

CELEBRATION OF WORSHIP



NEW ST PETER'S

JANUARY 25, 2026

*"Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people."*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"All Hail the Power of Jesus' Name"

CORONATION

**All hail the power of Jesus' Name! Let angels prostrate fall;
Bring forth the royal diadem, and crown Him Lord of all.
Bring forth the royal diadem, and crown Him Lord of all.**

CALL TO WORSHIP Psalm 118

Come through the gates of righteousness and give thanks to the LORD!
Come to Christ, your savior, for He is the gate of the LORD;
all the righteous shall enter through Him!

Silence

LITURGY OF THE WORD Psalms 23, 29, 95 Isaiah 40

The LORD is our God,
and we are the people of His pasture,
and the sheep of His hand.
Today, if you hear His voice, do not harden your hearts.

**The voice of the LORD is over the waters;
the voice of the LORD is powerful;
the voice of the LORD is full of majesty.**

Behold, the Lord GOD comes with might.
He will tend His flock like a shepherd;
He will gather His lambs in His arms.

**He makes us lie down in green pastures.
He leads us beside still waters.
He leads us in paths of righteousness for His name's sake.**

INVOCATION

THE LORD'S PRAYER

**Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we
also forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever.
Amen.**

"Come Magnify the Lord with Me (Psalm 34)"

David Potter, 2016
text: Isaac Watts, 1719



1.Lord I will bless You all my ___ days, ___ Your praise will
2.To Him the wand'r - ers lift their ___ eyes, ___ their fac - es
3.God's ang - els help the one that ___ faints, ___ and guard the

3



dwell u - pon my ___ tongue. ___ My soul will glo - ry in Your ___ grace, -
 feel a heav'-nly ___ shine. ___ A beam of mer - cy from the ___ skies, -
 ones that serve the ___ Lord. ___ O - bey and love Him, all ye ___ saints, .

6



___ Let all re - jice to hear my ___ song. ___ Come mag-ni-
___ Will bless with light and joy di - vine. ___
___ Taste of His grace, and trust His ___ Word. ___

9



fy the Lord with ___ me! ___ Come let us all ex - alt His ___ name! .

12



___ I sought the e - tern - al God and ___ He ___ has freed my

15



long - ing heart from ___ blame! ___ (2.To Him the)
(3.God's ang - els)

"My Hope Is Built on Nothing Less"

Solid Rock
text: Edward Mote, 1834

1. My hope is built on noth - ing less than Je - sus' blood and
2. When dark - ness veils his love - ly face, I rest on his un -
3. His oath, his cov - e - nant, his blood sup - port me in the
4. When he shall come with trum - pet sound, O may I then in

righ - teous - ness; I dare not trust the sweet - est frame, but
- chang - ing grace; in ev - ery high and storm - y gale, my
whelm - ing flood; when all a - round my soul gives way, he
him be found; dressed in his righ - teous - ness a - lone, fault -

Refrain

whol - ly lean on Je - sus' name.
an - chor holds with - in the veil. *On Christ, the sol - id rock, I stand; all*
then is all my hope and stay.
- less to stand be - fore the throne.

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

Heavenly Father, we belong to You in Christ Jesus, Your Son.

**But we struggle to hold fast our confidence and our hope in Christ.
You offer us peace and rest through faith in Him,
but we return to our dead ways and our old disobedience.
Our ears grow dull to Your voice,
and we put You to the test with our thoughts, words, and deeds.
Being deceived by our sins,
we become hardened towards You and one another.
We grow in prejudice and ill will towards fellow image bearers,
we complain and grumble towards fellow sheep,
and we fail to show grace and patience towards brothers and sisters.
Forgive us for these sins, Lord Christ,
and deliver us into Your Sabbath rest.
Amen.**

Silent confession

Children of God, you do not have a high priest who is unable to sympathize with your weaknesses, but one who in every respect has been tempted as we are, yet without sin. In Christ, our High Priest, your sins are forgiven.

