

# CELEBRATION OF WORSHIP



## NEW ST PETER'S

JANUARY 11, 2026

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*“Come to Me, all who labor and are heavy laden, and I will give you rest. I will dwell in you and walk among you; and I will be your God, and you shall be My people.”*

## ORDER OF WORSHIP

*Please be seated as we gather to sing. Congregants read the bolded text aloud.*

### GATHERING

“Doxology”

*Old Hundredth*

**Praise God from whom all blessings flow;  
Praise Him, all creatures here below:  
Praise Him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen.**

### CALL TO WORSHIP Psalm 53

Church of God, look to Zion, where your salvation comes from.  
Be glad and rejoice, for our God restores the fortunes of His people!

*Silence*

### LITURGY OF THE WORD Genesis 3

Out of the ground the LORD God made to spring up every tree  
that is pleasant to the sight and good for food.  
And the LORD God commanded the man, saying,

**“You may surely eat of every tree of the garden,  
but of the tree of the knowledge of good and evil you shall not eat,  
for in the day that you eat of it you shall surely die.”**

And the woman took of the fruit and ate,  
and she also gave some to her husband who was with her, and he ate.  
And the LORD God said to the serpent,

**“I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”**

### INVOCATION

### THE LORD’S PRAYER Matthew 6

**Our Father in heaven, hallowed be Your name.  
Your kingdom come, Your will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts as we  
also forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Yours is the kingdom and the power and the glory, forever.  
Amen.**

# "Come Thou Fount of Every Blessing"

NETTLETON  
text: Robert Robinson, 1758  
Harmony alt., Ben Weldy



1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;  
3. O to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.



Teach me\_ some me - lo - dious son - net, sung by\_ flam - ing tongues a - bove;  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:  
Prone to\_ wan - der— Lord, I feel\_ it— prone to\_ leave the God I love:



praise thy mount! I'm fixed up - on it, mount of God's un - chang - ing love.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart, O take and seal it, seal it for thy courts a - bove.



# “No, Not One!”

Harper Memorial  
Johnson Oatman Jr., 1895  
arr. Paul Zach, 2021



1. There's not a friend like the low - ly Je - sus, No, not one!
2. No friend like Him is so high and ho - ly, No, not one!
3. There's not an hour that He is not near us, No, not one!



No, not one! None else could heal all our soul's dis - eas - es,  
No, not one! And yet no friend is so meek and low - ly,  
No, not one! No night so dark but His love can cheer us,

## Refrain



No, not one! No, not one!  
No, not one! No, not one! Je - sus knows all a - bout our  
No, not one! No, not one!



strug - gles, He will guide till the day is done; There's not a



friend like the low - ly Je - sus, No, not one! No, not one!

Have mercy on us, O God, according to Your steadfast love.

CONFESION  
OF SIN & PLEA FOR  
PARDON  
Psalms 19, 51, 53

**You are righteous and blameless in Your judgments,  
for we were brought forth in iniquity and conceived in sin.  
There is no one who does good—not even one.**

**In our mistreatment of others in thought, word, and deed,  
it is Your covenant name that we sin against.**

**And while we know our sin and see the death it produces,  
we are blind to our hidden faults.**

**We come to You with broken spirits and contrite hearts.**

**Purge us, O God, and make us clean.**

**Wash us, and we shall be whiter than snow.**

**Create in us clean hearts, O God,  
and renew a right spirit within us.**

**Then we will declare Your praise with mouths made righteous—  
in the name of Jesus our Savior, amen.**

*Silent confession*

According to the Lord's abundant mercy in Christ,  
He has blotted out your transgressions.  
He has not cast you from His presence,  
nor has He removed His Holy Spirit from you.

ASSURANCE OF  
PARDON  
Psalm 51

**We receive His pardon with joy and gladness,  
and the bones that He has broken rejoice!  
We will teach transgressors His ways  
so that sinners may return to Him.  
To Him we will offer sacrifices of praise and thanksgiving!**

A reading from the the law of Moses: The law of the LORD calls for love and obedience out of the heart of man.

