

CELEBRATION OF WORSHIP



NEW ST PETER'S

OCTOBER 12, 2025

*"Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people."*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"Come, Thou Almighty King"

Trinity

**Come, Thou Almighty King, help us Thy name to sing,
Help us to praise. Father, all glorious, o'er all victorious,
Come and reign over us, Ancient of Days**

CALL TO WORSHIP

1 Chronicles 16

Oh give thanks to the LORD; call upon His name;
make known His deeds among the peoples!
Glory in His holy name;
let the hearts of those who seek the LORD rejoice!

Silence

LITURGY OF THE WORD

Leviticus 16

Psalms 69

1 Corinthians 15

For I delivered to you as of first importance what I also received:
that Christ died for our sins in accordance with the Scriptures.

**Thus He has made atonement,
because of the uncleannesses of the people of God
and because of our transgressions, all our sins.**

That He was buried, that He was raised on the third day
in accordance with the Scriptures.

**Therefore our hearts are glad, and our whole being rejoices;
Our flesh dwells secure.
For You have not abandoned Christ's soul to Sheol,
or let Your Holy One see corruption.**

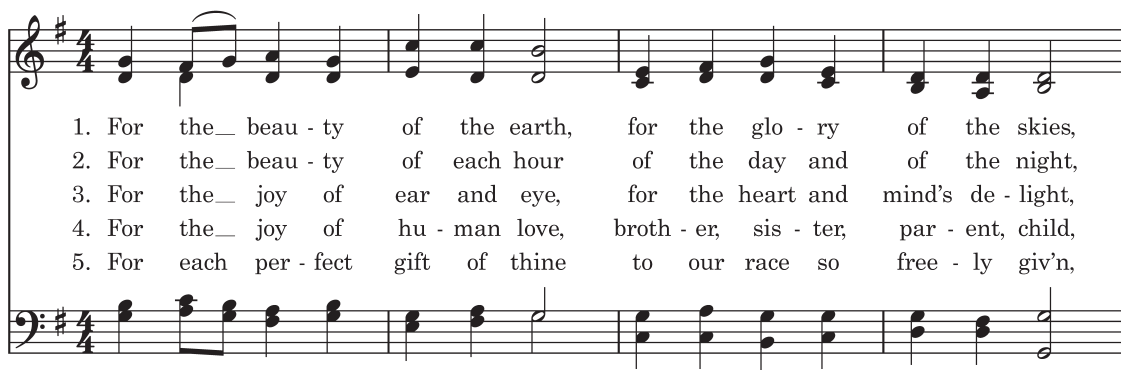
INVOCATION

THE LORD'S PRAYER

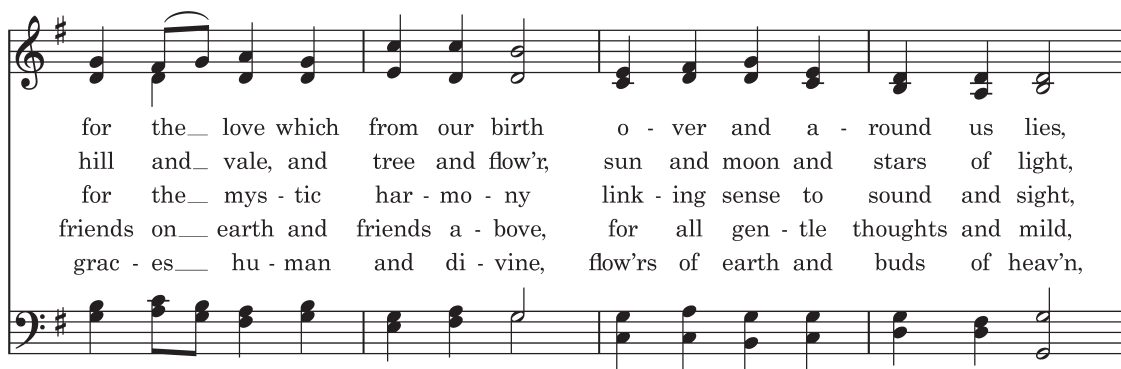
**Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we
also forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever.
Amen.**

