

CELEBRATION OF WORSHIP



NEW ST PETER'S

JANUARY 4, 2026

*"Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people."*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"We Three Kings of Orient Are"

Three Kings of Orient

**We three kings of Orient are,
Bearing gifts we traverse afar,
Field and fountain, moor and mountain,
Following yonder star.
O Star of wonder, star of night,
Star with royal beauty bright;
Westward leading, still proceeding,
Guide us to Thy Perfect Light.**

CALL TO WORSHIP Isaiah 49

The LORD says, "I will make you a light for the nations,
that My salvation may reach to the end of the earth."
Come, let us worship the God whose mercy knows no bounds.

Silence

LITURGY OF THE WORD JONAH 3

So Jonah arose and went to Nineveh, according to the word of the LORD.
And he called out, "Yet forty days, and Nineveh shall be overthrown!"

**Let man and beast be covered with sackcloth,
and let them call out mightily to God.
Let everyone turn from his evil way
and from the violence that is in his hands.**

Who knows? God may turn and relent and turn from His fierce anger,
so that we may not perish.

**When God saw what they did,
how they turned from their evil way,
God relented of the disaster that He had said He would do to them,
and He did not do it.**

INVOCATION

"What Glory Now Our Eyes Have Seen"

Matt Boswell, Jordan Critz, 2015



1.What glo - ry now our eyes have seen, from ang - els' praise on high! The
2.And now we see the king-dom come, the dark - ness turns to light. The
3.And now this night our eyes have seen, our faith turned in to sight. The

5



king of glor - y con - desc - ends, to shine in - to our night.
shout of sin is o - ver - thrown, — by the bab - y's cry.
prom - ise of the com - ing King, we now be - hold in Christ.

CHORUS

8



Glor-y to God in the high-est! _ The saints and the ang-els sing. _

12



Praise and a-dore Him, Mess - i - ah! _ Glor-y to the new-born King! _

Auld Lang Syne
text: Dustin Kensrue

1.Should noth - ing of our ef - forts stand, no — le - ga - cy sur - vive; Un -
2.(His) will be done, His king - dom come, on — earth as is a - bove, who
3.(When) on the day the Great I Am, the — Faith - ful and the True, the

less the Lord does raise the house, in _____ vain its build-ers strive. To you who boast to -
is Him-self our dai - ly bread; praise Him, the Lord of love. Let liv - ing wa - ter
Lamb who was for sin-ners slain is mak-ing all things new. Be - hold our God shall

mor-row's gain tell _ me what is your life? A mist that van - ish - es at dawn; All _
 sat - is - fy the _ thirst - y with-out price, we'll take a cup _ of kind-ness yet; All _
 live with us and _ be our stead-fast light. And we shall e'er _ His peo - ple be; All _

glo - ry be to Christ! All glo - ry be to Christ our King! All glo - ry be to
glo - ry be to Christ!
glo - ry be to Christ!

Christ! His rule and reign _ we'll ev - er sing, all _ glo - ry be to Christ! 2.His
3.When

Gracious God, You sent Your Son in the power of the Spirit to proclaim good news and freedom.

**Yet when Your word confronts us,
we resist rather than repent.
We prefer a familiar Jesus to the Lord who calls us to change.
We confess that we have demanded signs,
resented Your mercy toward others,
and sought Your favor on our own terms.
Forgive us for our pride and unbelief.
Give us hearts that receive Your word with faith
and rejoice in Your grace wherever it is found.
We pray this through Jesus Christ,
who was rejected so that we might be received.
Amen.**

Silent confession

Christian, who can discern your errors other than God?
And even still, Jesus proclaims “the year of the LORD’s favor.”
Now is the favorable time; now is the day of salvation.
In Jesus Christ, the favor of the LORD rests upon you.
Believe, and be at peace. Your sins are forgiven in Christ.

**For thus says the Lord of Hosts,
He will be a Father to us,
and we will be His sons and daughters. Amen.**

A reading from the prophets: The Messiah brings the year of the LORD’s favor.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA FOR
PARDON**
Luke 4

**ASSURANCE OF
PARDON &
INTERCESSORY
PRAYER**
Luke 4
2 Corinthians 6

**OLD TESTAMENT
READING**
Isaiah 61:1-11

ANNOUNCEMENTS

LITANY OF
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,
we thank You, Lord.

