

CELEBRATION OF WORSHIP



NEW ST PETER'S

MAY 31, 2026

*“Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people.”*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

“Rejoice, the Lord is King”

Darwell

**Rejoice, the Lord is King: Your Lord and King adore!
Rejoice, give thanks and sing, and triumph evermore.
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!**

CALL TO WORSHIP Psalm 5

Enter the house of the LORD
through the abundance of His steadfast love and mercy.
Worship Him in reverent fear.

Silence

LITURGY OF THE WORD Revelation 22

Then the angel showed me the river of the water of life,
flowing from the throne of God and of the Lamb.

**On each side of the river stood the tree of life,
bearing twelve crops of fruit,
yielding its fruit every month.
And the leaves of the tree are for the healing of the nations.**

No longer will there be any curse.
The throne of God and of the Lamb will be in the city,
and His people will serve Him.

**The people of God will see His face,
and His name will be on their foreheads.
And they will reign with Him for ever and ever.**

INVOCATION

“O for a Thousand Tongues to Sing”

Azmon
text: Charles Wesley, 1739

1. O for a thou - sand tongues to sing, my great Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;
5. He speaks and, list - 'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and King, the tri - umphs of his grace.
to spread through all the earth a - broad the hon - ors of thy name.
'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
his blood can make the foul - est clean his blood a - vailed for me.
the mourn - ful, bro - ken hearts re - joice; the hum - ble poor be - lieve.

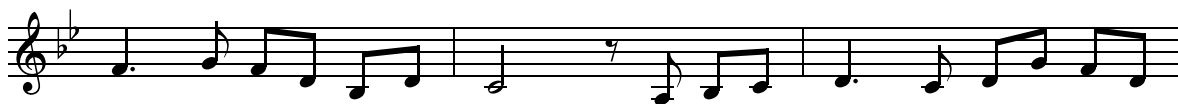
"Psalm 84 (Within Your House)"

Londonderry Air
text: David Preston, John Bernard, 1982



1. O Lord of Hosts, how love-ly is Your dwell-ing place. I cry a -
2. How hap-py those who have in You the strength they need, and in whose
3. How bett-er far a sing-le day with - in Your courts, than thous-ands

3



loud, I long for Your a - bode. The joys of earth have left my soul un -
heart are Zi-on's path-ways found! The des-ert sands, they make a place of
spent in a - ny oth-er way. I'd rath-er wait u - pon the steps be -

6



sat - is - fied. My heart and flesh de - sire the liv - ing God. With - in Your
wat - er springs, till aut-umn rains re - fresh the barr - en ground. From strength to
side Your door than pitch my tent where wick-ed-ness holds sway. For like a

9



walls, the sparr-ow finds a nest-ing place, that near Your al - tars she may have her
strength, they journ-ey on their pil-grim-age, un - til in God's own pres - ence they app-
shield, the Lord de-fends and cov-ers us; He gives us grace and crowns with glo - ry

12



young. How hap - py those who dwell with - in Your
ear. O Lord of Hosts, do good to Your an -
too. And noth - ing good with - holds from those who

14



house, O Lord, by whom Your ho - ly prais-es are for - ev - er sung!
oint-ed one; re-ceive my earn - est prayer, O God of Jac - ob hear.
walk a-right; O Lord of Hosts, how hap - py all who trust in You!

O LORD, You are the King of Kings and LORD of Lords.

**We know that You have given us true comfort and rest.
Yet, we seek comfort in lust, pride, and the powers of this world.
In our pursuit of false rest, we have neglected our duty—
distracted by the promises of this present age.
We have let pride and envy drive the desires of our hearts.
And we have been agents of oppression in this fallen world.
Forgive us for building our own kingdom instead of Yours.
Forgive us for speaking before listening for Your voice.
Even in our failures, Your mercy has remained faithful.
Your love has not left us, though we have fallen short.
Teach us to walk humbly and trust Your promises.
We repent, Lord, and surrender ourselves to You again.**

Silent confession

Christian, rejoice, for your sins are forgiven.
Because God chose you as the firstfruits to be saved,
through the work of Christ and sanctification by the Spirit.

**May our Lord Jesus Christ,
who gave us eternal comfort and good hope through grace,
comfort our hearts
and establish them in every good work and word.
Amen.**

A reading from Hebrews: By faith, an earthly king looks forward to a heavenly kingdom.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA
FOR PARDON**
2 Samuel 7

**ASSURANCE OF
PARDON &
INTERCESSORY
PRAYER**
2 Thessalonians 2

**NEW TESTAMENT
READING**
Hebrews 11.1-3,
32-34, 13-16

ANNOUNCEMENTS

LITANY OF
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,
we thank You, Lord.

For the confidence to draw near to Your throne of grace
as daughters and sons,
we thank You, Lord.

For the beauty of the earth and the glories of the skies,
and for Your abundant provision in all things,
we thank You, Lord.

For the faithful work of Your people not only at NSP, but also in the many
faithful churches around Lake Highlands,
we thank You, Lord.

For the peace we have in Christ, peace with God and with one another,
we thank You, Lord!

SHARING OF THE
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.
And also with you.