"For the Beauty of the Earth"

Dix
text: *Folliott S. Pierpoint, 1864*



1. For the beau - ty of the earth, for the glo - ry of the skies,
2. For the beau - ty of each hour of the day and of the night,
3. For the joy of ear and eye, for the heart and mind's de - light,
4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5. For each per - fect gift of thine to our race so free - ly giv'n,



for the love which from our birth o - ver and a - round us lies,
hill and vale, and tree and flow'r, sun and moon and stars of light,
for the mys - tic har - mo - ny link - ing sense to sound and sight,
friends on earth and friends a - bove, for all gen - tle thoughts and mild,
grac - es hu - man and di - vine, flow'rs of earth and buds of heav'n,

Refrain



Lord of all, to thee we raise this our hymn of grate - ful praise.

"Psalm 146 (Hallelujah! Praise Jehovah)"

Darwin Jordan, 1982
text: William Kirkpatrick



1. Hal - le - lu - jah, praise Je - ho - vah, O___ my soul, Je - ho - vah praise;
2. Hap - py is the man___ that choos - es, Is - rael's God___ to be his aid;
3. Food___ He dai - ly gives___ the hun - gry, Sets___ the mourn - ing pris - 'ner free,
4. Hal - le - lu - jah, praise Je - ho - vah, O___ my soul, Je - ho - vah praise;



I___ will sing the glor - 'ous prais - es, Of___ my God___ thru all my days.
 He___ is blest whose hope___ of bless - ing On___ the Lord___ his God is stayed.
 Rais - es those bowed down___ with an - guish, Makes the sight - less eyes to see.
 I___ will sing the glor - 'ous prais - es, Of___ my God___ thru all my days.



Put no con - fi - dence in princ - es, Nor for help on man___ de - pend;
 Heav'n and earth the Lord cre - a - ted, Seas and all that they___ con - tain;
 Well Je - ho - vah loves the right - eous, And the stran - ger He___ be - friends,
 O - ver all___ God reigns for - ev - er, Thru all ag - es He___ is King;



He___ shall die, to dust___ re - turn - ing, And___ his pur - pos - es___ shall end.
 He___ de - liv - ers from op - pres - sion, Right - eous - ness He will main - tain.
 Helps the fa - ther - less___ and wid - ow, Judg - ment on___ the wick - ed sends.
 Un - to Him, thy God, O Zi - on, Joy - ful hal - le - lu - jahs sing.

O Holy God, who lived, who died, who shall come again.

**We confess that though it is by Your grace alone that we are saved,
we still chase false hopes and seek to build our own Eden.**

**We have doubted Your power,
leaned on our own strength,
and sought control where only You reign.
Like Paul, we have wounded Your church
through pride, selfishness, exploitation,
and words and deeds that crush Your people.**

**We are unworthy of the calling You have placed on us,
yet You have poured out mercy.**

**Forgive us for trusting ourselves over Your grace,
shatter our stubborn ways,
and reshape us to walk fully in Christ.**

Amen.

Silent confession

Christian, it is true that Christ has died for your sins according to the Scriptures. He poured out His soul, even unto death to bear your sin, to make atonement for your transgressions.

**The LORD has laid on Christ, the iniquity of us all.
He bears our griefs and knows our sorrows.
It is by His wounds we are healed.
Hallelujah, Amen!**

A reading from the prophets: The Servant of the Lord is crushed as an offering for the guilt of His people.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

**CONFESSION
OF SIN & PLEA FOR
PARDON**

1 Corinthians 15

**ASSURANCE OF
PARDON**

Isaiah 53

**OLD TESTAMENT
READING**

Isaiah 53:1-12

ANNOUNCEMENTS

LITANY OF
THANKSGIVING

Let us thank God whom we worship here in the beauty of holiness.

For the assurance of pardon from our sins through faith in Christ,
We thank You, Lord.

