

CELEBRATION OF WORSHIP



NEW ST PETER'S

JUNE 7, 2026

*“Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people.”*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

“Rejoice, the Lord is King”

Darwell

**Rejoice, the Lord is King: Your Lord and King adore!
Rejoice, give thanks and sing, and triumph evermore.
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!**

CALL TO WORSHIP 1 Peter 2

Come to Christ!
Taste and see that the Lord is good.

Silence

LITURGY OF THE WORD 1 Peter 2 Psalm 118

Behold Christ,
a living stone rejected by men
but in the sight of God,
He is chosen and precious.

**We are like living stones,
being built up as a temple
to be a holy priesthood to God
through Jesus Christ.**

The Lord says
“Behold, I am laying a stone in Zion,
a cornerstone chosen and precious,
and whoever believes in Him will not be put to shame.”

**The stone that the builders rejected
has become our cornerstone.
This is the LORD’s doing.
It is marvelous in our eyes.**

INVOCATION

“How Great Thou Art”

O Store Gud
text: Stuart K. Hine, 1949



1. O Lord my God, when I in awe - some won - der
2. When thro' the woods and for - est glades I wan - der
3. And when I think that God, his Son not spar - ing,
4. When Christ shall come with shout of ac - cla - ma - tion



con - sid - er all the worlds thy hands have made,
and hear the birds sing sweet - ly in the trees,
sent him to die, I scarce can take it in,
and take me home, what joy shall fill my heart!



I see the stars, I hear the roll - ing thun - der,
when I look down from loft - y moun - tain gran - deur,
that on the cross, my bur - den glad - ly bear - ing,
Then I shall bow in hum - ble ad - o - ra - tion,



thy pow'r thro' - out the u - ni - verse dis - played.
and hear the brook and feel the gen - tle breeze;
he bled and died to take a - way my sin.
and there pro - claim, my God, how great thou art.

Refrain



Then sings my soul, my Sav - ior God, to thee:



how great thou art, how great thou art!



Then sings my soul, my Sav - ior God, to thee:



how great thou art, how great thou art!

“Psalm 42 (O My Soul, Hope in God)”

Brian Franklin, 2012



1. As a deer pants for wa - ter so my soul thirsts for You, O my
 2. All these things I re - mem - ber as I pour out my soul, how I
 3. O my God and my Rock, have you for - got - ten my plea? Why must



soul thirsts for the liv - ing God.____ When shall I have a chance to come ap -
 went down to the house of God.____ How I went down with glad shouts and with
 I go mourn - ing all day long?____ Like a wound in my bones my en - e -



- pear be - fore God? Day and night, my tears have been my food.____ While they
 songs of____ praise, O but now that joy with - in is gone.____ All the
 - mies tor - ment me while they say to me, “Where is your God?”____ While they



say to me all day long, While they say to me, “Where is your God?”
 mul - ti - tude keeps a song but with - in my heart, there is a storm.
 say to me all day long, While they say to me, “Where is your God?”

Refrain



O my soul, O____ my soul, Why____ are you cast down?____ O my



soul, Hope____ in God, My____ sal - va - tion and my God! God!



Deep calls to deep at Your wa - ter - falls All your waves and break - ers cov - er me. By the

D.C. al Fine



day the Lord com - mands his stead - fast love, and at night, His song is with - in me.

O Lord, hear our plea.

**Like lost sheep,
we have strayed from Your fold.
With malice and deceit,
we have covered up our evil deeds.
With envy and slander,
we have not honored our brothers and sisters in Christ.
And with hypocrisy,
we have not honored those You put over us.
We have not lived as a royal priesthood,
nor have we abstained from the passions of our flesh
that wage war against our souls.
Soften our hearts
and make known to us the errors of our foolish ways.
Bring us back into Your precious fold, O Lord.
Amen.**

Silent confession

Christian, rejoice!
Christ bore your sins in His body on that cursed tree.
By His wounds you have been healed and stand forgiven.

**Let us therefore die to sin and live to righteousness.
Amen.**

A reading from Hebrews: God's prophets suffer injustice as they look in faith to the Suffering Servant.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA
FOR PARDON**

1 Peter 2

**ASSURANCE OF
PARDON &
INTERCESSORY
PRAYER**

1 Peter 2

**NEW TESTAMENT
READING**

Hebrews 11.1-3,
32-40

ANNOUNCEMENTS

LITANY OF
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,
we thank You, Lord.