For the confidence to draw near to Your throne of grace
as daughters and sons,
we thank You, Lord.

For the beauty of the earth and the glories of the skies,
and for Your abundant provision in all things,
we thank You, Lord.

For the turning of the seasons, for the progress of time held up by Your
sovereign right hand, and for the new year.
we thank You, Lord.

For the peace we have in Christ, peace with God and with one another,
we thank You, Lord!

SHARING OF THE
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.
And also with you.

TITHES &
OFFERINGS

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

"We Three Kings of Orient Are"

Three Kings of Orient

**Born a King on Bethlehem's plain,
Gold I bring to crown Him again,
King forever, ceasing never
Over us all to reign.
O Star of wonder, star of night,
Star with royal beauty bright;
Westward leading, still proceeding,
Guide us to Thy Perfect Light.**

¹⁴ And Jesus returned in the power of the Spirit to Galilee, and a report about Him went out through all the surrounding country. ¹⁵ And He taught in their synagogues, being glorified by all.

¹⁶ And He came to Nazareth, where He had been brought up. And as was His custom, He went to the synagogue on the Sabbath day, and He stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to Him. He unrolled the scroll and found the place where it was written,

¹⁸ *“The Spirit of the Lord is upon Me,
because He has anointed Me
to proclaim good news to the poor.
He has sent Me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹ to proclaim the year of the Lord’s favor.”*

²⁰ And He rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on Him. ²¹ And He began to say to them, *“Today this Scripture has been fulfilled in your hearing.”* ²² And all spoke well of Him and marveled at the gracious words that were coming from His mouth. And they said, *“Is not this Joseph’s son?”* ²³ And He said to them, *“Doubtless you will quote to Me this proverb, ‘Physician, heal Yourself.’ What we have heard You did at Capernaum, do here in Your hometown as well.”* ²⁴ And He said, *“Truly, I say to you, no prophet is acceptable in his hometown. ²⁵ But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land,
²⁶ and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷ And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.”* ²⁸ When they heard these things, all in the synagogue were filled with wrath. ²⁹ And they rose up and drove Him out of the town and brought Him to the brow of the hill on which their town was built, so that they could throw Him down the cliff. ³⁰ But passing through their midst, He went away.

“What Was His Mission?”
Luke 4.14-30

Body and Soul

Inside and Out

Already and Not Yet

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

This is the testament of our Lord Jesus Christ.
He took bread and the blessed cup, earthly and visible,
to bless, break, and give to be consumed by all.

**These ordinary elements lift our hearts to the true body of Christ,
given for us on the cross,
and to His precious blood,
poured forth for the forgiveness of our sins.**

In these sacred signs, we behold the mystery:
the breaking of His body,
the shedding of His blood,
the outpouring of grace from the cross.
And so, in faith and wonder, we proclaim the mystery of salvation:

**Christ has died!
Christ is risen!
Christ will come again!**

Come to the Table...

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

THE APOSTLES' CREED

WORDS OF INSTITUTION & INVITATION TO THE TABLE

*Adapted from
a Reformed
Lithuanian and
Polish Communion
Liturgy, 1621*

DIRECTIONS

"Come, All Ye Pining, Hungry Poor"

Brian T. Murphy, 2010
Anne Steele, 1760



1. Lord we a - dore thy_ boun - less grace, The heights and depths un - known,
2. O won - drous gifts of_ love_ di - vine, Dear source of ev - 'ry_ good!
3. Here shall your num - 'rous wants re - ceive A free, a full_ sup - ply;



— Of par - don, life, and joy, and peace,
— Je - sus, in thee what glo - ries shine!
— He has un - meas - ured bliss to give,

Refrain



In thy be - lov - ed_ son._
How rich thy flow - ing_ blood! Come, all ye pin - ing, hun - gry_ poor,
And joys that nev - er_ die._



— The Sav - ior's boun - - ty_ taste; Be - hold a nev -



- er_ fail - ing_ store, For ev - 'ry will - ing_ guest.

