

CELEBRATION OF WORSHIP



NEW ST PETER'S

MAY 3, 2026

*“Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people.”*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

“O Worship the King”

Lyons

**O worship the King all glorious above,
O gratefully sing His pow’r and His love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.**

CALL TO WORSHIP Psalm 46

Come, behold the works of the LORD.
Be still and know that He is God.

Silence

LITURGY OF THE WORD Psalm 46, 76, 83 Mark 4

In Judah God is known;
His name is great in Israel.
Glorious are You, LORD God,
more majestic than the lofty mountains!

**The LORD of hosts is with us;
the God of Jacob is our fortress.**

At Your rebuke, O God of Jacob,
both rider and horse lay stunned.
At Your word, Lord Jesus,
the wind and the sea were made calm.

**O God, do not keep silence;
do not hold Your peace or be still—
that we may know that You alone,
whose name is Jesus,
are the Most High over all the earth.**

INVOCATION

“A Mighty Fortress Is Our God”

Ein' feste Burg
text: based on Psalm 46, Martin Luther, 1529

1. A might - y for - tress is our God, a bul - wark nev - er fail - ing;
2. Did we in our own strength con - fide, our striv - ing would be los - ing;
3. And though this world, with dev - ils filled, should threat - en to un - do us,
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a - bid - eth;

our help - er he a - mid the flood of mor - tal ills pre - vail - ing.
were not the right man on our side, the man of God's own choos - ing.
we will not fear; for God hath willed his truth to tri - umph through us.
the Spir - it and the gifts are ours through him who with us sid - eth.

For still our an - cient foe doth seek to work us woe; his craft and pow'r are
Dost ask who that may be? Christ Je - sus, it is he, Lord Sa - ba - oth his
The prince of dark - ness grim, we trem - ble not for him; his rage we can en -
Let goods and kin - dred go, this mor - tal life al - so; the bod - y they may

great; and armed with cru - el hate, on earth is not his e - - qual.
name, from age to age the same, and he must win the bat - - tle.
- dure, for lo! his doom is sure; one lit - tle word shall fell him.
kill: God's truth a - bid - eth still; his king - dom is for - ev - - er.

“Psalm 146 (Hallelujah! Praise Jehovah)”

Darwin Jordan, 1982
text: William Kirkpatrick



1. Hal - le - lu - jah, praise Je - ho - vah, O__ my soul, Je - ho - vah praise;
2. Hap - py is the man__ that choos - es, Is - rael's God__ to be his aid;
3. Food__ He dai - ly gives__ the hun - gry, Sets__ the mourn - ing pris - 'ner free,
4. Hal - le - lu - jah, praise Je - ho - vah, O__ my soul, Je - ho - vah praise;



I__ will sing the glor - 'ous prais - es, Of__ my God__ thru all my days.
He__ is blest whose hope__ of bless - ing On__ the Lord__ his God is stayed.
Rais - es those bowed down__ with an - guish, Makes the sight - less eyes to see.
I__ will sing the glor - 'ous prais - es, Of__ my God__ thru all my days.



Put no con - fi - dence in princ - es, Nor for help on man__ de - pend;
Heav'n and earth the Lord cre - a - ted, Seas and all that they__ con - tain;
Well Je - ho - vah loves the right - eous, And the stran - ger He__ be - friends,
O - ver all__ God reigns for - ev - er, Thru all ag - es He__ is King;



He__ shall die, to dust__ re - turn - ing, And__ his pur - pos - es__ shall end.
He__ de - liv - ers from__ op - pres - sion, Right - eous - ness He will__ main - tain.
Helps the fa - ther - less__ and wid - ow, Judg - ment on__ the wick - ed sends.
Un - to Him, thy God,__ O Zi - on, Joy - ful hal - le - lu - jahs sing.

Holy Father, in Your abundant patience, hear our pleas for pardon.

**In our distress, we distrust Your goodness.
In our fear, we doubt Your power.
In our impatience, we disbelieve Your promises.
We are quick to grumble against You,
we are slow to bear with one another,
and we are prone to self-confidence.
Instead of maintaining the unity of the Spirit in the bond of peace,
we cling to our old, callous ways.
Forgive us these sins, Lord God.
Clothe us with the new self,
created after the likeness of God
in true righteousness and holiness.
Amen.**

Silent confession

Beloved children of God, at one time you were darkness,
but now you are light in the Lord.
In the richness of God's mercy and love,
you have been saved from your sin.

