

CELEBRATION OF WORSHIP



NEW ST PETER'S

OCTOBER 26, 2025

*"Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people."*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"Christ the Lord Is Risen Today"

EASTER HYMN

**Christ, the Lord, is risen today, Alleluia!
Sons of men and angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth, reply, Alleluia!**

CALL TO WORSHIP Psalm 22

Come and tell of the name of the LORD among your brothers and sisters;
praise Him in the midst of the congregation!

Silence

LITURGY OF THE WORD Psalm 22 Hebrews 2

You who fear the LORD, praise Him!
All you offspring of Jacob, glorify Him,
and stand in awe of Him, all you offspring of Israel!

**For He has not despised or abhorred the affliction of the afflicted,
and He has not hidden His face from us,
but has heard us when we have cried to Him.**

For He for whom and by whom all things were made
has been made perfect through suffering.
That is why He is not ashamed to call us brothers and sisters.

**Through His death, He destroyed the one who has the power of death,
and has delivered the offspring of Abraham—
all those who through fear of death are subject to lifelong slavery.
And so we praise Him with rejoicing and thanksgiving!**

INVOCATION

THE LORD'S PRAYER

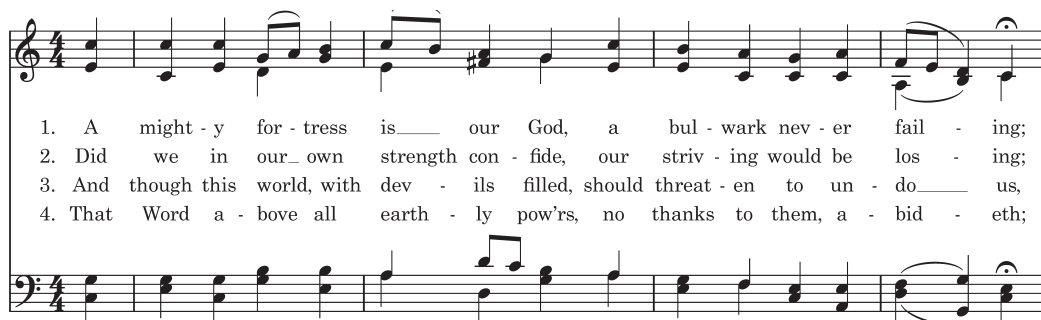
**Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we
also forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever.
Amen.**

"A Mighty Fortress Is Our God"