OLD TESTAMENT  
READING  
Deuteronomy 10.12-22

*Children, Pre-K and Kinder, are invited to attend Worship Training.  
All children are retrieved after the sermon for Communion.*

ANNOUNCEMENTS

LITANY OF  
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,  
**we thank You, Lord.**

For the confidence to draw near to Your throne of grace  
as daughters and sons,  
**we thank You, Lord.**

For the beauty of the earth and the glories of the skies,  
and for Your abundant provision in all things,  
**we thank You, Lord.**

For the many new babies born into our community and for the  
health and strength You have given to these precious children and  
their mothers,  
**we thank You, Lord.**

For the peace we have in Christ, peace with God and with one another,  
**we thank You, Lord!**

SHARING OF THE  
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.  
**And also with you.**

TITHES &  
OFFERINGS

*The musicians will play for a moment before singing  
so that you can bring your tithes and offerings  
and share the peace of Christ with those around you.*

DOXOLOGY

“Doxology”

*Old Hundredth*

Praise God from whom all blessings flow;  
Praise Him, all creatures here below:  
Praise Him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen.

<sup>14</sup> And He called the people to Him again and said to them, “*Hear Me, all of you, and understand:* <sup>15</sup> *There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.*” <sup>17</sup> And when He had entered the house and left the people, His disciples asked Him about the parable. <sup>18</sup> And He said to them, “*Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, <sup>19</sup> since it enters not his heart but his stomach, and is expelled?*” (Thus He declared all foods clean.)

<sup>20</sup> And He said, “*What comes out of a person is what defiles him.*

<sup>21</sup> *For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, <sup>22</sup> coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness.* <sup>23</sup> *All these evil things come from within, and they defile a person.*”

“Doctrines of Grace: Total Depravity”  
Mark 7:14-23

**Two ways to be depraved**

**One way to be saved**

**One point of contact for pilgrims & skeptics**

I believe in God the Father Almighty, Maker of heaven and earth;  
and in Jesus Christ His only Son our Lord;  
Who was conceived by the Holy Ghost, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, dead and buried;  
He descended into hell\*, the third day He rose again from the dead;  
He ascended into heaven, and sitteth on the right hand of God the  
Father Almighty;  
from thence He shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.

*\*He descended into judgment and continued in the state of the dead until the third day.*

This is the testament of our Lord Jesus Christ.  
He took bread and the blessed cup, earthly and visible,  
to bless, break, and give to be consumed by all.

**These ordinary elements lift our hearts to the true body of Christ,  
given for us on the cross,  
and to His precious blood,  
poured forth for the forgiveness of our sins.**

In these sacred signs, we behold the mystery:  
the breaking of His body,  
the shedding of His blood,  
the outpouring of grace from the cross.  
And so, in faith and wonder, we proclaim the mystery of salvation:

**Christ has died!  
Christ is risen!  
Christ will come again!**

Come to the Table...

WORDS OF  
INSTITUTION &  
INVITATION TO  
THE TABLE  
Adapted from  
a Reformed  
Lithuanian and  
Polish Communion  
Liturgy, 1621

#### THE TABLE

- Ushers will release you by rows after the music team has partaken
- Grape juice is in the outer ring of the tray and wine in the center
- Gluten-free bread is available at each table

#### OFFERINGS

- Tithes and gifts can be brought to the box in the center of the room.
- Online Giving - [newstpeters.org/give](http://newstpeters.org/give)

#### INTERCESSORY PRAYER

Elders, Deacons, and members of our Women's Leadership Team will be on stage near the musicians to pray with and for you.

#### PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

#### DIRECTIONS

## "Alas! and Did My Savior Bleed"

*Irish Traditional*  
text: Isaac Watts, 1707



1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die! Would  
2. Well might the sun in dark - ness hide, and shut his glo - ries in, when  
3. A - las! and did my Sav - ior bleed, and did my Sov - ereign die! Would



Was  
Christ, the\_ might - y Mak - ex, died for\_ man the\_ crea - ture's sin. Thus  
But  
he de - vote that sa - cred head for\_ triai - tor\_ such as\_ I?