For the confidence to draw near to Your throne of grace
as daughters and sons,
We thank You, Lord.

For the beauty of the earth and the glories of the skies,
and for Your abundant provision in all things,
We thank You, Lord.

For answering our prayers for a property, for drawing new people to
faith, and for Nicolas Horne arriving in Portugal.
We thank You, Lord.

For the peace we have in Christ, peace with God and with one another,
We thank You, Lord!

SHARING OF THE
PEACE OF CHRIST

So, Church, may the peace of the Lord be with you.
And also with you.

TITHES &
OFFERINGS

*The musicians will play for a moment before singing
so that you can bring your tithes and offerings
and share the peace of Christ with those around you.*

DOXOLOGY

"Come, Thou Almighty King"

Trinity

**Come, holy Comforter, Thy sacred witness bear
In this glad hour. Thou who almighty art,
Now rule in every heart, and ne'er from us depart, Spirit of pow'r!**

¹ Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that He was buried, that He was raised on the third day in accordance with the Scriptures, ⁵ and that He appeared to Cephas, then to the twelve. ⁶ Then He appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then He appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, He appeared also to me. ⁹ For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we preach and so you believed.

**“The Gospel of Jesus Christ”
1 Corinthians 15.1-11**

Christ has died

Christ is risen

Christ changes everything

**I believe in God the Father Almighty, Maker of heaven and earth;
 and in Jesus Christ His only Son our Lord;
 Who was conceived by the Holy Ghost, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, dead and buried;
 He descended into hell*, the third day He rose again from the dead;
 He ascended into heaven, and sitteth on the right hand of God the
 Father Almighty;
 from thence He shall come to judge the quick and the dead.
 I believe in the Holy Ghost;
 the holy catholic church;
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body;
 and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

The Bread of Life for all is broken! Christ drank the cup on Golgotha!

God’s grace we trust, and spread with reverence this holy feast.

With godly fear, we remember and proclaim:

Christ has died!

Christ is risen!

Christ will come again!

Come to the Table...

THE APOSTLES’ CREED

WORDS OF INSTITUTION & INVITATION TO THE TABLE

*Adapted from
Indigenous Chinese
Communion Hymn,
1934*

DIRECTIONS

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

INTERCESSORY PRAYER

Elders, Deacons, and members of our Women’s Leadership Team will be on stage near the musicians to pray with and for you.

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ’s Table.

"Jesus, I Come to Thee"

Greg Thompson, 2000
text: William Sleeper, 1887



1. Out of my bond - age, sor - row and night, Je - sus, I come;
2. Out of my shame - ful fail - ure and loss, Je - sus, I come;
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come;
4. Out of the fear and dread of the tomb, Je - sus, I come;



Je - sus, I ____ come. In - to Thy free - dom, glad - ness, and light,
 Je - sus, I ____ come. In - to the glo - rious gain of Thy cross,
 Je - sus, I ____ come. In - to Thy bless - ed will to a - bide,
 Je - sus, I ____ come. In - to the joy and light of Thy home,



Je - sus, I come to Thee. Out of my sick - ness in - to Thy
 Je - sus, I come to Thee. Out of earth's sor - rows in - to Thy
 Je - sus, I come to Thee. Out of my - self to dwell in Thy
 Je - sus, I come to Thee. Out of the depths of ru - in un -



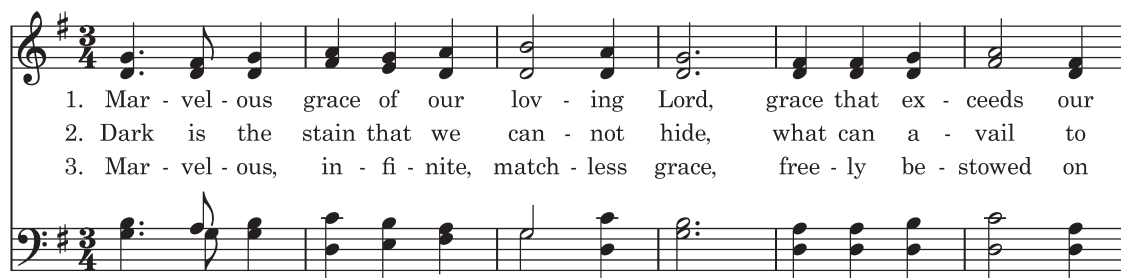
health, Out of my want - ing and in - to Thy wealth, Out of my
 balm, Out of life's storms and in - to Thy calm, Out of dis -
 love, Out of de - spair in - to rap - tures a - bove, Up - ward for -
 - told, In - to the peace of Thy shel - ter - ing fold, Ev - er Thy