For the confidence to draw near to Your throne of grace
as daughters and sons,
we thank You, Lord.

For the beauty of the earth and the glories of the skies,
and for Your abundant provision in all things,
we thank You, Lord.

For the ministry of RYM and other Christian Camps, where our students
come to know You more deeply,
we thank You, Lord.

For the peace we have in Christ, peace with God and with one another,
we thank You, Lord!

SHARING OF THE
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.
And also with you.

TITHES &
OFFERINGS

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

“Rejoice, the Lord is King”

Darwell

**Jesus, the Savior, reigns, the God of truth and love;
When He had purged our stains He took His seat above;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!**

¹³ Behold, My servant shall act wisely; He shall be high and lifted up,
and shall be exalted.

¹⁴ As many were astonished at you—
His appearance was so marred, beyond human semblance,
and His form beyond that of the children of mankind—

¹⁵ so shall He sprinkle many nations.
Kings shall shut their mouths because of Him,
for that which has not been told them they see,
and that which they have not heard they understand.

¹ Who has believed what He has heard from us?
And to whom has the arm of the LORD been revealed?

² For He grew up before him like a young plant,
and like a root out of dry ground;
He had no form or majesty that we should look at Him,
and no beauty that we should desire Him.

³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
He was despised, and we esteemed him not.

⁴ Surely He has borne our griefs and carried our sorrows;
yet we esteemed Him stricken, smitten by God, and afflicted.

⁵ But He was pierced for our transgressions;
He was crushed for our iniquities;
upon Him was the chastisement that brought us peace,
and with His wounds we are healed.

⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on Him the iniquity of us all.

⁷ He was oppressed, and He was afflicted, yet He opened not His mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so He opened not his mouth.

⁸ By oppression and judgment He was taken away;
and as for His generation, who considered
that He was cut off out of the land of the living,
stricken for the transgression of My people?

⁹ And they made His grave with the wicked and with a rich man in His death, although He had done no violence, and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush Him; He has put Him to grief; when His soul makes an offering for guilt,

He shall see His offspring; He shall prolong His days; the will of the LORD shall prosper in His hand.

¹¹ Out of the anguish of His soul He shall see and be satisfied;

by His knowledge shall the righteous one, My servant, make many to be accounted righteous, and He shall bear their iniquities.

¹² Therefore I will divide Him a portion with the many, and He shall divide the spoil with the strong,

because He poured out His soul to death

and was numbered with the transgressors; yet He bore the sin of many, and makes intercession for the transgressors.

“By Faith: The Prophets”

Isaiah 52.13 - 53.12

The Suffering Prophets

The Suffering Servant

The Suffering Victory

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

O! Such blessed times that many might come,
one after another, to the Table of the Lord.

**Our Lord says He holds us
and will not let us go.**

This feast is spread for you!
Eat, O friends, and drink abundantly.
For we know the mystery of faith:

**Christ has died!
Christ is risen!
Christ will come again!**

Come to the Table...

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 13, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

THE APOSTLES' CREED

WORDS OF INSTITUTION & INVITATION TO THE TABLE

*From a communion
sermon at St.
Peter's Church in
Dundee, Scotland*

DIRECTIONS

“Behold the Lamb (The Communion Hymn)”

Keith Getty, Kristyn Getty,
Stuart Townend, 2006



1. Be - hold the Lamb who bears our sins a - way, slain for us
 2. The bod - y of our Sav - ior Je - sus Christ, torn for you
 3. The blood that cleans - es eve - ry stain of sin, shed for you
 4. And so with thank - ful - ness and faith we rise to re - spond



and we re - mem - ber the prom - ise made that all who
 eat and re - mem - ber; The wounds that heal, the death that
 drink and re - mem - ber He drained death's cup that all may
 and to re - mem - ber our call to fol - low in the

Refrain



come in faith find for - give - ness at the cross. *So we share in this*
 brings us life paid the price to make us one. *So we share in this*
 en - ter in to re - ceive the life of God. *So we share in this*
 steps of Christ as His bod - y here on earth. *As we share in His*



bread of life, and we drink of His sac - ri - fice as a sign of our
bread of life, and we drink of His sac - ri - fice as a sign of our
bread of life, and we drink of His sac - ri - fice as a sign of our
suf - fer - ing, we pro - claim Christ will come a - gain! And we'll join in the



bonds of peace a - round the ta - ble of the King.
bonds of love a - round the ta - ble of the King.
bonds of grace a - round the ta - ble of the King.
feast of heaven a - round the ta - ble of the King.