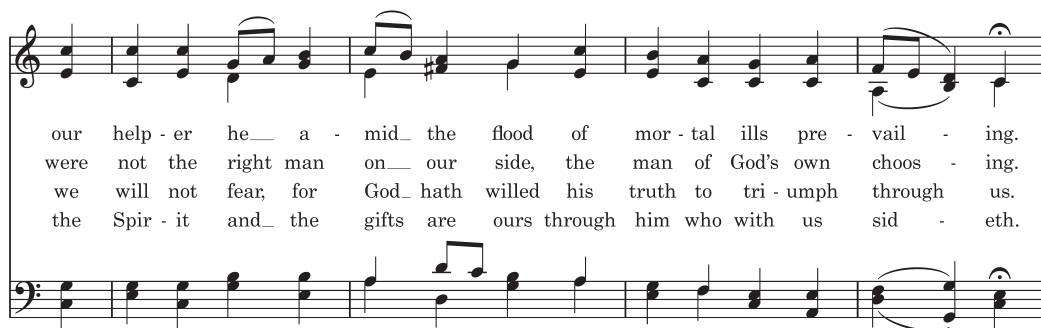
Ein' feste Burg

text: based on Psalm 46, Martin Luther, 1529

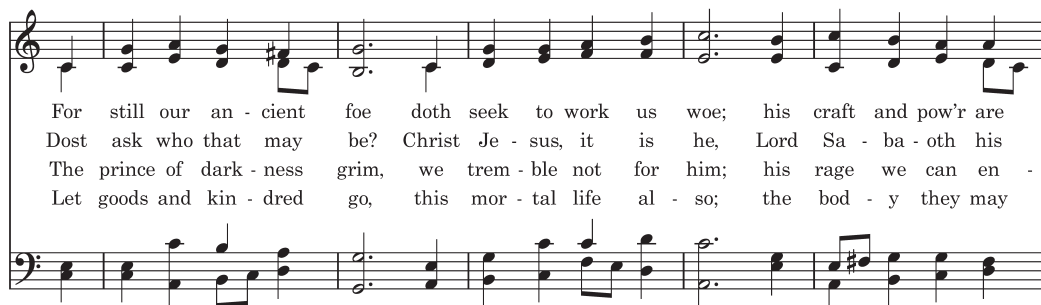
Harmony alt. Ben Weldy



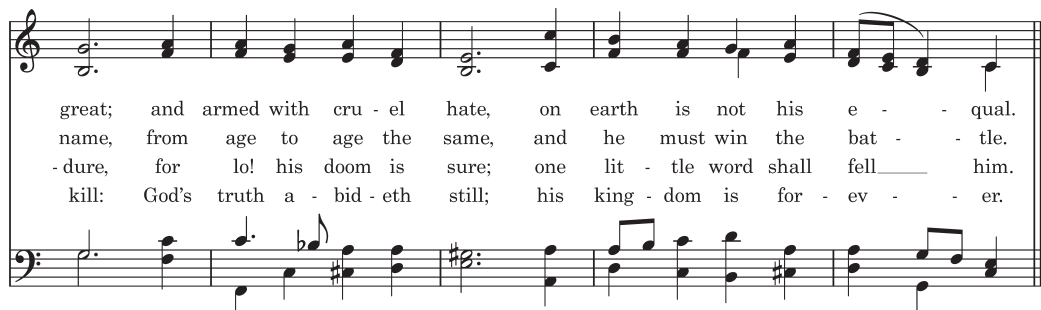
1. A might - y for - tress is — our God, a bul - wark nev - er fail - ing;
2. Did we in our_ own strength con - fide, our striv - ing would be los - ing;
3. And though this world, with dev - ils filled, should threat - en to un - do — us,
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a - bid - eth;



our help - er he — a - mid_ the flood of mor - tal ills pre - vail - ing.
were not the right man on — our side, the man of God's own choos - ing.
we will not fear, for God_ hath willed his truth to tri - umph through us.
the Spir - it and_ the gifts are ours through him who with us sid - eth.



For still our an - cient foe doth seek to work us woe; his craft and pow'r are
Dost ask who that may be? Christ Je - sus, it is he, Lord Sa - ba - oth his
The prince of dark - ness grim, we trem - ble not for him; his rage we can en -
Let goods and kin - dred go, this mor - tal life al - so; the bod - y they may



great; and armed with cru - el hate, on earth is not his e - - qual.
name, from age to age the same, and he must win the bat - - tle.
- dure, for lo! his doom is sure; one lit - tle word shall fell — him.
kill: God's truth a - bid - eth still; his king - dom is for - ev - - er.

"I Want Jesus to Walk with Me

Sojourner
text: Anonymous
arr.: Paul Zach, 2021



1. I want Je - sus	to_ walk with me.	I want Je - sus
2. In my tri - als,	Lord walk with me.	In my tri - als,
3. In my sor - rows,	Lord walk with me.	In my sor - rows,
4. I want Je - sus	to_ walk with me.	I want Je - sus



to_ walk with me.	All a - long_____my	pil - grim
Lord walk with me.	When the shades_____of	life are_____
Lord walk with me.	When my heart_____with	- in is_____
to_ walk with me.	All a - long_____my	pil - grim



jour - ney,_____ Lord.	I want Je - sus	to_ walk with me.
fall - ing,_____ Lord.	I want Je - sus	to_ walk with me.
ach - ing,_____ Lord.	I want Je - sus	to_ walk with me.
jour - ney,_____ Lord.	I want Je - sus	to_ walk with me.

Good Father, we come boldly because we belong to You and to Your Son, Jesus Christ.

