

THE FESTIVAL OF THE RESURRECTION



NEW ST PETER'S

APRIL 5, 2026

*“Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people.”*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"I Know that My Redeemer Lives"

Duke Street

**I know that my Redeemer lives!
What joy this blest assurance gives!
He lives, He lives, who once was dead;
He lives, my ever living Head!**

Matthew 28
Hebrews 1

THE SON IS ALIVE, AND HIS SUBJECTS REJOICE!

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men. But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for He has risen, as He said. Come, see the place where He lay. Then go quickly and tell His disciples that He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. See, I have told you."

Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of Your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed You with the oil of gladness beyond Your companions.

And behold, Jesus met them and said, "Greetings!" And they came up and took hold of His feet and worshiped Him. Then Jesus said to them, "Do not be afraid; go and tell My brothers to go to Galilee, and there they will see Me."

You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of Your hands; they will perish, but You remain; they will all wear out like a garment, like a robe You will roll them up, like a garment they will be changed. But You are the same, and Your years will have no end.

Church, the eternal Son of God became a man, lived in perfect righteousness, called us to believe in Him, endured the scorn of division that our wretched hearts had wrought, and suffered the death that we deserved. Yet death could not hold Him! So now, on this Easter morning and on all days, what do you believe?

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell...

Silence

In order to bring death to death, an end to sin, and a permanent overthrow of the devil's kingdom, the Lord Jesus did not stay dead. And so... **the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

"Christ the Lord Is Risen Today"

Easter Hymn
Charles Wesley, 1739

1. "Christ the Lord is ris'n to - day;"—
2. Vain the stone, the watch, the seal;—
3. Lives a - gain our glo - rious King;— *Al - - - le - lu - - ia!*
4. Soar we now where Christ has led,—

5

sons of men and an - gels say;—
Christ has burst the gates of hell;—
where, O death, is now thy sting? *Al - - - le - lu - - ia!*
fol - l'wing our ex - alt - ed Head;—

9

raise your joys and tri - umphs high;
death in vain for - bids his rise;
Once he died, our souls to save; *Al - - - le - lu - - ia!*
made like him, like him we rise;

13

sing ye heav'ns, and earth, re - ply.—
Christ has o - pened par - a - dise.—
where thy vic - to - ry, O grave? *Al - - - le - lu - - ia!*
ours the cross, the grave, the skies,—

“No, Not One!”

Harper Memorial
Johnson Oatman Jr., 1895
arr. Paul Zach, 2021



1. There's not a friend like the low - ly Je - sus, No, not one!
2. No friend like Him is so high and ho - ly, No, not one!
3. There's not an hour that He is not near us, No, not one!



No, not one! None else could heal all our soul's dis - eas - es,___
No, not one! And yet no friend is so meek and low - ly,___
No, not one! No night so dark but His love can cheer us,___

Refrain



No, not one! No, not one!
No, not one! No, not one! *Je - sus knows all a - bout our*
No, not one! No, not one!



strug - gles, He will guide till the day is done; There's not a



friend like the low - ly Je - sus, No, not one! No, not one!

Now in putting everything in subjection to Him, He left nothing outside His control. At present, we do not yet see everything in subjection to Him. But we see Him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone.

And though we believe in His resurrection, we need help for our unbelief. We distrust the sovereign control of our King, and so we take control in sinful ways—food, drink, works, and performance. We distrust the truth in the witness of the word, and instead we listen to those who bear false witness through slander, lies, and gossip. We distrust the victory Christ has won, so we continue in fights and quarrels with our fellow man. Forgive us, Good King! Help our unbelief!

Worshippers may continue to confess their sins in silence.

Thomas Cranmer's
Pascha Nostrum
 1 Corinthians 5
 Romans 6
 1 Corinthians 15

REJOICING IN THE DEATH & LIFE OF CHRIST, OUR KING

Alleluia! Christ our Passover has been sacrificed for us;
 therefore let us keep the feast,
 Not with the old leaven, the leaven of malice and evil,
 but with the unleavened bread of sincerity and truth.

