

CELEBRATION OF WORSHIP



NEW ST PETER'S

FEBRUARY 8, 2026

*“Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people.”*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"How Firm A Foundation"

FOUNDATION

**How firm a foundation, you saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He has said,
To you who for refuge to Jesus have fled?**

CALL TO
WORSHIP
Genesis 14

Come and bless God Most High,
creator of heaven and earth.
And praise His holy name.

Silence

LITURGY OF
THE WORD
Genesis 12
Joshua 24

Long ago your ancestor, Abraham, lived beyond the Euphrates River and worshiped strange gods.

**But still, the LORD came to him and said,
"Go from your country, your people,
and your father's house to the land I will give you."**

"I will make you into a great nation,
and I will bless you;
I will make your name great,
and you will be a blessing to the nations."

So Abram went, and did all the LORD had commanded of him.

INVOCATION

THE LORD'S
PRAYER
Matthew 6

**Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we
also forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever.
Amen.**

"A Mighty Fortress Is Our God"

Ein' feste Burg

text: based on Psalm 46, Martin Luther, 1529

1. A might - y for - tress is___ our God, a bul - wark nev - er fail - ing;
 2. Did we in our_ own strength con - fide, our striv - ing would be los - ing;
 3. And though this world, with dev - ils filled, should threat - en to un - do___ us,
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a - bid - eth;

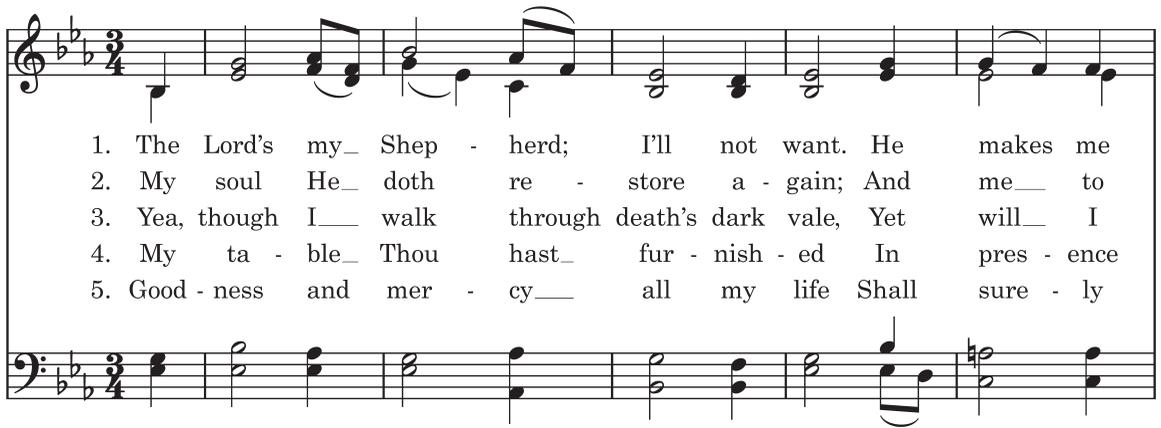
our help - er he___ a - mid_ the flood of mor - tal ills pre - vail - ing.
 were not the right man on___ our side, the man of God's own choos - ing.
 we will not fear, for God_ hath willed his truth to tri - umph through us.
 the Spir - it and_ the gifts are ours through him who with us sid - eth.

For still our an - cient foe doth seek to work us woe; his craft and pow'r are
 Dost ask who that may be? Christ Je - sus, it is he, Lord Sa - ba - oth his
 The prince of dark - ness grim, we trem - ble not for him; his rage we can en -
 Let goods and kin - dred go, this mor - tal life al - so; the bod - y they may