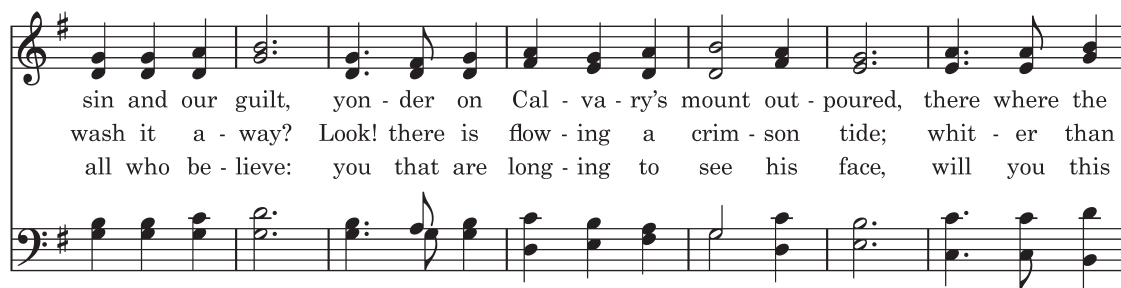
sin ____ and in - to ____ Thy - self, Je - sus, I come to Thee.
 - tress in - to ju - bi - lant ____ psalm, Je - sus, I come to Thee.
 - ev - er on wings like a dove, Je - sus, I come to Thee.
 glo - rious face to ____ be - hold, Je - sus, I come to Thee.

"Grace Greater Than Our Sin"

MOODY, text: Julia H. Johnston, c. 1910

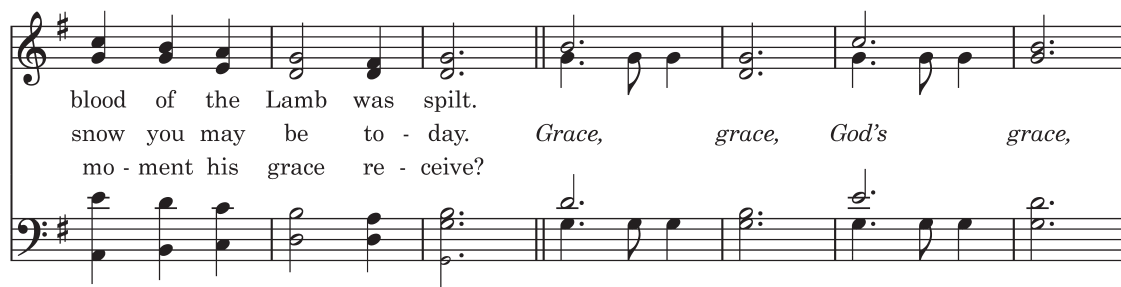


1. Mar - vel - ous grace of our lov - ing Lord, grace that ex - ceeds our
 2. Dark is the stain that we can - not hide, what can a - void to
 3. Mar - vel - ous, in - fi - nite, match - less grace, free - ly be - stowed on



sin and our guilt, yon - der on Cal - va - ry's mount out - poured, there where the
 wash it a - way? Look! there is flow - ing a crim - son tide; whit - er than
 all who be - lieve: you that are long - ing to see his face, will you this

