9/27)** - 4pm at Mercy Presbyterian

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

10440 E Northwest Highway
Dallas, Texas 75238
Phone 214.438.0120
jan.james@newstpeters.org

SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor**
Stephen Buerger, *Associate Pastor*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Brian Franklin, *Music Director*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocha, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown*,
Tricia Horne, Arleen Ratliff, Melanie Rice,
Shannon Temple, Denise Walker*

*Sabbatical