

# CELEBRATION OF WORSHIP



## NEW ST PETER'S

NOVEMBER 30, 2025

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*"Come to Me, all who labor and are heavy laden, and I will give you rest.  
I will dwell in you and walk among you; and I will be your God,  
and you shall be My people."*

## ORDER OF WORSHIP

*Please be seated as we gather to sing. Congregants read the bolded text aloud.*

### GATHERING

"Come, Thou Long-Expected Jesus"

*Hyfrydol*

**Come, Thou long-expected Jesus, born to set Thy people free;  
From our fears and sins release us, let us find our rest in Thee.  
Israel's Strength and Consolation, hope of all the earth Thou art;  
Dear Desire of every nation, joy of every longing heart.**

### CALL TO WORSHIP Psalm 95

Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!

*Silence*

### LITURGY OF THE WORD Genesis 1 Psalm 24 Matthew 1 John 1

In the beginning God created the heavens and the earth.  
The Word was there in the beginning,  
and the Word was with God, and the Word was God.  
He was in the beginning with God.

**All things were made through Him,  
and without Him was not anything made that was made.  
In Him was life, and the life was the light of men.  
The light shines in the darkness,  
and the darkness has not overcome it.**

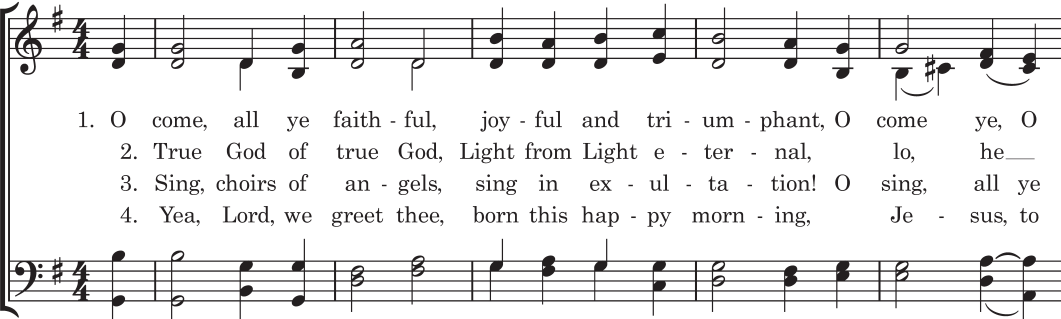
And the Word became flesh and dwelt among us,  
and we have seen His glory,  
glory as of the only Son from the Father.

**Lift up your heads, O gates!  
and lift them up, O ancient doors,  
that the King of glory may come in—  
Jesus Christ, the son of David, the son of Abraham!**

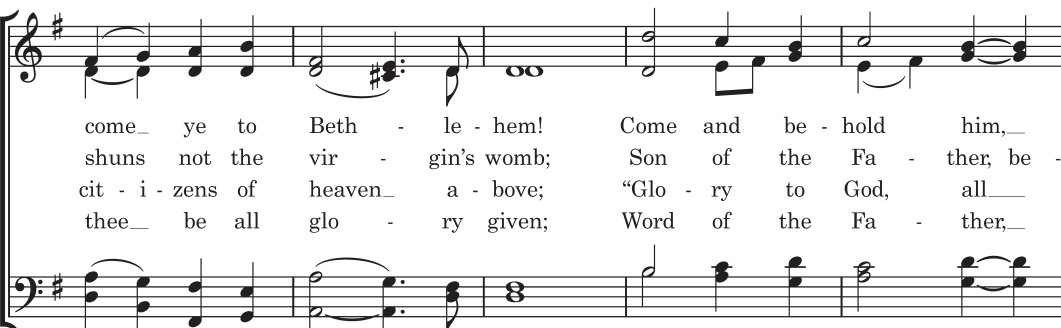
### INVOCATION

# "O Come, All Ye Faithful

*Adeste Fideles*  
text: Latin hymn




1. O come, all ye faith - ful, joy - ful and tri - um - phant, O come ye, O  
 2. True God of true God, Light from Light e - ter - nal, lo, he—  
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion! O sing, all ye  
 4. Yea, Lord, we greet thee, born this hap - py morn - ing, Je - sus, to



come\_ ye to Beth - le - hem! Come and be - hold him, —  
 shuns not the vir - gin's womb; Son of the Fa - ther, be -  
 cit - i - zens of heaven\_ a - bove; "Glo - ry to God, all —  
 thee\_ be all glo - ry given; Word of the Fa - ther, —