**We confess that through our sinfulness,
we misrepresent Christ to a watching world.
We do this by what we have done,
and by what we have left undone.
Rather than being filled with Your Holy Spirit,
we give ourselves over to drunkenness, immorality, and laziness.
In the weakness of our faith,
we disbelieve Your sovereign power and grow numb to our sin.
Strengthen us by Your grace to consider all our gain as loss
compared to the surpassing greatness of knowing Christ our Lord.
Conform us to His death as we share in His sufferings,
so that we may know Him and the power of His resurrection.
Amen.**

Silent confession

Sisters and brothers, Jesus Christ is your merciful and faithful high priest. By His work on the cross, He made propitiation for the sins of you, His people.

**In Him we find our justification and our sanctification,
and we strive to live in a manner worthy of the gospel.
For because He Himself has suffered when tempted,
He is able to help us when we are tempted.
Hallelujah! Amen.**

A reading from the Psalms: The King reigns over all God's enemies, and His people arise in garments made holy by His priesthood.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA FOR
PARDON**

1 Corinthians 15
Ephesians 5
Philippians 3

**ASSURANCE OF
PARDON** Hebrews 2

**OLD TESTAMENT
READING**
Psalm 110.1-7

ANNOUNCEMENTS

**OFFERINGS
& ALMS**
Micah 6
2 Corinthians 8

So may our abundance of joy overflow in a wealth of generosity through Jesus Christ our Lord. He has told you, O man, what is good; and what does the LORD require of you?

**To do justice, and to love kindness,
and to walk humbly with our God,
knowing the grace of our Lord Jesus Christ,
that though He was rich, yet for our sake He became poor
so that we by His poverty might become rich.**

**SHARING OF THE
PEACE OF CHRIST**

So, Church, may the peace of the Lord be with you.
And also with you.

**TITHES &
OFFERINGS**

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

"Christ the Lord Is Risen Today"

EASTER HYMN

**Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Once He died our souls to save, Alleluia!
Where thy victory, O grave? Alleluia!**

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified about God that He raised Christ, whom He did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, not even Christ has been raised. ¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at His coming those who belong to Christ. ²⁴ Then comes the end, when He delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For He must reign until He has put all His enemies under His feet. ²⁶ The last enemy to be destroyed is death. ²⁷ For *“God has put all things in subjection under His feet.”* But when it says, *“all things are put in subjection,”* it is plain that He is excepted who put all things in subjection under Him. ²⁸ When all things are subjected to Him, then the Son Himself will also be subjected to Him who put all things in subjection under Him, that God may be all in all.

²⁹ Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? ³⁰ Why are we in danger every hour? ³¹ I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day!

³² What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, *“Let us eat and drink, for tomorrow we die.”*

³³ Do not be deceived: *“Bad company ruins good morals.”* ³⁴ Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

“Christ our Hope in Life and Death”

1 Corinthians 15.12-34

Resurrection Faith

Resurrection Hope

Resurrection Ethics

**I believe in God the Father Almighty, Maker of heaven and earth;
 and in Jesus Christ His only Son our Lord;
 Who was conceived by the Holy Ghost, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, dead and buried;
 He descended into hell*, the third day He rose again from the dead;
 He ascended into heaven, and sitteth on the right hand of God the
 Father Almighty;
 from thence He shall come to judge the quick and the dead.
 I believe in the Holy Ghost;
 the holy catholic church;
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body;
 and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

The Bread of Life for all is broken! Christ drank the cup on Golgotha!

God’s grace we trust, and spread with reverence this holy feast.

With godly fear, we remember and proclaim:

Christ has died!

Christ is risen!

Christ will come again!

Come to the Table...

THE APOSTLES’ CREED

WORDS OF INSTITUTION & INVITATION TO THE TABLE

*Adapted from
Indigenous Chinese
Communion Hymn,
1934*

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

INTERCESSORY PRAYER

Elders, Deacons, and members of our Women’s Leadership Team will be on stage near the musicians to pray with and for you.

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ’s Table.