"Psalm 32 (Hiding Place)"

Brian Franklin, 2012



1. Bless - ed is the one___ for - give - n of trans - gres - sion,___ the
 2. I con - fessed my sin___ and did not hide it with - in,___ I
 3. You pre - serve me from___ my trou - bles and You sur - round me
 4. Man - y are the pains and sor - rows of wick - ed men,___ Their



one whose sin is cov - ered up.___ Bless - ed is the man___ a -
 gave my sins up to the Lord. And You took my sin___ the
 with shouts of de - liv - er - ance. You in - struct me and___ You
 sin it drives them to the grave. But stead - fast love sur - rounds the



- gainst whom God counts no sin,___ the one whose soul has no de -
 in - iq - ui - ty with - in,___ and cast it far as east from
 teach me the way to live,___ You coun - sel me with watch - ful
 one who trusts in the Lord,___ the one for - give - n of all



- ceit.___ For when I kept si - lent all my bones wast - ed
 west.___ There - fore let all who are god - ly come of - fer
 eyes.___ And when all of my strength was dried up by the
 sins.___ Be glad in the Lord, O right - eous ones! Shout for



down through my groan - ing all day long, Though Your
 prayer to You while You may be found, In the
 heat of the sum - mer's scorch - ing sun, You gave
 joy all of you up - right in heart! From your



hand weighed down on me, You are a hid - ing place for___ me.
 rush - ing wa - ters deep, You are a hid - ing place for___ me.
 liv - ing wa - ter sweet, You are a hid - ing place for___ me.
 sins Christ set you free, God is a hid - ing place for___ me.

“Heal Us, Emmanuel”

Kevin Twit, Lucas Morton, 2015
text: William Cowper, 1779

Heal us, Em - man - uel here we are. We

long to feel Thy touch. Deep wound - ed souls to Thee we

fly; O, Sav - ior hear our — cry.

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes, half notes, and whole notes, with rests indicating where the lyrics are placed. The notes correspond to the syllables of the four verses provided below.

1. Our faith is fee - ble we con - fess, We
2. Re - mem - ber him who once ap - plied, With
3. She, too, who touched you in the press, And
4. Like her, with hopes and fears we come to

faint - ly trust Thy word;
trem - bling for re - lief;
heal - ing vir - tue stole,
touch you if we may;

But will you pi - ty
“Lord, I be - lieve,” with
Was an - swered, “Daugh - ter,
O send us not des -

us the less? Be that far from you, — Lord!
 tears he cried; “O help my un - be - lief!”
 go in peace; thy faith has made thee — whole!”
 - pair - ing home; Send none un - healed a - way.

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

Go now in the mercy of the Lord,
who heard the cry of Jonah from the depths.
May you be delivered from the places of despair,
lifted up from the storms that surround you,
and set on the path of life by His faithful hand.

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

SCATTERING
*Kenyan Reformed
Prayer*

BENEDICTION
Jonah 2

POSTLUDE

**PRAYER FOR
FAITH**

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults. We will resume classes on January 18, 2026.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

UPCOMING

- **Gathered Prayer** - We will gather together for corporate prayer on January 11 at 9am. Bring the whole family as we come to our gracious Father with our praises, thanksgivings, intercessions, and petitions.
- **Youth** - We will resume Wednesday night youth and Bible study at the New Property on January 14. This spring we'll be studying the book of Ephesians.
- **New Member Class** - Our next New Member Class will kick off with a preview on January 18 at 9 am here at the Dallas Children's Theater. If you are interested in learning more or signing up for the class, contact Stephen Buerger (stephen@newstpeters.org)
- **Spiritual Formation** - Life on the road with Jesus is one of intentionality. As we scatter into our various vocations throughout the week, our growth as Christ's disciples takes many forms. Find resources, such as reading plans and catechism, at newstpeters.org/formation.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

10440 E Northwest Highway
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SUNDAY WORSHIP (Dallas Children's Theater)

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214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?

Scan this QR code to fill out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Associate Pastor*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Ogenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Tricia Horne, Linda Pocta, Arleen Ratliff, Melanie
Rice, Shannon Temple, Denise Walker