## Refrain



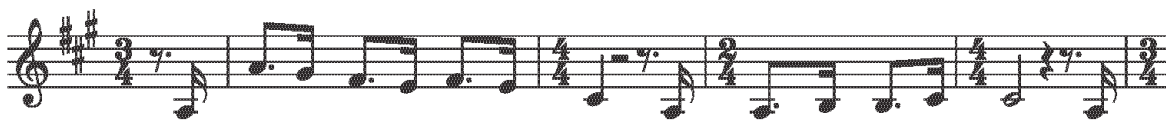
born the King of an - gels;  
 - got - ten, not cre - a - ted; O come, let us a - dore him, O come, let us a -  
 glo - ry in the high - est";  
 now in flesh ap - pear - ing;



- dore him, O come, let us a - dore him, — Christ\_ the Lord.

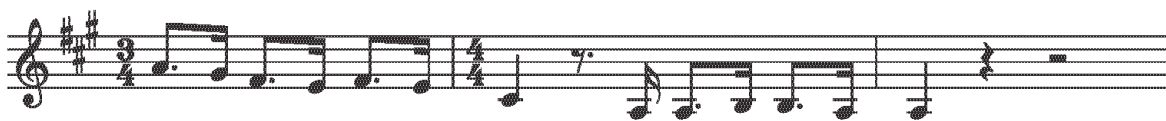
# "What Glory Now Our Eyes Have Seen"

Matt Boswell, Jordan Critz, 2015



1.What glo - ry now our eyes have seen, from ang - els' praise on high! The  
2.And now we see the king-dom come, the dark - ness turns to light. The  
3.And now this night our eyes have seen, our faith turned in to sight. The

5



king of glor - y con - desc - ends, to shine in - to our night.  
shout of sin is o - ver - thrown, \_ by the bab - y's cry.  
prom - ise of the com - ing King, we now be - hold in Christ.

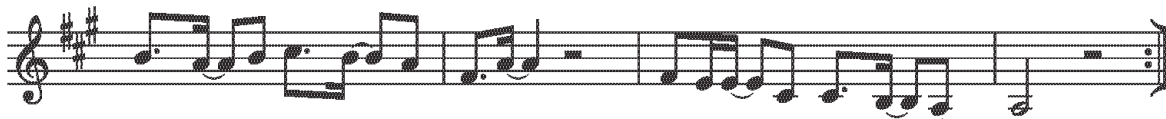
## CHORUS

8



Glor-y to God in the high-est! \_ The saints and the ang-els sing. \_

12



Praise and a-dore Him, Mess - i - ah! \_ Glor-y to the new-born King! \_\_\_\_

Our Lord and God, You are the King of heaven and earth.

**Who shall ascend to Your hill?  
Who shall stand in Your holy place?  
We confess that our hands are unclean  
and our hearts are impure.  
We lift up our souls to what is false,  
and we make empty and deceptive promises,  
both to You and to one another.  
You are due our complete and total obedience,  
but we rebel against Your good and sovereign lordship.  
So we bring our sins humbly before You  
that You may subdue us to Yourself in righteousness.  
Bless us with the gift of Your salvation  
as we seek Your face in the name of Christ.  
Amen.**

*Silent confession*

Behold, Jesus Christ—the Lamb of God—has come and taken away your sin. For those who receive Him, who believe in His name, He has given the right to become children of God, who are born, not of blood nor of the will of the flesh nor of the will of man, but of God.

**From His fullness we have all received, grace upon grace.  
For grace and truth have come through Jesus Christ.  
He has made the Father known,  
and in His name we are reconciled.  
Hallelujah, amen!**

A reading from Moses: A King will come from Judah who subdues God's enemies and rules in righteousness over His people.

