

CELEBRATION OF WORSHIP



NEW ST PETER'S

MARCH 8, 2026

*“Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people.”*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"Praise to the Lord, the Almighty"

Lobe den Herren

**Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near;
Join me in glad adoration.**

CALL TO WORSHIP Psalm 25

Lift up your souls to our LORD; our God in whom we trust.
For none who waits for Him shall be put to shame.

Silence

LITURGY OF THE WORD Psalm 25

Good and upright is the LORD;
therefore, He instructs sinners in the way.
He leads the humble in what is right,
and teaches the humble His way.

**Make us to know Your ways, O LORD;
teach us Your paths.
Lead us in Your truth and teach us.**

All the paths of the LORD are steadfast love and faithfulness
for those who keep His covenant and His testimonies.
The friendship of the LORD is for those who fear Him,
and He makes known to them His covenant.

**Our eyes are ever towards You, Lord Christ.
Turn and be gracious to us in our loneliness and affliction.
May integrity and uprightness preserve us,
for we wait for You in the power of Your Spirit.**

INVOCATION

THE LORD'S PRAYER Matthew 6

**Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we
also forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever.
Amen.**

“Psalm 15 (To Dwell with God)”

Emily Moore
text: translation by Derek Moore, 2015



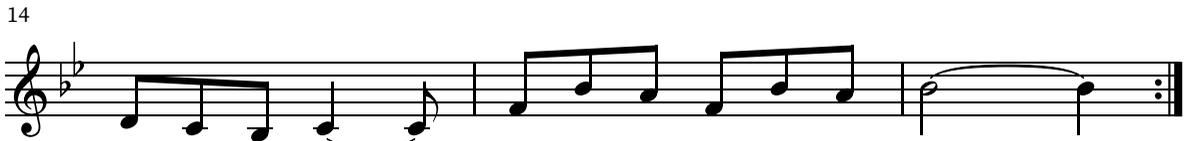
O _ LORD, who may draw near, and make his home in your tent? O _ who,



who is a - ble to dwell on Your ho - ly hill? 1.He who is blame - less;
2.He will not bring _
3.He does not ask for



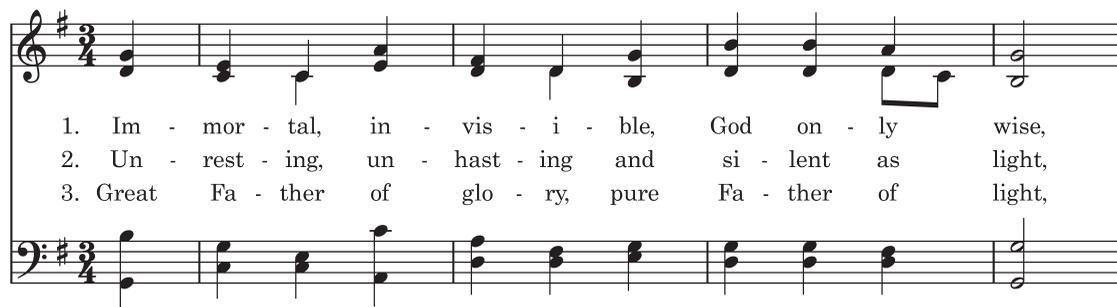
he who does right; he who speaks truth in his heart. He does not sland - er
shame to his friend; his eyes de - spise worth-less men. He ex -alts those _
more in re - turn when he gives some -one a loan. He takes no bribe a -



men with his tongue _ He does his neighb-or no harm. _____
who fear the LORD; he swears to his hurt; he won't change! _____
gainst hon - est men. Who - ev - er does this won't be moved! _____

“Immortal, Invisible, God Only Wise”

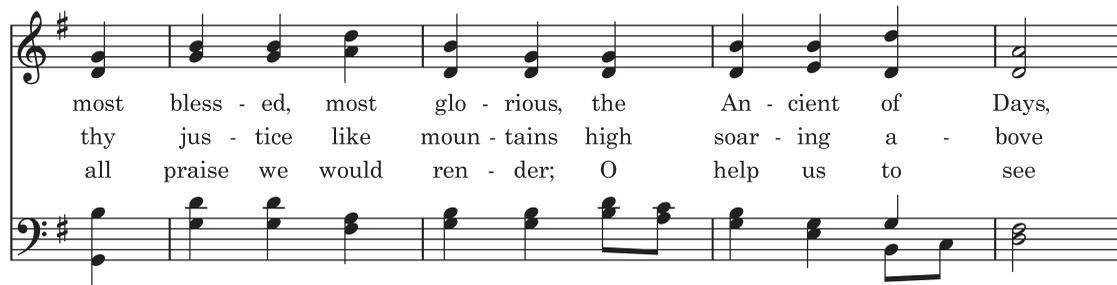
St. Denio
text: Walter Chalmers Smith, 1867



