

CELEBRATION OF WORSHIP



NEW ST PETER'S

MARCH 29, 2026

*“Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people.”*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

“Crown Him with Many Crowns”

DIADEMATA

**Crown Him with many crowns, the Lamb upon His throne;
Hark! How the heavenly anthem drowns all music but its own:
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.**

CALL TO WORSHIP Hebrews 1

Join with all the angels and come worship your King.

Silence

LITURGY OF THE WORD Hebrews 1

Christ, Your throne, is forever and ever,
the scepter of righteousness is the scepter of Your kingdom.

**You have loved righteousness and hated wickedness;
and the Father has anointed You.**

And You, Lord, laid the foundation of the earth in the beginning,
and the heavens are the work of Your sovereign hands;

**The heavens and the earth will perish, but You remain;
like a robe You will roll them up,
like a garment they will be changed.
But You are the same, and Your years will have no end.**

INVOCATION

“Come, Thou Almighty King”

Trinity
Anon., ca 1757

1. Come, thou Al - might - y King, help us thy name — to sing,
2. Come, thou In - car - nate Word, gird on thy might - y sword,
3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
4. To the great One — in Three e - ter - nal prais - es be,

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
our prayer at - tend. Come, and thy peo - ple bless, and give thy
in this glad hour. Thou who al - might - y art, now rule in
hence ev - er - more. His sov - ereign maj - es - ty may we in

- to - ri - ous, come and reign o - ver us, An - cient of Days.
Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

“Psalm 131 (A Song of Ascents)”

Alex Dean, 2023

O Is - ra - el, hope in the Lord, from this time forth and for - ev - er - more.

All you rest - less hearts out on the road, won't you let Christ bear your

Fine | 1.2.

pil - grim load? 1. If you raise up your eyes, don't raise them up too
2. All you with anx - ious hearts, rest in your Fath - er's

high. Fix them on_ Je - sus Christ, who is the Lord.
arms. Just like the babe who rests, near moth - er's heart.

3.

Rise up, O be - liev - er_ and_ fol - low your King who will_

walk with you in your dis - tress._ Rise up, O you sleep - er,_ and

D.C. al Fine

Christ will shine on you and_ lead you one_ day to His rest.

Oh Sovereign King, nothing is hidden from Your sight, and our sins lie exposed before You.

**You rule over all things in righteousness.
Yet we confess that we have not lived
as faithful subjects of Your holy kingdom.
We have ignored Your voice and trusted our own ways.
Our hearts have grown dull,
and we have failed to listen when You call.
We have hardened our hearts to those You call Your own.
We confess our pride, seeking our own glory rather than Yours.
We confess our careless speech,
impatience, and lack of love toward others.
And we confess those hidden sins we hide away in our hearts.
Have mercy on us, O King of glory.
Through Jesus, our great High Priest who knows our weakness,
grant us grace and mercy in our time of need.
Soften our hearts and teach us to trust Your word.
May we live in humble obedience under the reign of Christ our King.
Amen.**

Silent confession

Christ saves those who draw near to God through Him because He lives to make intercession for you, His people. He is merciful towards your iniquities and by His death on your behalf, He remembers your sins no more.

**Amen, so let it be. Glory to God in the highest!
He has no need, like those other high priests,
to offer sacrifices daily,
since He did this once for all
when He offered Himself up on our behalf.**

A reading from the Psalms: Israel blesses the One who comes in the name of the LORD.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA
FOR PARDON**
Hebrews 1, 4

**ASSURANCE OF
PARDON &
INTERCESSORY
PRAYER**
Hebrews 7, 8

**NEW TESTAMENT
READING**
Psalm 118:1-29

ANNOUNCEMENTS

LITANY OF
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,
we thank You, Lord.

For the confidence to draw near to Your throne of grace
as daughters and sons,
we thank You, Lord.

For the beauty of the earth and the glories of the skies,
and for Your abundant provision in all things,
we thank You, Lord.

For the SOLD teachers, and many children's and youth volunteers in the
body who serve when they hear Christ say, "Let the little children come
to Me."
We thank You, Lord.

For the peace we have in Christ, peace with God and with one another,
we thank You, Lord!

SHARING OF THE
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.
And also with you.