**Alleluia! Christ being raised from the dead will never die again;
 death no longer has dominion over Him.
 The death that He died, He died to sin, once for all;
 but the life He lives, He lives to God.
 So also consider yourselves dead to sin,
 and alive to God in Jesus Christ our Lord. Alleluia!
 Christ has been raised from the dead,
 the firstfruits of those who have fallen asleep.
 For since by a man came death,
 by a man has come also the resurrection of the dead.
 For as in Adam all die,
 so also in Christ shall all be made alive. Alleluia!**

“And Can It Be”

Scott Roley, 1994
Charles Wesley, 1738



1. And can it be that I should gain An in - terest in the Sav -
2. He left His Fa - ther's throne a - bove, So free, so in - fi - nite
3. Long my im - pris - oned spir - it lay, Fast bound in sin and na -
4. No con - dem - na - tion now I dread; Je - sus, and all in Him,



- ior's blood! Died He for me who caused His pain! For me
His grace! Emp - tied Him - self of all but love, And bled
- ture's night; Thine eye dif - fused a quick - ening ray; I woke,
is mine; A - live in Him, my liv - ing Head, And clothed



who Him to death pur - sued? A - maz - ing love! How can
for A - dam's help - less race. 'Tis mer - cy all, im - mense
the dun - geon flamed with light; My chains fell off, my heart
in right - eous - ness di - vine, Bold I ap - proach the e - ter -



it be, That Thou, my God, should die for me?
and free, For O my God, it found out me!
was free, I rose, went forth, and fol - lowed Thee.
- nal throne, And claim the crown, through Christ my own.

Refrain



A - maz - ing love! How can it be, That Thou, my God, should die for me?



A - maz - ing love! How can it be, That Thou, my God, should die for me?

**PREPARATION
FOR BAPTISM**

Deuteronomy 6.4-9

Hear, O Israel:

The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.

Acts 2.38-39

Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of His Holy Spirit.

For this promise is for us and for our children and for all who are far off, everyone whom the Lord our God calls to Himself.

**WORDS OF
INSTRUCTION**

Rev. Alex Dean

**SIGN OF GOD'S
COVENANT IN
BAPTISM**

Mr. Jay Horne and Mr. Dean

1. *Do you acknowledge your son's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?*
2. *Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation as you do for your own?*
3. *Do you now unreservedly dedicate your son to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of your holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?*

The Baptism of Mark Paul Stejskal

Will you the people of New St. Peter's pray for Mark that this water will be to him the joyful sign of the Father's gracious election, the covenant faithfulness of the Son, and the washing of regeneration by the Spirit? And will you pray that this remembered sign will stir in him and his parents lively Gospel faith and abundant Gospel fruit? Will you?

We will pray these covenant promises for the Stejskal family.

And will you pray for all our recently baptized—Grace Esquivel, Hendrix Datcher, Simon Griffin, Ayus Mitra, Kadence Gercak, Lochlan McEwen, and Anders Hillman—and for yourselves, that this sacrament would preach to our souls the Covenant of Grace, that we are washed in Christ, engaged to be His, and eagerly look for His return as a watchful bride? Will you?

We will pray these covenant graces for our church family.

"Jesus, Let Us Come to Know You"

Michael Card



1. Je - sus, let us come to know You; let us see You
2. Je - sus, draw us ev - er near - er; hold us in Your



face to ___ face. Touch us, hold us, use us,
lov - ing ___ arms. Wrap us in Your gen - tle



mold us, on - ly let us live ___ in You.
pres - ence, and when the end comes bring ___ us home.