**CONFESSION  
OF SIN & PLEA FOR  
PARDON**  
Psalm 24

**ASSURANCE OF  
PARDON &  
INTERCESSORY  
PRAYER**  
John 1

**OLD TESTAMENT  
READING**  
Genesis 49:8-12

**PREPARATION  
FOR BAPTISM**  
Deuteronomy 6.4-9

Hear, O Israel:

**The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.**

Acts 2.38-39

Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of His Holy Spirit.

**For this promise is for us and for our children and for all who are far off, everyone whom the Lord our God calls to Himself.**

**WORDS OF  
INSTRUCTION**

Rev. Stephen Buerger

**SIGN OF GOD'S  
COVENANT IN  
BAPTISM**

Mr. Jay Horne and Mr. Buerger

1. *Do you acknowledge your son's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?*
2. *Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation as you do for your own?*
3. *Do you now unreservedly dedicate your son to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of your holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?*

## The Baptism of Anders Fitzrandolph Hillman

Will you the people of New St. Peter's pray for Anders that this water will be to him the joyful sign of the Father's gracious election, the covenant faithfulness of the Son, and the washing of regeneration by the Spirit? And will you pray that this remembered sign will stir in him and his parents lively Gospel faith and abundant Gospel fruit? Will you?

**We will pray these covenant promises for the Hillman family.**

And will you pray for all our recently baptized—Wyatt Clay, Grace Esquivel, Hendrix Datcher, Simon Griffin, Ayus Mitra, Kadence Gercak, and Lochlan McEwen—and for yourselves, that this sacrament would preach to our souls the Covenant of Grace, that we are washed in Christ, engaged to be His, and eagerly look for His return as a watchful bride? Will you?

**We will pray these covenant graces for our church family.**

"Jesus, Let Us Come to Know You"

*Michael Card*

1. Je - sus, let us come to know You; let us see You  
2. Je - sus, draw us ev - er near - er, hold us in Your

face to face. Touch us, hold us, use us,  
lov - ing arms. Wrap us in Your gen - tle

mold us, on - ly let us live in You.  
pres - ence, and when the end comes bring us home.

ANNOUNCEMENTS

*Children, Pre-K and Kinder, are invited to attend Worship Training.  
All children are retrieved after the sermon for Communion.*

LITANY OF  
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,  
**we thank You, Lord.**

For the confidence to draw near to Your throne of grace  
as daughters and sons,  
**we thank You, Lord.**

For the beauty of the earth and the glories of the skies,  
and for Your abundant provision in all things,  
**we thank You, Lord.**

For the addition of a new covenant child into our membership, and for  
the faithful life of Alice Scheer,  
**we thank You, Lord.**

For the peace we have in Christ, peace with God and with one another,  
**we thank You, Lord!**

SHARING OF THE  
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.  
**And also with you.**

TITHES &  
OFFERINGS

*The musicians will play for a moment before singing  
so that you can bring your tithes and offerings  
and share the peace of Christ with those around you.*

DOXOLOGY

“Come, Thou Long-Expected Jesus”

Hyfrydol

**Born Thy people to deliver, born a child and yet a King,  
Born to reign in us forever, now Thy gracious kingdom bring.  
By Thine own eternal Spirit rule in all our hearts alone;  
By Thine all sufficient merit, raise us to Thy glorious throne.**



<sup>1</sup> The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

<sup>2</sup> Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, <sup>3</sup> and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, <sup>4</sup> and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, <sup>5</sup> and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, <sup>6</sup> and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, <sup>7</sup> and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, <sup>8</sup> and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, <sup>9</sup> and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, <sup>10</sup> and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, <sup>11</sup> and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

<sup>12</sup> And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, <sup>13</sup> and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, <sup>14</sup> and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, <sup>15</sup> and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, <sup>16</sup> and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