**And so we draw near with confidence to the throne of grace,
that we may receive mercy and find grace to help in time of need.
Praise His name, Amen!**

A reading from the Prophets: The LORD gathers and saves His scattered sheep.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA FOR
PARDON**
Hebrews 3-4

**ASSURANCE OF
PARDON**
Hebrews 4

**OLD TESTAMENT
READING**
Ezekiel 37:15-24

ANNOUNCEMENTS

**OFFERINGS
& ALMS**
Micah 6
2 Corinthians 8

So may our abundance of joy overflow in a wealth of generosity through Jesus Christ our Lord. He has told you, O man, what is good; and what does the LORD require of you?

**To do justice, and to love kindness,
and to walk humbly with our God,
knowing the grace of our Lord Jesus Christ,
that though He was rich, yet for our sake He became poor
so that we by His poverty might become rich.**

**SHARING OF THE
PEACE OF CHRIST**

So, Church, may the peace of the Lord be with you.
And also with you.

**TITHES &
OFFERINGS**

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

"All Hail the Power of Jesus' Name"

CORONATION

**Ye seed of Israel's chosen race, ye ransomed from the fall,
Hail Him Who saves you by His grace, and crown Him Lord of all.
Hail Him Who saves you by His grace, and crown Him Lord of all.**

⁷ So Jesus again said to them, *“Truly, truly, I say to you, I am the door of the sheep. ⁸ All who came before Me are thieves and robbers, but the sheep did not listen to them. ⁹ I am the door. If anyone enters by Me, he will be saved and will go in and out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. ¹¹ I am the good shepherd. The good shepherd lays down His life for the sheep. ¹² He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³ He flees because he is a hired hand and cares nothing for the sheep. ¹⁴ I am the good shepherd. I know My own and My own know Me, ¹⁵ just as the Father knows Me and I know the Father; and I lay down My life for the sheep. ¹⁶ And I have other sheep that are not of this fold. I must bring them also, and they will listen to My voice. So there will be one flock, one shepherd. ¹⁷ For this reason the Father loves Me, because I lay down My life that I may take it up again. ¹⁸ No one takes it from Me, but I lay it down of My own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from My Father.”*

“Doctrines of Grace: Particular Redemption
John 10:7-18

Particularly Loved

Particularly Known

Particularly United

**I believe in God the Father Almighty, Maker of heaven and earth;
 and in Jesus Christ His only Son our Lord;
 Who was conceived by the Holy Ghost, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, dead and buried;
 He descended into hell*, the third day He rose again from the dead;
 He ascended into heaven, and sitteth on the right hand of God the
 Father Almighty;
 from thence He shall come to judge the quick and the dead.
 I believe in the Holy Ghost;
 the holy catholic church;
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body;
 and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

This is the testament of our Lord Jesus Christ.
 He took bread and the blessed cup, earthly and visible,
 to bless, break, and give to be consumed by all.

**These ordinary elements lift our hearts to the true body of Christ,
 given for us on the cross,
 and to His precious blood,
 poured forth for the forgiveness of our sins.**

In these sacred signs, we behold the mystery:
 the breaking of His body,
 the shedding of His blood,
 the outpouring of grace from the cross.
 And so, in faith and wonder, we proclaim the mystery of salvation:

**Christ has died!
 Christ is risen!
 Christ will come again!**

Come to the Table...

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

INTERCESSORY PRAYER

Elders, Deacons, and members of our Women's Leadership Team will be on stage near the musicians to pray with and for you.

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

THE APOSTLES' CREED

WORDS OF INSTITUTION & INVITATION TO THE TABLE

*Adapted from
 a Reformed
 Lithuanian and
 Polish Communion
 Liturgy, 1621*

DIRECTIONS

"Before the Throne of God Above"

Vikki Cook, 1997
text: Charitie Lees Bancroft, 1841-1923



1. Be - fore the throne of God a - bove I have a strong a per - fect
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
3. Be - hold Him there! the ris - en Lamb, my per - fect, spot - less Right - eous -



plea, A great High Priest whose name is "Love," Who ev - er
- in, up - ward I look and see Him there Who made an
- ness, the great un - change - a - ble I AM, the King of



lives and pleads for me. My name is grave - n on His hands, My name is
end to all my sin. Be - cause the sin - less Sav - ior died, My sin - ful
glo - ry and of grace! One with Him - self I can - not die, My soul is



writ - ten on His heart; I know that while in heav'n He stands no tongue can
soul is count - ed free; For God, the Just, is sa - tis - fied to look on
pur - chased by His blood; My life is hid with Christ on high, with Christ, my



bid me thence de - part, No tongue can bid me thence de - part.
Him and par - don me, to look on Him and par - don me.
Sav - ior and my God, with Christ my Sav - ior and my God.