SHARING THE
PEACE OF
CHRIST

Church, this is of greatest importance: Christ died for our sins in accordance with the Scriptures. He was buried, and then He was raised from the dead on the third day as the Scriptures had said He would be. May we, together, know Him and the power of His resurrection, share in His sufferings, and become like Him in His death, that by any means possible we may attain the resurrection of the dead! This is your hope! And this is your peace! So may the peace of the risen Lord be with you!

And also with you.

*The musicians will play for a moment before singing so that you
can share the peace*

"I Know that My Redeemer Lives"

Duke Street"

**He lives triumphant from the grave;
He lives eternally to save;
He lives exalted, throned above;
He lives to rule His church in love.**

Christ is risen!
He is risen indeed! Alleluia! Amen.

“Good Lord, Part 2”

¹ Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ² And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³ His appearance was like lightning, and his clothing white as snow. ⁴ And for fear of him the guards trembled and became like dead men. ⁵ But the angel said to the women, *“Do not be afraid, for I know that you seek Jesus who was crucified. ⁶ He is not here, for He has risen, as He said. Come, see the place where He lay. ⁷ Then go quickly and tell His disciples that He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. See, I have told you.”* ⁸ So they departed quickly from the tomb with fear and great joy, and ran to tell His disciples. ⁹ And behold, Jesus met them and said, *“Greetings!”* And they came up and took hold of His feet and worshiped Him. ¹⁰ Then Jesus said to them, *“Do not be afraid; go and tell My brothers to go to Galilee, and there they will see Me.”*

¹¹ While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place. ¹² And when they had assembled with the elders and taken counsel, they gave a sufficient sum of money to the soldiers ¹³ and said, *“Tell people, ‘His disciples came by night and stole Him away while we were asleep.’ ¹⁴ And if this comes to the governor’s ears, we will satisfy him and keep you out of trouble.”* ¹⁵ So they took the money and did as they were directed. And this story has been spread among the Jews to this day.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw Him they worshiped Him, but some doubted. ¹⁸ And Jesus came and said to them, *“All authority in heaven and on earth has been given to Me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”*

During our singing, worshipers may bring gifts and offerings to the Lord with thanksgiving and joy for His faithfulness and favor.

TITHES AND OFFERINGS

"I Will Glory In My Redeemer

Steve and Vikki Cook, 2000



1. I will glo - ry in my Re - deem - er, whose price - less blood has ran - somed
 2. I will glo - ry in my Re - deem - er. My life He bought, my love He
 3. I will glo - ry in my Re - deem - er, who car - ries me on ea - gle's



me. Mine was the sin that drove the bit - ter nails, and
 owns. I have no long - ings for an - oth - er, I'm
 wings. He crowns my life with lov - ing kind - ness, His



hung Him on that judg - ment tree. I will glo - ry in my Re -
 sat - is - fied in Him a - lone. I will glo - ry in my Re -
 tri - umph song I'll ev - er sing. I will glo - ry in my Re -



- deem - er, who crushed the pow'r of sin and death. My on - ly
 - deem - er, His faith - ful - ness, my stand - ing place. Though foes are
 - deem - er, who waits for me at gates of gold. And when He



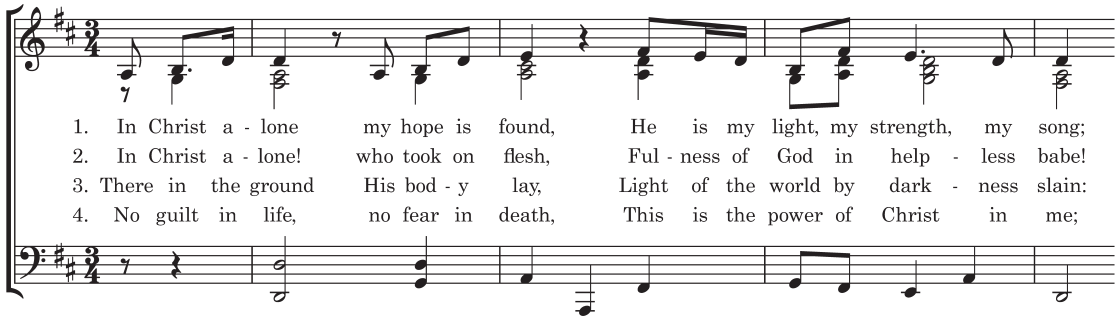
Sav - ior be - fore the Ho - ly Judge: the Lamb who is my right - eous -
 might - y and rush up - on me, my feet are firm, held by His
 calls me it will be par - a - dise, His face for - ev - er to be -