<sup>17</sup> So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

**"How Will the King Come?"**  
**Matthew 1.1-17**

**A King for sinners**

**A King for the nations**

**A King of justice**

**A King in history**

THE DEFINITION  
OF CHALCEDON,  
AD 451

Following the holy fathers, we together confess the one and only Son, our Lord Jesus Christ, at once complete in deity and complete in humanity, truly God and truly man with a rational soul and a body. He is of one substance with the Father in His deity, and at the same time of one substance with us in His humanity. He is like us in all respects, apart from sin. As regards His deity, begotten of the Father before the ages, but yet as regards His humanity begotten, for us men and for our salvation, of Mary the Virgin, the God-bearer. We also confess this one and the same Christ – Son, Lord, Only-begotten – in two natures without confusion, change, division or separation between them. They are together one and the same Son and only begotten Logos of God, the Lord Jesus Christ. This the prophets of old testified, our Lord Jesus Christ Himself taught us, and the creed of the fathers has handed down to us.

Strengthen, Lord, for holy service the hands that take Your mysteries here; our bodies, by the Body nourished, quicken us with life divine.

**With Your worshippers abide; may Your love direct our ways;**

Hear the prayers we lift before You,  
and accept our thankful praise, as we proclaim the mystery of faith:

**Christ has died!**

**Christ is risen!**

**Christ will come again!**

Come to the Table...

WORDS OF  
INSTITUTION &  
INVITATION TO  
THE TABLE

*Adapted from  
Indian Communion  
Liturgy, 1923*

#### THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

#### OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - [newstpeters.org/give](http://newstpeters.org/give)*

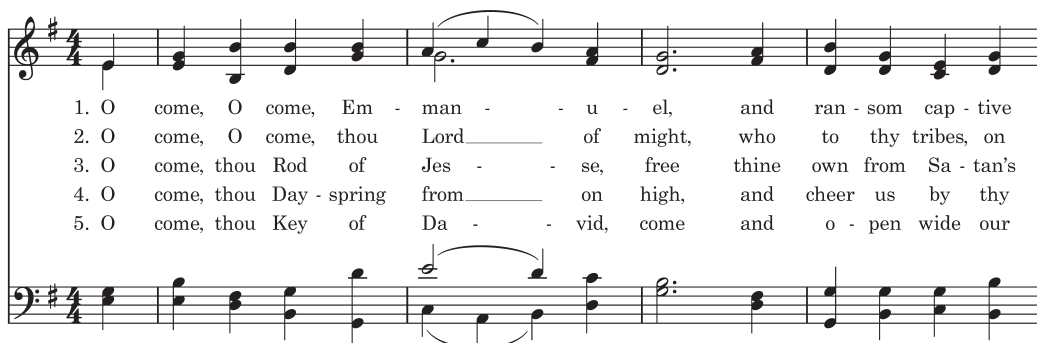
#### PRAYER FOR FAITH

*If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 15, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.*