“Before the Throne of God Above”

Vikki Cook, 1997

text: Charitie Lees Bancroft, 1841-1923



1. Be - fore the throne of God a - bove I have a strong a per - fect
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
3. Be - hold Him there! the ris - en Lamb, my per - fect, spot - less Right - eous -



plea, A great High Priest whose name is “Love,” Who ev - er
- in, up - ward I look and see Him there Who made an
- ness, the great un - change - a - ble I AM, the King of



lives and pleads for me. My name is grave - n on His hands, My name is
end to all my sin. Be - cause the sin - less Sav - ior died, My sin - ful
glo - ry and of grace! One with Him - self I can - not die, My soul is



writ - ten on His heart; I know that while in heav'n He stands no tongue can
soul is count - ed free; For God, the Just, is sa - tis - fied to look on
pur - chased by His blood; My life is hid with Christ on high, with Christ, my



bid me thence de - part, No tongue can bid me thence de - part.
Him and par - don me, to look on Him and par - don me.
Sav - ior and my God, with Christ my Sav - ior and my God.

“Christ Our Hope in Life and Death”

Keith Getty, Matt Boswell, Jordan Kauflin,
Matt Merker, Matt Papa, 2020



1. What is our hope in life and death? Christ a - lone, Christ a - lone.
2. What truth can calm the trou - bled soul? God is good, God is good.
3. Un - to the grave, what shall we sing? “Christ, he lives!” “Christ, He lives!”



What is our on - ly con - fi - dence? That our souls to him be - long.
Where is his grace and good - ness known? In our great Re - deem - er's blood.
And what re - ward will heav - en bring? Ev - er - last - ing life with him.



Who holds our days with - in his hand? What comes, a - part from his com -
Who holds our faith when fears a - rise? who stands a - bove the storm - y
There we will rise to meet the Lord, Then sin and death will be de -



- mand? And what will keep us to the end? The love of
trial? Who sends the waves that bring us nigh Un - to the
- stroyed, And we will feast in end - less joy, When Christ is

Refrain



Christ, in which we stand. _____
shore, the rock of Christ? _____ O sing ha - le - lu - ia! Our
ours for - ev - er - more. _____



hope springs e - ter - nal; O sing ha - le - lu - ia! Now and



ev - er we con - fess Christ our hope in life and death.

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

May the Lord grow you in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever.

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

SCATTERING
*Kenyan Reformed
Prayer*

BENEDICTION
2 Peter 3

POSTLUDE

**PRAYER FOR
FAITH**

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am - on break for the summer)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Contact Alex at alex.mcewen@newstpeters.org for info this summer)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women’s Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people’s homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN’S & WOMEN’S MINISTRY

There are a number of ways to get involved in men’s and women’s ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Youth** - Please pray for our High School students as they leave today and travel to Colorado for camp. Please pray for them all week
- **20Somethings Summer Bible Study for College Students** - We are meeting through the summer at 6:30 pm on Thursdays, studying 1 Peter. Contact Abigail at 214.240.6796 or Lucas at 469.534.4435, if you need more information.
- **Women's Summer Book Study** - Tomorrow night, **June 8**, at Kelley Bruss's home for our first discussion of *Theo of Golden*. Please read chapters 1-14.

UPCOMING

- **Power Point Night** - Join the 20Somethings on Saturday, June 13, at 7pm for a fellowship night of friends sharing a funny, master level presentation on a specific topic of their choice. No meal provided. We will meet at Justin, Richard, and Craig's house. Contact Lydia at 214.693.3358.
- **Missionary Spotlight - The Bagbys** - Mark your calendars for June 21, a time to hear about the Bagbys' new call to work with MTW Scotland. Details coming soon.
- **New Testament Read-Through** - Join the 20Somethings on Saturday, June 27 for a come-and-go public reading of God's Word from Matthew to Revelation. Sign up for a slot to read or come and listen. Check out the GroupMe for details or contact Susanna at 214.425.3859.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

10440 E Northwest Highway
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Phone 214.438.0120
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SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor**
Stephen Buerger, *Associate Pastor*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Tricia Horne, Linda Pocta*, Arleen Ratliff,
Melanie Rice, Shannon Temple, Denise Walker*

*Sabbatical