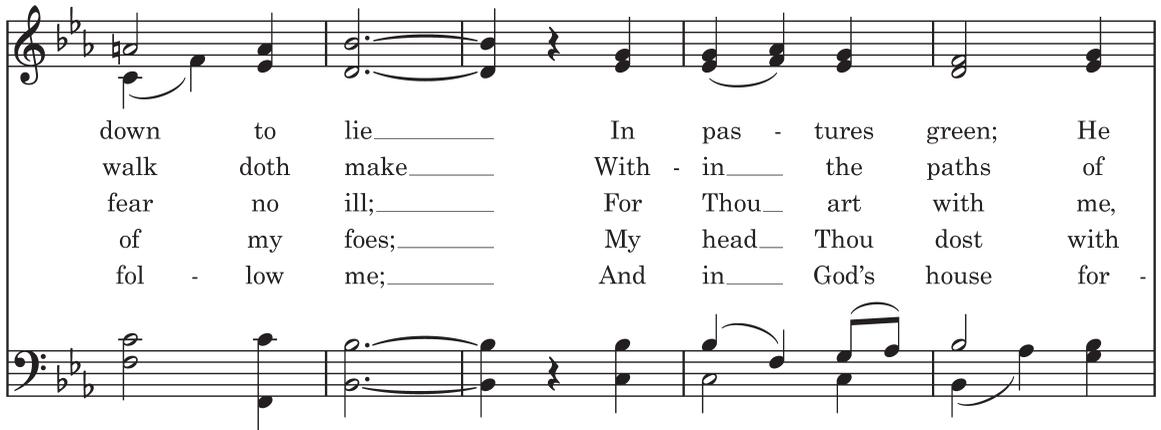
great; and armed with cru - el hate, on earth is not his e - - qual.
 name, from age to age the same, and he must win the bat - - tle.
 - dure, for lo! his doom is sure; one lit - tle word shall fell___ him.
 kill: God's truth a - bid - eth still; his king - dom is for - ev - - er.

"Psalm 23 (The Lord's My Shepherd, I'll Not Want)"

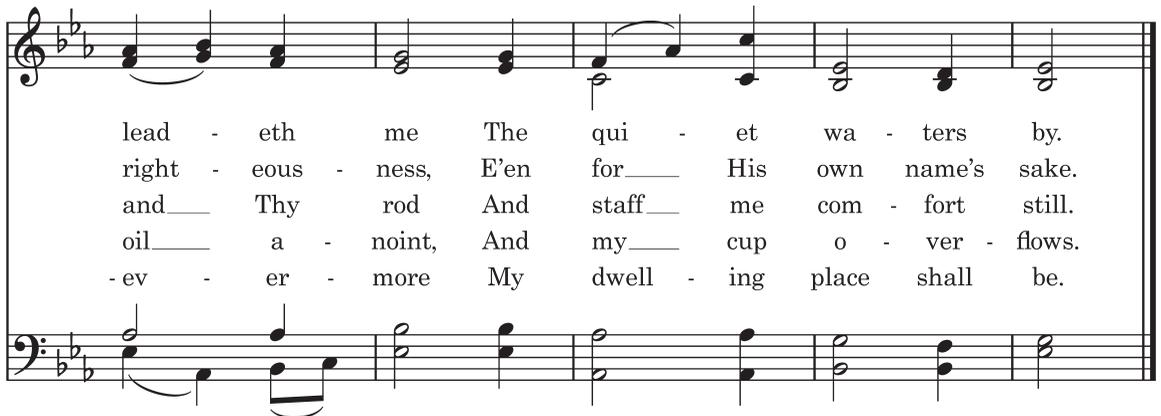
CRIMOND
text: Scottish Psalter, 1650



1. The Lord's my Shep - herd; I'll not want. He makes me
2. My soul He doth re - store a - gain; And me to
3. Yea, though I walk through death's dark vale, Yet will I
4. My ta - ble Thou hast fur - nish - ed In pres - ence
5. Good - ness and mer - cy all my life Shall sure - ly



down to lie In pas - tures green; He
walk doth make With - in the paths of
fear no ill; For Thou art with me,
of my foes; My head Thou dost with
fol - low me; And in God's house for -



lead - eth me The qui - et wa - ters by.
right - eous - ness, E'en for His own name's sake.
and Thy rod And staff me com - fort still.
oil a - noint, And my cup o - ver - flows.
- ev - er - more My dwell - ing place shall be.

Sovereign God, You draw us into relationship with You.

**And still, we confess that we often seek Jesus not for who He is,
but for what He gives us.
We labor anxiously for bread that perishes
and neglect the true Bread that comes down from heaven.
Though we have seen Your works and heard Your words,
we still struggle to believe.
We ask for signs when You call us to trust,
and we demand understanding where You invite faith.
We treat faith as something we produce instead of a gift we receive.
Forgive us for our unbelief and our misplaced hunger.
Draw us by Your grace to the Son You have sent.
Feed us with the living Bread who gives life to the world.
Hold us fast, for apart from You we cannot come.
We confess all this in the name of Jesus Christ, the Bread of Life.
Amen.**

Silent confession

This is the Father's will, that everyone who looks to the Son and believes in Him shall have eternal life, and He will raise you up at the last day. Christian, look on Him and believe. Truly, your sins are forgiven.