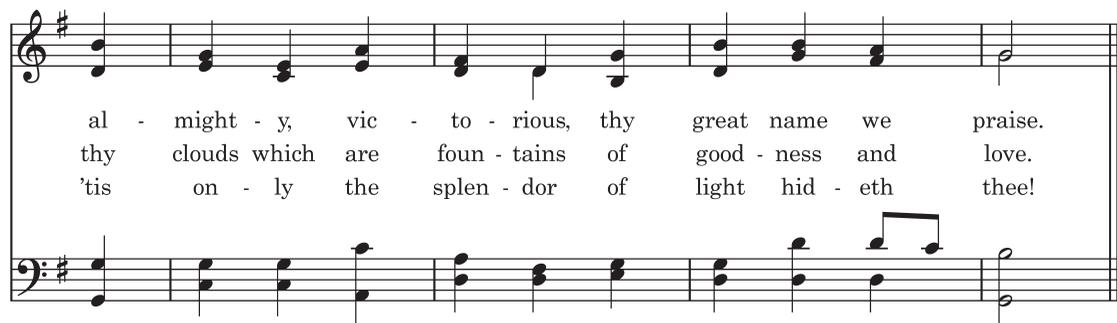
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing and si - lent as light,
3. Great Fa - ther of glo - ry, pure Fa - ther of light,



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
all praise we would ren - der; O help us to see



al - might - y, vic - to - rious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth thee!

Father, You have called us to freedom in Christ,
but we abuse that freedom.

**We confess that we use our freedom as an opportunity for the flesh.
The works of sin that wage war against us are evident—
sexual immorality, idolatry, enmity,
dissensions, divisions, and more.
Instead of serving one another through love,
we bite and devour one another.
These are fruit of the kingdom of darkness
and have no place among us.
Forgive us for these sins, Lord Jesus,
and grow in us the fruit of the Spirit of life—
love, joy, peace, patience, kindness, goodness,
faithfulness, gentleness, and self-control.
Against these there is no law.
Empower us by Your Spirit to fulfill the law of Christ—
that we love our neighbor as ourselves.
In the name of Christ and for His sake.
Amen.**

Silent confession

Sisters and brothers, your sins are forgiven in Christ Jesus. And those who belong to Christ have crucified the flesh with its passions and desires. And through the Spirit, by faith, we ourselves eagerly wait for the hope of the righteousness that is found in Christ alone.

**And if we live by the Spirit, let us also keep in step with the Spirit.
And let us not become conceited,
provoking one another and envying one another.
Rather, let us bear one another's burdens,
and so fulfill the law of Christ.
Amen.**

A reading from Hebrews: A man walks with God and escapes death by faith alone.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA
FOR PARDON**
Galatians 5

**ASSURANCE OF
PARDON**
Galatians 5

**NEW TESTAMENT
READING**
Hebrews 11.1-3, 5-6

ANNOUNCEMENTS

LITANY OF
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,
we thank You, Lord.

For the confidence to draw near to Your throne of grace
as daughters and sons,
we thank You, Lord.

For the beauty of the earth and the glories of the skies,
and for Your abundant provision in all things,
we thank You, Lord.

For the birth of Gwendolyn Joy McDonald, and for the expectant moms
in our congregation, and for all the covenant children You have entrusted
into our care,
we thank You, Lord.

For the peace we have in Christ, peace with God and with one another,
we thank You, Lord!

SHARING OF THE
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.
And also with you.

TITHES &
OFFERINGS

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

“Praise to the Lord, the Almighty”

Lobe den Herren

**Praise to the Lord, who doth prosper thy work and defend thee!
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty will do,
If with His love He befriend thee!**

¹⁸ When Jared had lived 162 years, he fathered Enoch. ¹⁹ Jared lived after he fathered Enoch 800 years and had other sons and daughters. ²⁰ Thus all the days of Jared were 962 years, and he died.

²¹ When Enoch had lived 65 years, he fathered Methuselah. ²² Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. ²³ Thus all the days of Enoch were 365 years. ²⁴ Enoch walked with God, and he was not, for God took him.

“By Faith: Enoch”
Genesis 5.18-24

How to please God in life

How to cheat the curse of death

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

On the last night, the King of Kings was seated among the disciples.
With His hands He broke the bread, and He said:

“Take; this is My body. Eat this in remembrance of Me.”

After supper He took the cup of the new covenant, and He said,

“This cup is in My blood, a memorial of Me for the days to come.”

“Whenever you eat this bread and drink this cup, you proclaim My death
until I come again to you, so in this hope, share in the mystery of faith...”

Christ has died!

Christ is risen!

Christ will come again!

Come to the Table...

**WORDS OF
INSTITUTION &
INVITATION TO
THE TABLE**
*Adapted from a
Farsi Communion
Hymn (Iran),
1 Corinthians 11*

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

INTERCESSORY PRAYER

Elders, Deacons, and members of our Women's Leadership Team will be on stage near the musicians to pray with and for you.