"O the Deep, Deep Love of Jesus"

Ebenezer

text: Samuel Trevor Francis, 1834-1925



1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread his praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry



bound - less, free; roll - ing as a might - y o - cean
shore to shore; how he lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,



in its full - ness o - ver me. Un - der - neath me,
chang - eth nev - er, nev - er - more; how he watch - es
'tis a ha - ven sweet of rest. O the deep, deep



all a - round me, is the cur - rent of thy love; lead - ing on - ward,
o'er his loved ones, died to call them all his own; how for them he
love of Je - sus! 'Tis a heav'n of heav'ns to me; and it lifts me



lead - ing home - ward, to thy glo - rious rest a - bove.
in - ter - ced - eth, watch - eth o'er them from the throne.
up to glo - ry, for it lifts me up to thee.

"Arise, My Soul, Arise"

Kevin Twit, 1996
text: Charles Wesley, 1742

Sing verses 1 and 2 before singing the chorus.



1. A - rise, my soul, a - rise; shake off your guilt - y fears;
2. He ev - er lives a - bove, for me to in - ter - cede;
3. Five bleed - ing wounds He bears, re - ceived on Cal - va - ry;
4. My God is re - con - ciled; His pard - 'ning voice I hear;



The bleed - ing sac - ri - fice, on my be - half ap - pears;
His all re - deem - ing love, His pre - cious blood, to plead;
They pour ef - fec - tual prayers; they strong - ly plead for me:
He owns me for His child; I can no long - er fear;



Be - fore the throne my Sure - ty stands, Be - fore the throne my Sure - ty stands
His blood a - toned for eve - ry race, His blood a - toned for eve - ry race,
"For - give him, O for - give," they cry, "For - give him, O for - give," they cry,
With con - fi - dence I now draw nigh, With con - fi - dence I now draw nigh,



My name is writ - ten on His hands.
And sprin - kles now the throne of grace.
"Don't let that ran - somed sin - ner die!"
And "Fa - ther, Ab - ba, Fa - ther," cry.

Refrain

Men: A - rise,

a - rise,

a - rise,



Women: A - rise,

a - rise,

Unison: A - rise, my soul, a - rise.

A - rise,

a - rise,

a - rise,



A - rise,

a - rise,

A - rise, my soul, a - rise.



Shake off your guilt - y fears and rise.

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever.

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

SCATTERING
*Kenyan Reformed
Prayer*

BENEDICTION
Hebrews 13

POSTLUDE

**PRAYER FOR
FAITH**

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Men's Morning Bible Study** - Begins tomorrow morning from 7:00-8:00am at the new building. The study will last for 13 weeks, in 1 Peter. We welcome newcomers to our exploration of life on the road with Jesus from Peter's letter to exiles. Please contact Peter Moore, pmoore@smu.edu, if you intend to participate.
- **Youth** - We have resumed Wednesday night youth and Bible study at the new building, from 6:30-8:00pm. This spring we're studying the book of Ephesians.
- **20somethings** - The first Fellowship Supper of 2026 will be at the Franklins' home on Friday, January 30, from 6pm - 10pm. Please RSVP in the GroupMe or contact Brian Franklin.
- **Women's Bible Study** - Both morning and night classes have resumed. It's not too late to start coming. Please contact Sheryl Brown or Denise Walker for specifics.
- **Men's Evening Bible Study** - Continues with our study in the Psalms, via Zoom, each Wednesday night from 6:30-8:00pm. If you would like to attend, please contact Peter Moore, pmoore@smu.edu.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

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SUNDAY WORSHIP (Dallas Children's Theater)

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214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Associate Pastor*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Tricia Horne, Linda Pocta, Arleen Ratliff, Melanie
Rice, Shannon Temple, Denise Walker