**Our ancestors ate the manna in the wilderness,
yet they died.
But here is the Bread that comes down from heaven,
which we may eat and not die.
Thanks be to God! Amen.**

A reading from the prophets: The LORD promises true food and true drink to His hungry and thirsty people.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA FOR
PARDON**
John 6

**ASSURANCE OF
PARDON**
John 6

**OLD TESTAMENT
READING**
Isaiah 55:1-13

ANNOUNCEMENTS

LITANY OF
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,
we thank You, Lord.

For the confidence to draw near to Your throne of grace
as daughters and sons,
we thank You, Lord.

For the beauty of the earth and the glories of the skies,
and for Your abundant provision in all things,
we thank You, Lord.

For continuing to draw in Cambodian believers, and for drawing
covenant children to Your table,
we thank You, Lord.

For the peace we have in Christ, peace with God and with one another,
we thank You, Lord!

SHARING OF THE
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.
And also with you.

TITHES &
OFFERINGS

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

“How Firm A Foundation”

FOUNDATION

**“Fear not, I am with you, O be not dismayed,
For I am your God and will still give you aid;
I’ll strengthen you, help you, and cause you to stand
Upheld by My righteous, omnipotent hand.”**

³⁵ Jesus said to them, *“I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst. ³⁶ But I said to you that you have seen Me and yet do not believe. ³⁷ All that the Father gives Me will come to Me, and whoever comes to Me I will never cast out.*

³⁸ For I have come down from heaven, not to do My own will but the will of Him who sent Me. ³⁹ And this is the will of Him who sent Me, that I should lose nothing of all that He has given Me, but raise it up on the last day.

⁴⁰ For this is the will of My Father, that everyone who looks on the Son and believes in Him should have eternal life, and I will raise him up on the last day.”

⁴¹ So the Jews grumbled about Him, because He said, *“I am the bread that came down from heaven.” ⁴² They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, ‘I have come down from heaven’?” ⁴³ Jesus answered them, “Do not grumble among yourselves. ⁴⁴ No one can come to Me unless the Father who sent Me draws him. And I will raise him up on the last day. ⁴⁵ It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to Me— ⁴⁶ not that anyone has seen the Father except He who is from God; He has seen the Father. ⁴⁷ Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and they died. ⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is My flesh.”*

⁵² The Jews then disputed among themselves, saying, *“How can this man give us His flesh to eat?” ⁵³ So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. ⁵⁴ Whoever feeds on My flesh and drinks My blood has eternal life, and I will raise him up on the last day. ⁵⁵ For My flesh is true food, and My blood is true drink. ⁵⁶ Whoever feeds on My flesh and drinks My blood abides in Me, and I in him. ⁵⁷ As the living Father sent Me, and I live because of the Father, so whoever feeds on Me, he also will live because of Me. ⁵⁸ This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.”*

⁵⁹ Jesus said these things in the synagogue, as He taught at Capernaum.

“Doctrines of Grace: Irresistible Grace”
John 6.35-59

Irresistible Will

Irresistible Call

Irresistible Savior

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

On the road to Your Kingdom
Your people seek guidance in You;
You are our support, stay always with us!

**It is Your bread, Jesus, that gives us strength for the journey
and makes our steps more secure.
It is Your wine that quenches our thirst
and awakens in us the desire to follow You.**

When our strength weakens,
Your hand joyfully provides.
And so it is in the mystery of the faith that we proclaim,

**Christ has died!
Christ is risen!
Christ will come again!**

Come to the Table...

**WORDS OF
INSTITUTION &
INVITATION TO
THE TABLE**

*Adapted from an
Italian Evangelical
Communion Hymn*

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

INTERCESSORY PRAYER

Elders, Deacons, and members of our Women's Leadership Team will be on stage near the musicians to pray with and for you.

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

DIRECTIONS

“Behold the Lamb (The Communion Hymn)”

Keith Getty, Kristyn Getty,
Stuart Townend, 2006



1. Be - hold the Lamb who bears our sins a - way, slain for us
2. The bod - y of our Sav - ior Je - sus Christ, torn for you
3. The blood that cleans - es eve - ry stain of sin, shed for you
4. And so with thank - ful - ness and faith we rise to re - spond



and we re - mem - ber the prom - ise made that all who
eat and re - mem - ber; The wounds that heal, the death that
drink and re - mem - ber He drained death's cup that all may
and to re - mem - ber our call to fol - low in the

Refrain



come in faith find for - give - ness at the cross. *So we share in this*
brings us life paid the price to make us one. *So we share in this*
en - ter in to re - ceive the life of God. *So we share in this*
steps of Christ as His bod - y here on earth. *As we share in His*



bread of life, and we drink of His sac - ri - fice as a sign of our
bread of life, and we drink of His sac - ri - fice as a sign of our
bread of life, and we drink of His sac - ri - fice as a sign of our
suf - fer - ing, we pro - claim Christ will come a - gain! And we'll join in the



bonds of peace a - round the ta - ble of the King.
bonds of love a - round the ta - ble of the King.
bonds of grace a - round the ta - ble of the King.
feast of heaven a - round the ta - ble of the King.