**And so we now walk as children of light
giving thanks always for everything to God the Father
in the name of our Lord Jesus Christ,
submitting to one another out of reverence for Christ.
Amen.**

A reading from Hebrews: God's people rest in His miraculous power to fight their battles.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA
FOR PARDON**
Exodus 14
Ephesians 4

**ASSURANCE OF
PARDON &
INTERCESSORY
PRAYER**
Ephesians 2, 5

**NEW TESTAMENT
READING**
Hebrews 11.1-3,
29-30

ANNOUNCEMENTS

LITANY OF
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,
we thank You, Lord.

For the confidence to draw near to Your throne of grace
as daughters and sons,
we thank You, Lord.

For the beauty of the earth and the glories of the skies,
and for Your abundant provision in all things,
we thank You, Lord.

For the faithful work of our missionary partners, both abroad and
locally—for their gospel ministry both in word and in deed to the nations
and to our neighbors,
we thank You, Lord.

For the peace we have in Christ, peace with God and with one another,
we thank You, Lord!

SHARING OF THE
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.
And also with you.

TITHES &
OFFERINGS

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

“O Worship the King”

Lyons

**Frail children of dust, and feeble as frail,
In You do we trust, nor find You to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!**

Exodus

¹³ And Moses said to the people, *“Fear not, stand firm, and see the salvation of the LORD, which He will work for you today. For the Egyptians whom you see today, you shall never see again. ¹⁴ The LORD will fight for you, and you have only to be silent.”*

Joshua

Now Jericho was shut up inside and outside because of the people of Israel. None went out, and none came in. ² And the LORD said to Joshua, *“See, I have given Jericho into your hand, with its king and mighty men of valor. ³ You shall march around the city, all the men of war going around the city once. Thus shall you do for six days. ⁴ Seven priests shall bear seven trumpets of rams’ horns before the ark. On the seventh day you shall march around the city seven times, and the priests shall blow the trumpets. ⁵ And when they make a long blast with the ram’s horn, when you hear the sound of the trumpet, then all the people shall shout with a great shout, and the wall of the city will fall down flat, and the people shall go up, everyone straight before him.”* ⁶ So Joshua the son of Nun called the priests and said to them, *“Take up the ark of the covenant and let seven priests bear seven trumpets of rams’ horns before the ark of the LORD.”* ⁷ And he said to the people, *“Go forward. March around the city and let the armed men pass on before the ark of the LORD.”*

“By Faith: Israel”
Exodus 14.13-14, Joshua 6.1-7

Mighty Enemy

Miraculous Power

Generous Justice

**I believe in God the Father Almighty, Maker of heaven and earth;
 and in Jesus Christ His only Son our Lord;
 Who was conceived by the Holy Ghost, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, dead and buried;
 He descended into hell*, the third day He rose again from the dead;
 He ascended into heaven, and sitteth on the right hand of God the
 Father Almighty;
 from thence He shall come to judge the quick and the dead.
 I believe in the Holy Ghost;
 the holy catholic church;
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body;
 and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

We draw near, O Lord, with true faith,
 and through Your mercy
 partake of the body and blood of our Life-giver, Jesus Christ.

**In the name of the Father, Son, and Holy Ghost,
 we give You thanks.**

For Christ our Savior is our peace and our propitiation,
 and in His name we proclaim our shared faith:

**Christ has died!
 Christ is risen!
 Christ will come again!**

Come to the Table...

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

**THE APOSTLES'
 CREED**

**WORDS OF
 INSTITUTION &
 INVITATION TO
 THE TABLE**
*Adapted from
 Ante-Nicene Liturgy*

DIRECTIONS

“Come, All Ye Pining, Hungry Poor”

Brian T. Murphy, 2010
Anne Steele, 1760



1. Lord we a - dore thy_ boun - less grace, The heights and depths un - known,
2. O won - drous gifts of__ love__ di - vine, Dear source of ev - 'ry__ good!
3. Here shall your num - 'rous wants re - ceive A free, a full_ sup - ply;



— Of par - don, life,___ and__ joy,___ and__ peace,
— Je - sus, in thee__ what_ glo - ries__ shine!
— He has un - meas - ured__ bliss__ to__ give,___

Refrain



In thy be - lov - ed__ son.____
How rich thy flow - ing__ blood! *Come, all ye pin - ing,___ hun - gry___ poor,*
And joys that nev - er__ die.____



— *The Sav - ior's boun - - ty___ taste;___ Be - hold a nev -*



- er__ fail - ing__ store,___ For ev - 'ry will - ing__ guest.