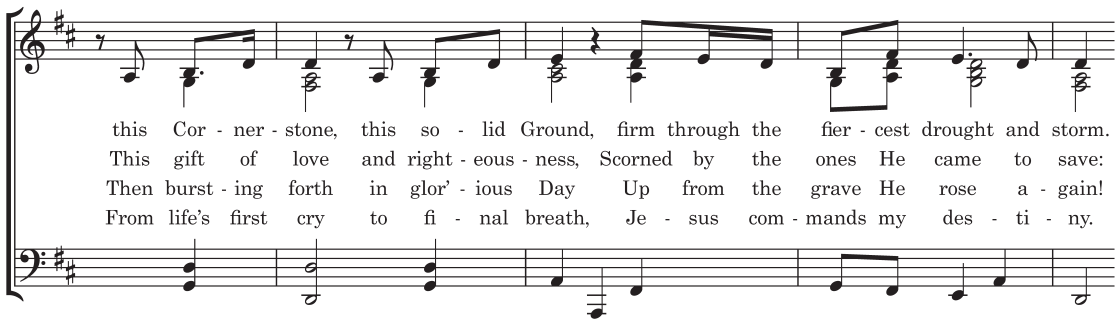
- ness, the Lamb who is my right - eous - ness.
 grace, my feet are firm, held by His grace.
 - hold, His face for - ev - er to be - hold.

"In Christ Alone"

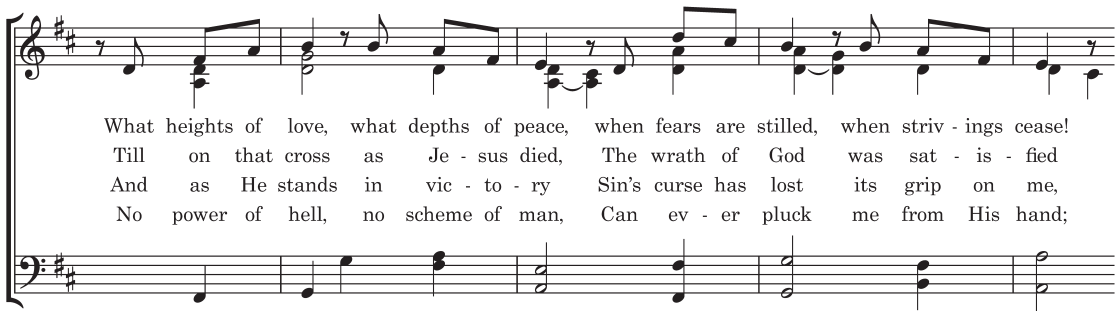
Keith Getty
text: Stuart Townend, 2001



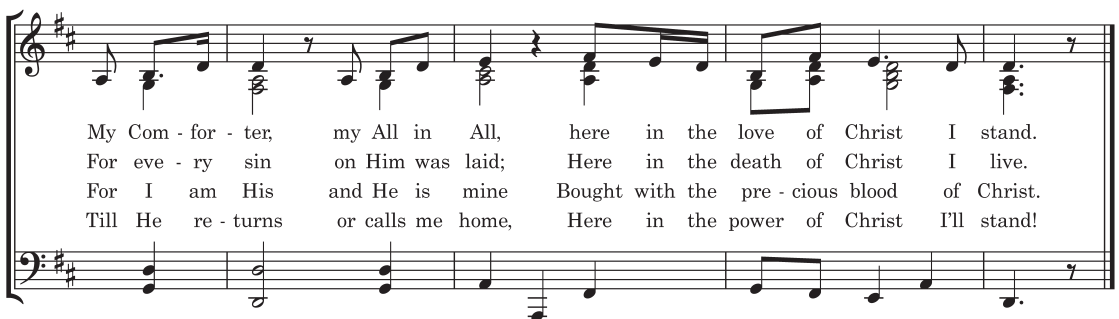
1. In Christ a - lone my hope is found, He is my light, my strength, my song;
2. In Christ a - lone! who took on flesh, Ful - ness of God in help - less babe!
3. There in the ground His bod - y lay, Light of the world by dark - ness slain:
4. No guilt in life, no fear in death, This is the power of Christ in me;