“Jesus, I Come to Thee”

Greg Thompson, 2000
text: William Sleeper, 1887



1. Out of my bond - age, sor - row and night, Je - sus, I come;
2. Out of my shame - ful fail - ure and loss, Je - sus, I come;
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come;
4. Out of the fear and dread of the tomb, Je - sus, I come;



Je - sus, I___ come. In - to Thy free - dom, glad - ness, and light,
Je - sus, I___ come. In - to the glo - rious gain of Thy cross,
Je - sus, I___ come. In - to Thy bless - ed will to a - bide,
Je - sus, I___ come. In - to the joy and light of Thy home,



Je - sus, I come to Thee. Out of my sick - ness in - to Thy
Je - sus, I come to Thee. Out of earth's sor - rows in - to Thy
Je - sus, I come to Thee. Out of my - self to dwell in Thy
Je - sus, I come to Thee. Out of the depths of ru - in un -



health, Out of my want - ing and in - to Thy wealth, Out of my
balm, Out of life's storms and in - to Thy calm, Out of dis -
love, Out of de - spair in - to rap - tures a - bove, Up - ward for -
- told, In - to the peace of Thy shel - ter - ing fold, Ev - er Thy



sin___ and in - to___ Thy - self, Je - sus, I come to Thee.
- tress in - to ju - bi - lant___ psalm, Je - sus, I come to Thee.
- ev - er on wings like a dove, Je - sus, I come to Thee.
glo - rious face to___ be - hold, Je - sus, I come to Thee.

“Amazing Grace”

Amazing Grace
text: St. 1-5, John Newton, 1779
St. 6, A Collection of Sacred Ballads, 1790

1. A - maz - ing_ grace!— how sweet the sound— that saved a_ wretch like me! _____
2. 'Twas grace that taught my heart to fear, and grace my_ fears re - lieved; _____
3. Thro' man - y_ dan - gers, toils, and snares, I have al - read - y come; _____
4. The Lord has prom - ised good to me, his Word my_ hope se - cures; _____
5. And when this flesh and heart shall fail, and mor - tal_ life shall cease, _____
6. When we've been there ten thou - sand years, bright shin - ing_ as the sun, _____

I once_ was lost, but now_ am_ found, was blind, but now I see. _____
how pre - cious did that grace_ ap - pear the hour I_ first be - lieved! _____
'tis grace_ has brought me safe_ thus far, and grace will lead me home. _____
he will_ my_ shield and por - tion be, as long as_ life en - dures. _____
I shall_ pos - sess with - in_ the_ veil a life of_ joy and peace. _____
we've no_ less days to sing_ God's praise than when we've first be - gun. _____

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

May the LORD preserve you from all evil;
may He keep watch over your soul.
May He guard your going out and your coming in,
from this moment and forevermore.

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

SCATTERING
*Kenyan Reformed
Prayer*

BENEDICTION
Psalm 121

POSTLUDE

**PRAYER FOR
FAITH**

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Youth** - We will resume Wednesday night youth and Bible study this Wednesday, February 11. Remember, doors open at 5 for students that want to hang out, and Bible study runs from 6:30-8:00. We will study Ephesians 1:15-23 this week.

UPCOMING

- **SOLD** - classes continue this Sunday for all ages.
- **Women's Bible Study** - both morning and night classes have resumed. Please reach out to Denise Walker or Sheryl Brown if you need more information.
- **Men's Bible Studies** - *Wednesday evening Zoom study* – from 6:30-8:00pm on Zoom. If you would like to attend, please contact Peter Moore, pmoore@smu.edu.

Monday morning in-person study – We meet on Monday mornings from 7:00-8:00am to study 1 Peter. Please contact Peter Moore, pmoore@smu.edu, if you need more information.

- **Women's Winter Social Event** - Please join us on the patio at Cedar and Vine in Lake Highlands on Tuesday, February 24, from 7:00 - 9:00pm. An evite has been sent. Please let Jan know in the church office if you did not receive.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

10440 E Northwest Highway
Dallas, Texas 75238
Phone 214.438.0120
jan.james@newstpeters.org

SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Associate Pastor*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Tricia Horne, Linda Pocta, Arleen Ratliff, Melanie
Rice, Shannon Temple, Denise Walker