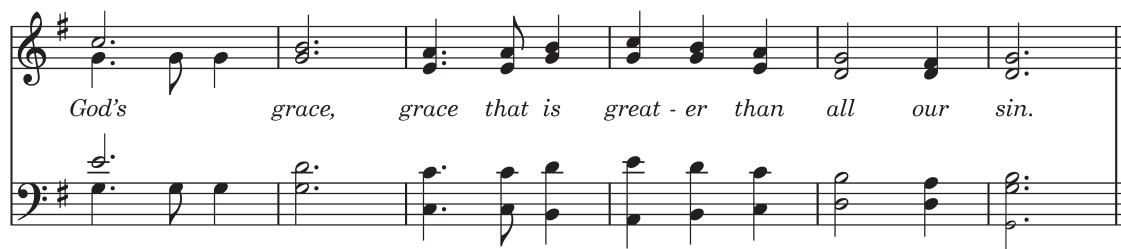
Refrain



blood of the Lamb was spilt.
 snow you may be to - day. Grace, grace, God's grace,
 mo - ment his grace re - ceive?



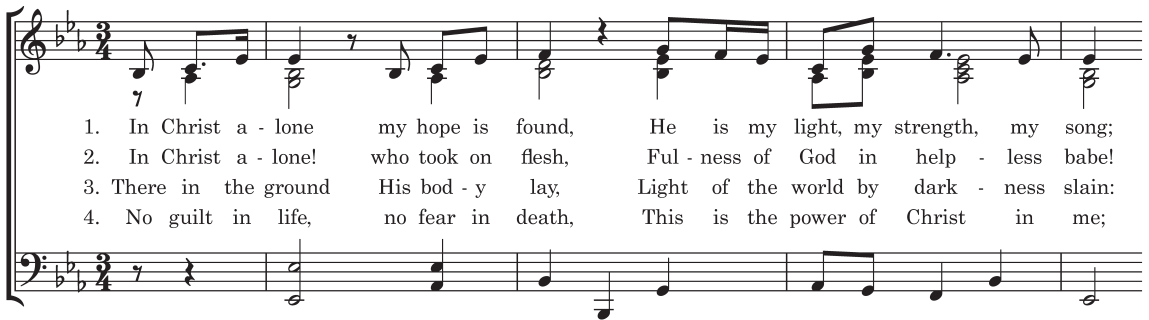
grace that will par - don and cleanse with - in; grace, grace,



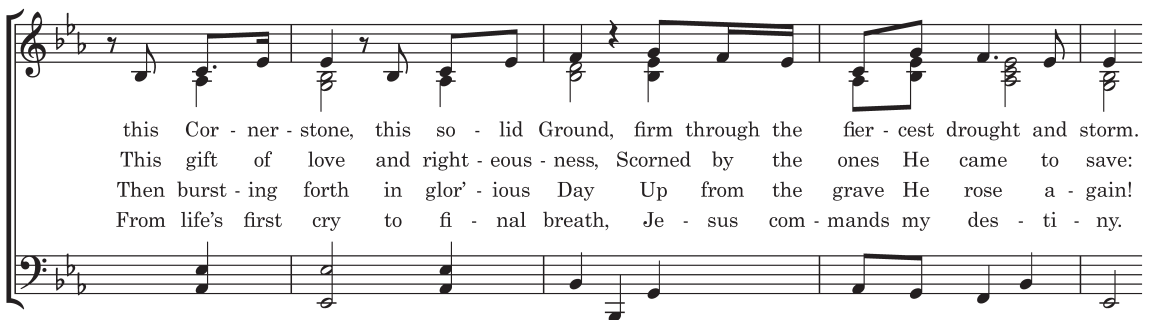
God's grace, grace that is great - er than all our sin.