A -  
it for crimes that I had done he\_ groaned up - on\_ the\_ tree! A -  
might I hide my\_ blush - ing face while his dear cross ap - pears; dis -  
drops of grief can\_ ne'er re - pay the\_ debt of\_ love I\_ owe; here,



dis -  
- maz - ing\_ pit - y!\_ Grace un - known! And\_ love\_ be - yond de - gree!  
- solve my\_ heart in\_ thank - ful - ness, and\_ melt mine eyes in\_ tears.  
Lord, I\_ give my - self a - way, 'tis\_ all\_ that\_ I can\_ do.

"Come, Ye Sinners, Poor and Needy

*Arise*  
text: Joseph Hart, 1759  
arr. Ben Welydy



1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
2. Come, ye thirst - y, come, and wel-come, God's free boun - ty glo - ri - fy;
3. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;
4. Come, ye wea - ry, heav - y la - den, lost and ru - ined by the fall;

*Ref. I will a - rise and go to Je - sus; he wil em - brace me in his arms;*



*D.C. Refrain*

Je - sus read - y stands to save you, full of pit - y, love, and power.  
true be - lief and true re - pent-ance, ev - ery grace that brings you nigh.  
all the fit - ness he re - quir - eth is to feel your need of him.  
if you tar - ry till you're bet - ter, you will nev - er come at all.  
*in the arms of my dear Sav - ior, O, there are ten thou - sand charms.*

"Psalm 130 (From Depths of Woe)"

Christopher Miner, 1997  
text: Martin Luther, 1523



1. From depths of woe I raise to Thee, The voice of lam-en-ta-tion;

2. To wash a-way the crim-son stain, Grace, grace a-lone a-vail-eth;



Lord, turn a gra-cious ear to me And hear my sup-pli-ca-tion;

Our works, a-las! Are all in vain; In much the best life fail-eth;



If thou in-iq-ui-ties dost mark, Our se-cret sins and mis-deeds dark,

No man can glo-ry in Thy sight, All must a-like con-fess Thy might,

**Women:** 1. O who shall stand be-fore Thee?  
2. And live a-lone by mer-cy

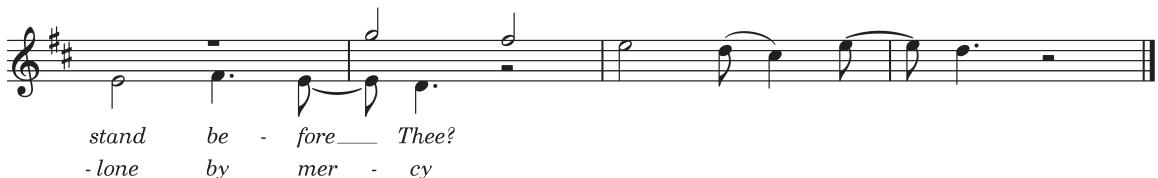
*Refrain*



**Men:** O who shall stand be-fore Thee?  
And live a-lone by mer-cy

O who shall  
And live a -

Who shall stand be-fore Thee?  
Live a - lone by mer - cy



stand be-fore Thee?  
- lone by mer - cy

3. Therefore my trust is in the Lord,  
And not in mine own merit;  
On Him my soul shall rest, His word  
Upholds my fainting spirit;  
His promised mercy is my fort,  
My comfort and my sweet support;  
*I wait for it with patience (echo)*  
*I wait for it with patience (echo)*

4. What though I wait the live-long night,  
And 'till the dawn appeareth,  
My heart still trusteth in His might;  
It doubteth not nor feareth;  
Do thus, O ye of Israel's seed,  
Ye of the Spirit born indeed;  
*And wait 'till God appeareth (echo)*  
*And wait 'till God appeareth (echo)*

5. Though great our sins and sore our woes  
His grace much more aboundeth,  
His helping love no limit knows,  
Our upmost need it soundeth.  
Our Shepherd good and true is He,  
Who will at last His Israel free  
*From all their sin and sorrow (echo)*  
*From all their sin and sorrow (echo)*

Almighty God, eternal Father,

**we have sat at Your feet,  
learned from Your word,  
and eaten from Your table.**

**We give You thanks and praise  
for accepting us into Your family.**

**Send us out with Your blessing,  
to live and to witness for You in the power of Your Spirit,  
through Jesus Christ, the firstborn from the dead.**

**SCATTERING**  
Kenyan Reformed  
Prayer

May God in His abundant mercy grant you to live in a manner worthy of the gospel of Christ, standing firm in one spirit, with one mind striving side by side for the faith of the gospel—as God works in you, both to will and to work for His good pleasure.