TITHES &
OFFERINGS

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

"Crown Him with Many Crowns"

DIADEMATA

**Crown Him the Lord of peace; whose power a scepter sways
From pole to pole, that wars may cease, absorbed in prayer and praise.
His reign shall know no end; and round His pierced feet
Fair flow'rs of paradise extend their fragrance ever sweet.**

¹ Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, *“Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to Me. ³ If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.”*

⁴ This took place to fulfill what was spoken by the prophet, saying,

⁵ *“Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.”*

⁶ The disciples went and did as Jesus had directed them. ⁷ They brought the donkey and the colt and put on them their cloaks, and He sat on them. ⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ And the crowds that went before Him and that followed Him were shouting, *“Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!”* ¹⁰ And when He entered Jerusalem, the whole city was stirred up, saying, *“Who is this?”* ¹¹ And the crowds said, *“This is the prophet Jesus, from Nazareth of Galilee.”*

“ Good Lord, Part 1”
Matthew 21.1-11

Control

Authority

Presence

**I believe in God the Father Almighty, Maker of heaven and earth;
 and in Jesus Christ His only Son our Lord;
 Who was conceived by the Holy Ghost, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, dead and buried;
 He descended into hell*, the third day He rose again from the dead;
 He ascended into heaven, and sitteth on the right hand of God the
 Father Almighty;
 from thence He shall come to judge the quick and the dead.
 I believe in the Holy Ghost;
 the holy catholic church;
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body;
 and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

On the last night, the King of Kings was seated among the disciples.
 With His hands He broke the bread, and He said:

“Take; this is My body. Eat this in remembrance of Me.”

After supper He took the cup of the new covenant, and He said,

“This cup is in My blood, a memorial of Me for the days to come.”

“Whenever you eat this bread and drink this cup, you proclaim My death
 until I come again to you, so in this hope, share in the mystery of faith...”

Christ has died!

Christ is risen!

Christ will come again!

Come to the Table...

THE APOSTLES'
 CREED

WORDS OF
 INSTITUTION &
 INVITATION TO
 THE TABLE

*Adapted from a
 Farsi Communion
 Hymn (Iran),
 1 Corinthians 11*

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

DIRECTIONS

“What Wondrous Love Is This”

Wondrous Love
text: American folk hymn, 1835



1. What won - drous love is this, O my soul, O my soul, what
2. When I was sink - ing down, sink - ing down, sink - ing down, when
3. To God and to the Lamb, I will sing, I will sing, to
4. And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! _____ What won - drous love is
I was sink - ing down, sink - ing down; _____ when I was sink - ing
God and to the Lamb, I will sing; _____ to God and to the
when from death I'm free, I'll sing on; _____ and when from death I'm



this that caused the Lord of bliss to bear the dread - ful curse for my
down be - neath God's righ-teous frown, Christ laid a - side his crown for my
Lamb, who is the great I AM, while mil - lions join the theme, I will
free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread - ful curse for my soul! _____
soul, for my soul, Christ laid a - side his crown for my soul! _____
sing, I will sing, while mil - lions join the theme, I will sing! _____
on, I'll sing on, and through e - ter - ni - ty I'll sing on! _____

"Jesus! What a Friend for Sinners"

Hyfrydol
J. Wilbur Chapman, 1910

1. Je - sus! what_ a Friend for sin - ners! Je - sus! lov - er of_ my soul;
2. Je - sus! what_ a strength in weak - ness! Let me hide my - self_ in him;
3. Je - sus! what_ a help in sor - row! While the bil - lows o'er_ me roll,
4. Je - sus! what_ a guide and keep - er! While the tem - pest still_ is high,
5. Je - sus! I_ do now re - ceive him, more than all in him_ I find;

friends may fail_ me, foes as - sail_ me, he, my Sav - ior, makes me whole.
tempt - ed, tried, and some - times fail - ing, he, my strength, my vic - t'ry wins.
e - ven when my heart is break - ing, he, my com - fort, helps my soul.
storms a - bout_ me, night o'er - takes me, he, my pi - lot, hears my cry.
he hath grant - ed me for - give - ness, I am his, and he_ is mine.

Refrain

Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!

Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

May the Lord grant you the confidence to approach boldly His throne of grace.

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

SCATTERING

*Kenyan Reformed
Prayer*

BENEDICTION

Hebrews 4

POSTLUDE

**PRAYER FOR
FAITH**

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Youth** - No meeting this Wednesday.
- **VBS Registration** - Is open for all now.
- **Cambodia Team** - Our group of five leave next Sunday evening. Please be in prayer for them and the people in Cambodia.
- **Holy Week Events** - Join us April 2 at 6:30pm at Redeemer Bible Church for our Maundy Thursday service. Plan to join us on Saturday at 10am for an Easter Egg Hunt (McCree Park). Sign ups for both events are in Tuesday's email. We will celebrate the Festival of the Resurrection on Sunday, April 5, here at the Dallas Children's Theater beginning at 10:15am.

UPCOMING

- **20somethings** - Join us for a camping trip from April 10-11! If you're a member of NSP in your 20s and you're interested in joining us, please contact Lydia Dishman (214.693.3358) for more details.
- **Youth Summer Camps** - If you have questions about summer camps, contact Alex M. As a reminder HS sign-up deadline (end of March), MS deadline (end of April).
- **College Care Boxes** - It's that time of year! Read the Tuesday email for details!

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

10440 E Northwest Highway
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SUNDAY WORSHIP (Dallas Children's Theater)

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214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Associate Pastor*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Tricia Horne, Linda Pocta, Arleen Ratliff, Melanie
Rice, Shannon Temple, Denise Walker