“Be Thou My Vision”

SLANE

text: Ancient Irish poem, ca. 8th century

Unison



1. Be thou my__ vi - sion, O Lord of my heart; naught be all
2. Be thou my__ wis - dom, and thou my true word; I ev - er
3. Be thou my__ bat - tle shield, sword for my fight; be thou my
4. Rich - es I__ heed not, nor man's emp - ty praise, thou mine in -
5. High King of__ heav - en, my vic - to - ry won, may I reach



else to me, save that thou art— thou my__ best_ thought by
with thee and thou with me, Lord; thou my__ great Fa - ther,
dig - ni - ty, thou my de - light, thou my__ soul's shel - ter,
-her - i - tance, now and al - ways: thou and_ thou on - ly,
heav - en's joys, O bright heav'n's Sun! Heart of__ my__ own heart, what -



day or by night,_ wak - ing or sleep - ing, thy pres - ence my light.
I thy true son;__ thou in me dwell - ing, and I with thee one.
thou my high tow'r:_ raise thou me heav'n - ward, O__ Pow'r of my pow'r.
first in my heart,_ High King of heav - en, my_ trea - sure thou art.
-ev - er be - fall,_ still be my vi - sion, O__ Rul - er of all.

“Lo! He Comes with Clouds Descending”

Darwin Jordan

text: Charles Wesley, Martin, Madan,
John Cennick, vs. 4



1. Lo! He comes with clouds de - scend - ing, Once for our sal - va - tion,
2. Eve - ry eye shall now be - hold Him, Robed in dread - ful ma - jes -
3. Now re - demp - tion, long ex - pect - ed, See in sol - emn pomp ap -
4. Yea, a - men! Let all a - dore Thee, High on Thine e - ter - nal



slain;— Thou - sand thou - sand saints at - tend - ing, Swell the tri - umph
- ty;— Those who set at naught and sold Him, Pierced and nailed Him
- pear;— All His saints, by man re - ject - ed, Now shall meet Him
throne; Sav - ior, take the pow - er and glo - ry, Claim the king - dom



of His train: Hal - le - lu - jah! Hal - le - lu - jah!
to the tree, Deep - ly wail - ing, deep - ly wail - ing,
in the air: Hal - le - lu - jah! Hal - le - lu - jah!
for Thine own; O come quick - ly! O come quick - ly!



God ap - pears on earth to reign.
Shall the true Mes - si - ah see.
See the day of God, ap - pear!
Hal - le - lu - jah! Come, Lord, come!

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

May you be strong and courageous in the Lord Jesus Christ, for He is with you wherever you go.

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

SCATTERING
*Kenyan Reformed
Prayer*

BENEDICTION
Joshua 1
Matthew 28

POSTLUDE

**PRAYER FOR
FAITH**

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women’s Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people’s homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN’S & WOMEN’S MINISTRY

There are a number of ways to get involved in men’s and women’s ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Spring Picnic/Easter Egg Hunt** - Join us today beginning around 4:00 at Flag Pole Hill for our annual spring picnic. This year we are adding the Easter Egg hunt which was canceled due to rain. Bring your own picnic dinner, blanket, and chairs. You may bring your Easter baskets and invite friends and neighbors to participate! We will have plenty of eggs and popsicles for everyone!
- **Youth** - We will not meet this Wednesday night. Plan to join us on May 13. Doors open at 5 for students that want to hang out, and Bible study runs from 6:30-8:00.

UPCOMING

- **Women's Spring Fellowship** - Please join us at Melanie Rice's home for a fun Cinco de Mayo celebration this Tuesday, beginning at 7pm. Please RSVP to the evite today if you haven't already.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

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SUNDAY WORSHIP (Dallas Children's Theater)

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214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Associate Pastor*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Tricia Horne, Linda Pocta, Arleen Ratliff, Melanie
Rice, Shannon Temple, Denise Walker