**Come quickly, Lord Jesus! Amen.**

**BENEDICTION**  
Philippians 1, 2

**POSTLUDE**

*Please enjoy the fellowship of believers in the lobby or outside.*

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

**PRAYER FOR  
FAITH**

## GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

### **WEEKLY WORSHIP**

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer.

(Matthew 11:28-29).

### **SOLD**

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults. We will resume classes on January 18, 2026.

### **KIDS - WORSHIP TRAINING**

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

### **YOUTH - RYF**

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

## SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

## PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women’s Leadership Team—who shepherds the neighborhood group leaders in that parish.

## NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people’s homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

## MEN’S & WOMEN’S MINISTRY

There are a number of ways to get involved in men’s and women’s ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

## 20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit [www.newstpeters.org](http://www.newstpeters.org)



## ANNOUNCEMENTS & CALENDAR

### THIS WEEK

- **Youth** - We will resume Wednesday night youth and Bible study at the New Property on January 14. This spring we'll be studying the book of Ephesians.

### UPCOMING

- **New Member Class** - Our next New Member Class will kick off with a preview on January 18 at 9 am here at the Dallas Children's Theater. If you are interested in learning more or signing up for the class, contact Stephen Buerger (stephen@newstpeters.org).
- **Women's Bible Study** - both morning and night classes will resume January 21. The semester schedule has been updated in the church center groups. Please reach out to Denise Walker or Sheryl Brown if you need more information.
- **Women's Seminar** - Ladies, join other women from PCA churches across the presbytery at this "Teaching Women to Teach the Bible Seminar" on Saturday, March 28. Registration is \$40. Whether you're teaching your children at home, mentoring someone, or leading a Bible study, this seminar is for you! Register at [www.ntpresbytery.org/women](http://www.ntpresbytery.org/women).

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### NEW ST. PETER'S PRESBYTERIAN CHURCH

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#### ADMINISTRATIVE OFFICES

10440 E Northwest Highway  
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[jan.james@newstpeters.org](mailto:jan.james@newstpeters.org)

#### SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street  
Dallas, Texas 75231  
214.978.0110

**NEWSLETTER:** [www.newstpeters.org/contact](http://www.newstpeters.org/contact)

**ELDERS:** [session@newstpeters.org](mailto:session@newstpeters.org)

**DEACONS:** [deacons@newstpeters.org](mailto:deacons@newstpeters.org)

**WOMEN'S LEADERSHIP:** [wlt@newstpeters.org](mailto:wlt@newstpeters.org)



#### Are you new to NSP?

Scan this QR code to fill out a short visitor's form.

#### STAFF

Alex Dean, *Lead Pastor*  
Stephen Buerger, *Associate Pastor*  
Brittanie Brandenburg, *Dir. of Children's Ministry*  
Alex McEwen, *Pastoral Intern (Youth)*  
Jan James, *Office Administrator*

**ELDERS:** Brian Franklin, Jay Horne, Jeff Murray,  
Blake Phillips, Jim Pocta, Mark Ratliff,  
Rodman Ricketts, David Rice

**DEACONS:** Steve Adams, Steve Brown,  
Steve Chambers, Grant Clay,  
Jonathan Goetsch, Sam Hall, Ben Hillman,  
Andrew Luter, Evan Opgenorth, Jano Pretorius,  
Robert Waterman

**WOMEN'S LEADERSHIP TEAM:** Sheryl Brown,  
Tricia Horne, Linda Pocta, Arleen Ratliff, Melanie  
Rice, Shannon Temple, Denise Walker