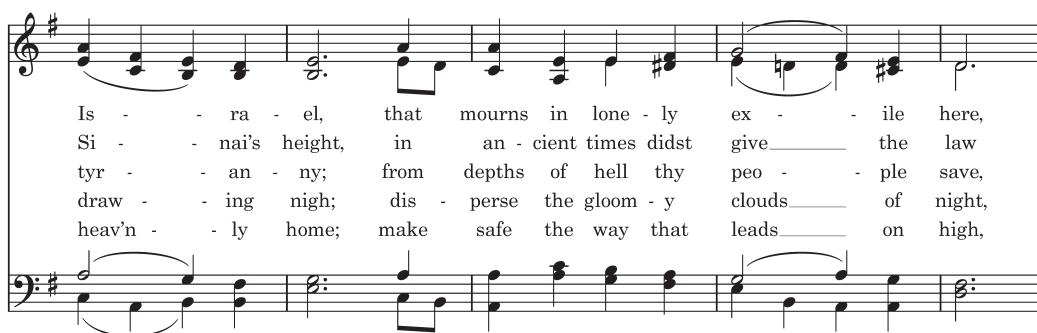
#### DIRECTIONS

# "O Come, O Come, Emmanuel

Veni Emmanuel  
text: Latin antiphons, 12th century

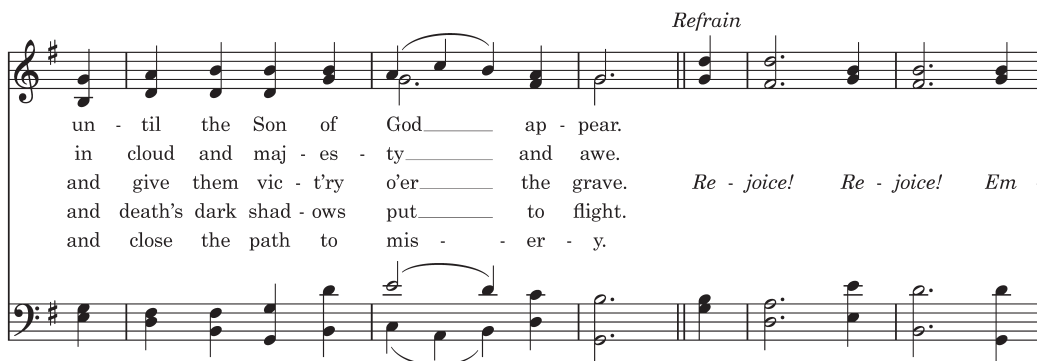


1. O come, O come, Em - man - u - el, and ran - som cap - tive  
2. O come, O come, thou Lord of might, who to thy tribes, on  
3. O come, thou Rod of Jes - se, free thine own from Sa - tan's  
4. O come, thou Day - spring from on high, and cheer us by thy  
5. O come, thou Key of Da - vid, come and o - pen wide our



Is - ra - el, that mourns in lone - ly ex - ile here,  
Si - nai's height, in an - cient times didst give the law  
tyr - an - ny; from depths of hell thy peo - ple save,  
draw - ing night; dis - perse the gloom - y clouds of night,  
heav'n - ly home; make safe the way that leads on high,

*Refrain*



un - til the Son of God ap - pear.  
in cloud and maj - es - ty and awe.  
and give them vic - t'ry o'er the grave. *Re - joice! Re - joice! Em -*  
and death's dark shad - ows put to flight.  
and close the path to mis - er - y.



- man - u - el shall come to thee, O Is - ra - el.

"Psalm 113 (Who Is Like the Lord Our God?)"

Bruce Benedict &  
Wendell Kimbrough, 2013



1. Our Fa - ther, He lifts from the ash - es\_ He rais - es\_ the poor and the lost;\_
2. Though e - qual to God in\_ His glo - ry, Christ Je - sus be - came like a slave;\_
3. O Saints, fix your eyes on\_ the Sav - ior And count all\_ your right - eous-ness lost\_



He seats them to dine at\_ his ta - ble, To feast with-out mon - ey\_ or cost.\_  
He hum - bled him - self in\_ o - be - dience To Death, and the Cross, and the Grave.\_  
Be found in\_ his love and his fa - vor And share in\_ his death on\_ the cross\_



The lone - ly\_ he set - tles in fam - ilies The bar - ren a moth - er\_ he makes;\_  
Vic - to - rious, he rose to\_ the high - est; In glo - ry, the Sav - ior was raised.\_  
That all of\_ his pow - er\_ in vic - tory, Im - part - ed to you, may a - bound\_



O hap - py\_ the heart of\_ the stran - ger Who's wel - comed by this King of Grace.  
His name a - bove all names ex - alt - ed; The heav - ens\_ and earth sing His praise.  
And shar - ing the suf - f'ings of Je - sus, You share in\_ his glo - ry\_ and crown.

*Refrain*



Who is like the Lord our God? Who with glo - ry fills the sky? But



hum - bles him - self with the bro - ken to dwell Who is like our God?