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

DIRECTIONS

“Let Us Love and Sing and Wonder”

Laura Taylor, 2001
text: John Newton, 1774



1. Let us love and sing__ and won - der, let us praise the Sav - ior's name!
 2. Let us love the Lord__ who bought us, pit - ied us when en - e - mies,
 3. Let us sing, though fierce__ temp - ta - tion threat - en hard to bear__ us down!
 4. Let us won - der; grace__ and jus - tice join and point to mer - cy's store;
 5. Let us praise, and join__ the cho - rus of the saints en - throned on high;



He has hushed the law's__ loud thun - der; he has quenched Mount Si - nai's flame:
 called us by his grace,__ and taught us, gave us ears and gave__ us eyes:
 For the Lord, our strong sal - va - tion, holds in view the con - qu'ror's crown:
 when through grace in Christ our trust is, jus - tice smiles and asks__ no more:
 here they trust - ed him__ be - fore__ us, now their prais - es fill__ the sky:



he has washed us with his blood,__ he has washed us with his blood,__
 he has washed us with his blood,__ he has washed us with his blood,__
 he who washed us with his blood,__ he who washed us with his blood,__
 he who washed us with his blood,__ he who washed us with his blood,__
 “Thou hast washed us with thy blood,__ thou hast washed us with thy blood,__



he has washed us with his blood, he has brought us nigh to God.__
 he has washed us with his blood, he pre - sents our souls to God.__
 he who washed us with his blood, soon will bring us home to God.__
 he who washed us with his blood, has se - cured our way to God.__
 thou hast washed us with thy blood; thou art wor - thy, Lamb of God!”__

“Ten Thousand Times Ten Thousand”

Christopher Miner
text: Henry Alford, 1868



1. Ten thou - sand times ten thou - sand in spar - kling rai - ment_bright, the
2. What rush of al - le - lu - ias fills all the earth and__ sky! What
3. O then what rap - tured greet - ings on Ca - naan's hap - py__ shore; what
4. Bring near thy great sal - va - tion, thou Lamb for sin - ners__ slain; fill



ar - mies of the ran - somed saints throng up the steeps of__ light: 'tis
ring - ing of a thou - sand harps be - speaks the tri - umph__ nigh! O
knit - ting sev - ered friend - ships up where part - ings are no - more! Then
up the roll of thine e - lect, then take thy pow'r and__ reign: ap -



fin - ished, all is__ fin - ished, their fight with death and sin;__ fling
day,__ for which cre - a - tion and all its tribes were made;__ O
eyes__ with joy shall spar - kle, that brimmed with tears of late;__ or -
- pear,__ De - sire of__ na - tions, thine ex - iles long for home,__ show



o - pen wide the gold - en gates, And let the vic - tors__ in.
joy, for all its form - er woes, A thou - sand - fold re - paid!
- phans no lon - ger fa - ther - less, nor wid - ows des - o - late.
in the heav'ns thy prom - ised sign; thou Prince and Sav - ior,__ come.

“On Jordan’s Stormy Banks”

Christopher Miner, 1997
text: Samuel Stennett, 1787



1. On Jor - dan's storm-y banks I stand, And cast a wish - ful_ eye
2. All o'er those wide ex - tend - ed plains, Shines one e - ter - nal_ day;
3. No chill - ing winds nor poi - son - ous breath, Can reach that health-ful_ shore;
4. When shall I reach that hap - py place, And be for - ev - er_ blessed?



To Can - aan's fair and hap - py land, Where my pos - ses - sions_ lie.
There God the Son for - ev - er reigns, And scat - ters night a way.
Sick - ness, sor - row, pain and death, Are felt and feared no more.
When shall I see my Fa - ther's face, And in His bos - om rest?

Refrain



I am_ bound, I am_ bound, I am bound for the Prom - ised Land, I am



bound, I am bound, I am bound for the Prom - ised Land. _

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

May the LORD guard your soul and deliver you from your enemies by His mighty right hand. May you find freedom from shame as you find your refuge in Christ. For surely in Jesus Christ our Lord, our God will redeem you out of all your troubles.

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

SCATTERING
*Kenyan Reformed
Prayer*

BENEDICTION
Psalm 25

POSTLUDE

**PRAYER FOR
FAITH**

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Youth** - Join us this Wednesday, March 11. Remember, doors open at 5 for students that want to hang out, and Bible study runs from 6:30-8:00.

UPCOMING

- **Gathered Prayer** - Mark your calendars for March 15, at 9am, as we take a break from our SOLD classes to spend some focused time in corporate prayer. Bring the whole family!
- **Cambodia Team** - A group of five will be going to minister to the MTW Cambodia team in April during their annual retreat and will also help dedicate the new church building in Luke and Sokha Smith's village. See the Tuesday email for more info soon on how you can support this team as we send them off.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

10440 E Northwest Highway
Dallas, Texas 75238
Phone 214.438.0120
jan.james@newstpeters.org

SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Associate Pastor*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Tricia Horne, Linda Pocta, Arleen Ratliff, Melanie
Rice, Shannon Temple, Denise Walker