TITHES &
OFFERINGS

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

“Rejoice, the Lord is King”

Darwell

**He sits at God’s right hand till all His foes submit,
and bow to His command, and fall beneath His feet.
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!**

¹ Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, ² the king said to Nathan the prophet, *“See now, I dwell in a house of cedar, but the ark of God dwells in a tent.”*

³ And Nathan said to the king, *“Go, do all that is in your heart, for the LORD is with you.”*

⁴ But that same night the word of the LORD came to Nathan, ⁵ *“Go and tell My servant David, ‘Thus says the LORD : Would you build Me a house to dwell in?’* ⁶ *I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for My dwelling.* ⁷ *In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd My people Israel, saying, ‘Why have you not built Me a house of cedar?’”* ⁸ Now, therefore, thus you shall say to My servant David, *‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over My people Israel.* ⁹ *And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth.* ¹⁰ *And I will appoint a place for My people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly,* ¹¹ *from the time that I appointed judges over My people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house.* ¹² *When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.* ¹³ *He shall build a house for My name, and I will establish the throne of his kingdom forever.* ¹⁴ *I will be to him a father, and he shall be to Me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,* ¹⁵ *but My steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.* ¹⁶ *And your house and your kingdom shall be made sure forever before Me. Your throne shall be established forever.”* ¹⁷ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

^{18a} Then King David went in and sat before the LORD.

“By Faith: David”

2 Samuel 7:1-18a

A House for God

A House for David

A House Forever

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

We draw near, O Lord, with true faith,
and through Your mercy
partake of the body and blood of our Life-giver, Jesus Christ.

**In the name of the Father, Son, and Holy Ghost,
we give You thanks.**

For Christ our Savior is our peace and our propitiation,
and in His name we proclaim our shared faith:

**Christ has died!
Christ is risen!
Christ will come again!**

Come to the Table...

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 13, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

THE APOSTLES' CREED

WORDS OF INSTITUTION & INVITATION TO THE TABLE

*Adapted from
Ante-Nicene Liturgy*

DIRECTIONS

“Stricken, Smitten, and Afflicted”

O mein Jesu, Ich muss sterben
text: Thomas Kelly, 1804



1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
3. Ye who think of sin but light - ly nor sup - pose the e - vil great
4. Here we have a firm foun - da - tion, here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
here may view its na - ture right - ly, here its guilt may es - ti - mate.
Christ's the Rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Dav - id's Lord;
man - y hands were raised to wound him, none would in - ter - pose to save;
Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.
but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
None shall ev - er be con - found - ed who on him their hope have built.

1.The love of God is great-er far than tongue or pen can ev - er
 2.When mort-al time shall pass a - way, and earth - ly thrones and king - doms
 3.Could we with ink the oc - ean fill, and were the skies of parch - ment

5

tell. It goes be - yond the high - est star, and reach - es to the low - est
 fall, when men who hear re - fuse to pray, on rocks and hills and mount - ains
 made, were ev' - ry stalk on earth a quill, and ev' - ry man a scribe by

9

hell. The guilt - y pair, bowed down with care, God gave His Son — to
 call; God's love so pure shall still en - dure, all meas - ure - less — and
 trade; To write the love of God a - bove would drain the o - - cean

13

win. His err - ing child, He re - con - ciled, and pard - oned from — His —
 strong. Re - deem - ing grace to Ad - am's race, the saints and an - — gel's —
 dry. Nor could the scroll con - tain the whole, tho' stretch - ed from sky — to —

17

Refrain

sin. (*Sing v.2 before Refrain*) O love of God, how rich and pure! How meas - ure - less — and
 song.
 sky.

22

strong! It shall for - e - ver - more en - dure: the saints' and an - — gel's — song!

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

Now may the Lord of peace Himself give you peace at all times in every way. The Lord be with you all.

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

SCATTERING
*Kenyan Reformed
Prayer*

BENEDICTION
2 Thessalonians 3

POSTLUDE

**PRAYER FOR
FAITH**

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am - on break for the summer)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Contact Alex at alex.mcewen@newstpeters.org for info this summer)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women’s Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people’s homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN’S & WOMEN’S MINISTRY

There are a number of ways to get involved in men’s and women’s ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **20Somethings Summer Bible Study for College Students** - began on May 28. We will meet through the summer at 6:30 pm on Thursdays, and will be studying 1 Peter. We will meet at Daniel, Richard, and Justin's house. Please reach out to Abigail at 214.240.6796 or Lucas at 214.675.4755, if you need more information.
- **VBS** - Reminder that it begins at PCPC on June 2 - June 5. Brittanie has your t-shirt packets this Sunday at the children's check-in desk.
- **Children's Picnic** - Following the close of VBS on June 5, bring a picnic lunch to Davis Park (4593 Drexel Dr, Dallas, TX 75205) to celebrate! We will have popsicles for everyone. Even if you did not attend VBS we would love for you to join us!

UPCOMING

- **Women's Summer Book Study** - We are excited to join together this summer for an NSP Women's Summer Book Club, reading *Theo of Golden* by Allen Levi. We will meet the second Monday of each month from 7:00 - 8:30pm on June 8, July 13, and August 10. The first meeting will be at Kelley Bruss's home. Please read chapters 1-14 for the first meeting.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

10440 E Northwest Highway
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SUNDAY WORSHIP (Dallas Children's Theater)

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214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor**
Stephen Buerger, *Associate Pastor*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Tricia Horne, Linda Pocta*, Arleen Ratliff,
Melanie Rice, Shannon Temple, Denise Walker*

*Sabbatical