DIRECTIONS

"We Are Not Overcome"

Isaac Wardell & Robert Heiskell, 2013
Harmony alt. Ben Weldy



1. Flesh will fail, _ and bones will break; thieves will steal, the earth will
2. Put no trust in the earth, in the sod _ you stand up-
3. Have no fear _ for your life; _ turn your cheek, turn your



_ shake. Night will fall, _ the light will fade; The Lord will give
 - on. Flow - ers fade _ in - to dust; The Lord will make
 _ cheek. Bear the yoke of life and death; The Lord will give

Refrain



_ and take a - way. _
 _ a place for us. _ Be - cause of His great
 _ all life and breath.



love, we are not o - ver - come! _ Be - cause of



His great love, we are not o - ver - come! _

"Jesus, Lover of My Soul"

Aberstwyth
text: Charles Wesley, 1704
arr. Ben Weldy



1. Je - sus, lov - er of my soul, let me to thy bo - som fly,
2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
3. Thou, O Christ, art all I want; more than all in thee I find:
4. Plen - teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high:
leave, ah! leave me not a - lone, still sup - port and com - fort me!
raise the fall - en, cheer the faint, heal the sick, and lead the blind.
let the heal - ing streams a - bound; make and keep me pure with - in:



hide me, O my Sav - ior, hide, till the storm of life is past;
All my trust on thee is stayed, all my help from thee I bring;
Just and ho - ly is thy name; I am all un - righ - teous - ness;
thou of life the foun - tain art, free - ly let me take of thee;



safe in to the ha - ven guide, O re - ceive my soul at last!
cov - er my de - fense - less head with the shad - ow of thy wing.
false and full of sin I am, thou art full of truth and grace.
spring thou up with - in my heart, rise to all e - ter - ni - ty.

"Christ, Our Hope in Life and Death"

Keith Getty, Matt Boswell y Jordan Kauflin,
Matt Marks, Matt Papa, 2020
arr. Ben Weldy



1. What is our hope in life and death? Christ a - lone, Christ a - lone.
2. What truth can calm the trou - bled soul? God is good, God is good.
3. Un - to the grave, what shall we sing? "Christ, he lives!" "Christ, He lives!"



What is our on - ly con - fi - dence? That our souls to him be - long.
Where is his grace and good - ness known? In our great Re - deem - er's blood.
And what re - ward will heav - en bring? Ev - er - last - ing life with him.



Who holds our days with - in his hand? What comes, a - part from his com -
Who holds our faith when fears a - rise? who stands a - bove the storm - y
There we will rise to meet the Lord, Then sin and death will be de -



- mand? And what will keep us to the end? The love of
trial? Who sends the waves that bring us nigh Un - to the
- stroyed, And we will feast in end - less joy, When Christ is

Refrain



Christ, in which we stand._____
shore, the rock of Christ?_____
ours for - ev - er - more._____

O sing ha - le - lu - ia! Our



hope springs e - ter - nal; O sing ha - le - lu - ia! Now and



ev - er we con - fess Christ our hope in life and death.

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

Let us hold fast the confession of our hope without wavering, for He who promised is faithful. And let us consider how to stir up one another to love and good works and encourage one another, and all the more as you see the Day drawing near.

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

SCATTERING
*Kenyan Reformed
Prayer*

BENEDICTION
Hebrews 10

POSTLUDE

**PRAYER FOR
FAITH**

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **College Care Packages** - They will be mailed on November 3, so we have two more Sundays to write notes. Notecards and a collection box are provided in the lobby of DCT through November 2. Please bring your cookies next Sunday or arrange to get them to one of the women listed in Tuesday's email.
- **Lunch with Andrew** - Rev. Mwumvaneza is preaching today at Mercy Pres. You are invited to hear him share more about his ministry after the worship service, starting around 12pm. If you plan to attend, please bring food to share.
- **Harvest Picnic, October 26** - Join us at Flag Pole hill beginning at 3pm. Please bring your own seating and your own picnic dinner. Water will be provided. Games will be provided and a cornhole tournament will happen!

UPCOMING

- **Evangelism Training** - Save the date: November 8, from 1 - 5pm, for training with Rico Tice from *Christianity Explored Ministries*. Sign-up is in Tuesday's email.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

6116 North Central Expressway, Suite 1060
Dallas, Texas 75206
Phone 214.438.0120
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SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Dir. of Outreach & Community*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown*,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Linda Pocta, Arleen Ratliff, Denise Walker

*on Sabbatical