this Cor - ner - stone, this so - lid Ground, firm through the fier - cest drought and storm.
This gift of love and right - eous - ness, Scorned by the ones He came to save:
Then burst - ing forth in glor' - ious Day Up from the grave He rose a - gain!
From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease!
Till on that cross as Je - sus died, The wrath of God was sat - is - fied
And as He stands in vic - to - ry Sin's curse has lost its grip on me,
No power of hell, no scheme of man, Can ev - er pluck me from His hand;



My Com - for - ter, my All in All, here in the love of Christ I stand.
For eve - ry sin on Him was laid; Here in the death of Christ I live.
For I am His and He is mine Bought with the pre - cious blood of Christ.
Till He re - turns or calls me home, Here in the power of Christ I'll stand!

Heavenly Father,

We thank You for assuring us in these holy mysteries of the Resurrection – that we are living members of the body of Your Son, and heirs of Your eternal Kingdom. And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honor and glory, now and forever.

Your King says, “Behold, I am with you always, to the end of the age.”

Come quickly, Lord Jesus! Amen.

ABOUT NSP



In a city that pursues arrival, New St. Peter's exists to make disciples by inviting pilgrims and skeptics into life on the road with Jesus.

CORE VALUES

Worship



Calling



Suffering



Membership



THE ROOSTER

The rooster is a common Christian symbol, used throughout the history of the church to tell the story of St. Peter's denial of Christ on the night He was betrayed. Peter was a brash and bold disciple, and a dear friend of Jesus, but in his doubt and fear he denied his Lord three times before the rooster's crow early on that Good Friday morning. But the rooster clutches the cross, clinging to the hope of Jesus' great mercy for doubters and deniers like us. Because Jesus Christ has died as if He were the worst of doubters, the worst of deniers, we are free to cling to His cross and to follow Him on the pilgrim road. Jesus forgave and restored Peter shortly after His resurrection, and it was in the hope of this restoration that our church—New St. Peter's—was born in 2003.

www.newstpeters.org

ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Youth** - Join us this Wednesday, April 8. Remember, doors open at 5 for students that want to hang out, and Bible study runs from 6:30-8:00.
- **Cambodia Team** - Our group of five leaves this evening. Please be in prayer for them, their families while they are away, and for the team in Cambodia.
- **VBS Registration** - Now open for everyone attending (link is in Tuesday's email).
- **20somethings** - Join us for a camping trip from April 10-11! If you're a member of NSP in your 20s and you're interested in joining us, please contact Lydia Dishman (214.693.3358) for more details.

UPCOMING

- **College Boxes** - Reminder that the boxes will be mailed on April 20. Details on how to help are in Tuesday's email. Notecards and a collection box will be provided in the lobby of DCT through April 19. For questions, please contact Kelley Bruss, Stephanie Clemmons, Tricia Horne, Sharissa Murray, or Arleen Ratliff.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

10440 E Northwest Highway
Dallas, Texas 75238
Phone 214.438.0120
jan.james@newstpeters.org

SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Associate Pastor*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Tricia Horne, Linda Pocta, Arleen Ratliff, Melanie
Rice, Shannon Temple, Denise Walker