# "Joy to the World! The Lord Is Come"

Antioch

text: based on Psalm 98, Isaac Watts, 1719

1. Joy to the world! The Lord is come: let earth re - ceive her  
 2. Joy to the earth! The Sav - ior reigns: let men their songs em -  
 3. No more let sins and sor - rows grow, nor thorns in - fest the  
 4. He rules the world with truth and grace, and makes the na - tions

King; let ev - ery heart pre - pare him room,  
 - ploy; while fields and floods, rocks, hills, and plains  
 ground; he comes to make his bless - ings flow  
 prove the glo - ries of his righ - teous - ness

and heav'n and na - ture sing, and heav'n and na - ture  
 re - peat the sound - ing joy, re - peat the sound - ing  
 far as the curse is found, far as the curse is  
 and won - ders of his love, and won - ders of his

sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

Almighty God, eternal Father,

**we have sat at Your feet,  
learned from Your word,  
and eaten from Your table.  
We give You thanks and praise  
for accepting us into Your family.  
Send us out with Your blessing,  
to live and to witness for You in the power of Your Spirit,  
through Jesus Christ, the firstborn from the dead.**

As you walk with Christ, may you grow in a love that issues from a pure heart and a good conscience and a sincere faith—to the honor and glory of the King of the ages, immortal, invisible, the only God!

**Come quickly, Lord Jesus! Amen.**

*Please enjoy the fellowship of believers in the lobby or outside.*

*Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)*

**SCATTERING**  
*Kenyan Reformed  
Prayer*

**BENEDICTION**  
1 Timothy 1

**POSTLUDE**

**PRAYER FOR  
FAITH**

# ANNOUNCEMENTS & CALENDAR

## THIS WEEK

- **Vespers at the new building** - Vespers will begin at 6:30pm on December 3, 10, and 17. These will be on the 3rd floor. Cookies and hot chocolate afterwards. **No childcare will be provided for these services.**

## UPCOMING

- **Women's Christmas Party** - Join us on December 11 at Denise Walker's home for our annual gift exchange and time together. An evite has been sent. Please let Jan know if you did not receive.
- **Youth Christmas Party** - Join us Friday, December 12, from 5:00-8:00pm at the new building.
- **Children's Christmas Party** - Sunday, December 14 during the SOLD hour! All families and children are welcome to come. Watch for an invitation soon with more details. Parents, we will need volunteers so please reach out to Brittanie Brandenburg if you are able to help.
- **Christmas Eve Service** - We will gather at Dallas Children's Theater at 4:00pm for our annual service. Childcare will be provided for those 0-3 years of age. Stay tuned for a signup.

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## NEW ST. PETER'S PRESBYTERIAN CHURCH

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### ADMINISTRATIVE OFFICES

6116 North Central Expressway, Suite 1060  
Dallas, Texas 75206  
Phone 214.438.0120  
[jan.james@newstpeters.org](mailto:jan.james@newstpeters.org)

### SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street  
Dallas, Texas 75231  
214.978.0110

**NEWSLETTER:** [www.newstpeters.org/contact](http://www.newstpeters.org/contact)

**ELDERS:** [session@newstpeters.org](mailto:session@newstpeters.org)

**DEACONS:** [deacons@newstpeters.org](mailto:deacons@newstpeters.org)

**WOMEN'S LEADERSHIP:** [wlt@newstpeters.org](mailto:wlt@newstpeters.org)



**Are you new to NSP?**  
Scan this QR code to fill  
out a short visitor's form.

### STAFF

Alex Dean, *Lead Pastor*  
Stephen Buerger, *Associate Pastor*  
Brittanie Brandenburg, *Dir. of Children's Ministry*  
Alex McEwen, *Pastoral Intern (Youth)*  
Jan James, *Office Administrator*

**ELDERS:** Brian Franklin, Jay Horne, Jeff Murray,  
Blake Phillips, Jim Pocta, Mark Ratliff,  
Rodman Ricketts, David Rice

**DEACONS:** Steve Adams, Steve Brown,  
Steve Chambers, Grant Clay,  
Jonathan Goetsch, Sam Hall, Ben Hillman,  
Andrew Luter, Evan Ogenorth, Jano Pretorius,  
Robert Waterman

**WOMEN'S LEADERSHIP TEAM:** Sheryl Brown,  
Tricia Horne, Linda Pocta, Arleen Ratliff, Melanie  
Rice, Shannon Temple, Denise Walker