"In Christ Alone"

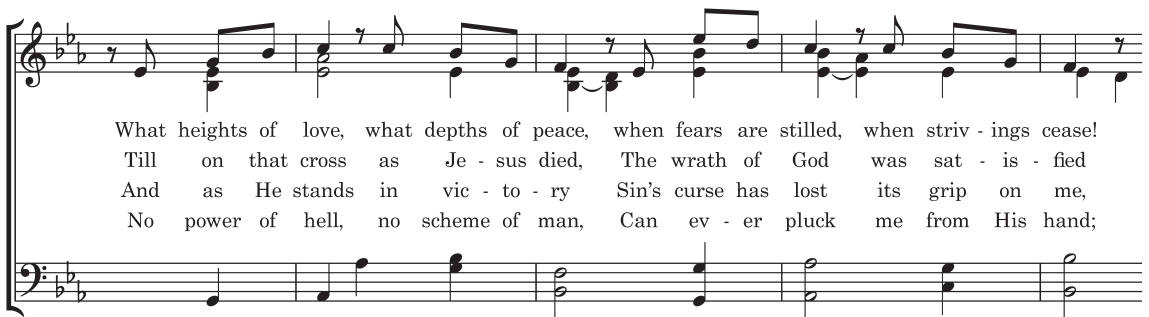
Keith Getty
text: Stuart Townend, 2001



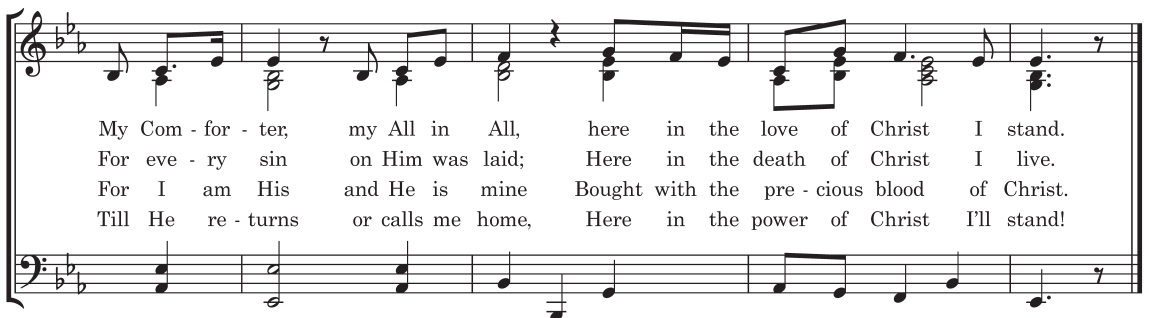
1. In Christ a - lone my hope is found, He is my light, my strength, my song;
2. In Christ a - lone! who took on flesh, Ful - ness of God in help - less babe!
3. There in the ground His bod - y lay, Light of the world by dark - ness slain:
4. No guilt in life, no fear in death, This is the power of Christ in me;



this Cor - ner - stone, this so - lid Ground, firm through the fier - cest drought and storm.
This gift of love and right - eous - ness, Scorned by the ones He came to save:
Then burst - ing forth in glor' - ious Day Up from the grave He rose a - gain!
From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease!
Till on that cross as Je - sus died, The wrath of God was sat - is - fied
And as He stands in vic - to - ry Sin's curse has lost its grip on me,
No power of hell, no scheme of man, Can ev - er pluck me from His hand;



My Com - for - ter, my All in All, here in the love of Christ I stand.
For eve - ry sin on Him was laid; Here in the death of Christ I live.
For I am His and He is mine Bought with the pre - cious blood of Christ.
Till He re - turns or calls me home, Here in the power of Christ I'll stand!

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

Therefore, my beloved brothers, be steadfast, immovable, always
abounding in the work of the Lord, knowing that in the Lord your labor
is not in vain.

Come quickly, Lord Jesus! Amen.

Please enjoy the fellowship of believers in the lobby or outside.

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

SCATTERING
*Kenyan Reformed
Prayer*

BENEDICTION
1 Corinthians 15

POSTLUDE

**PRAYER FOR
FAITH**

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

UPCOMING

- **College Care Packages** - It's that time of year again! Our college students look forward to receiving care packages from their church family! They will be mailed on November 3, so we have several weeks to bake cookies and write notes. Look for details on how to help in Tuesday's email. Notecards and a collection box are provided in the lobby of DCT beginning today through November 2.
- **Women's Fall Social Event** - It's Bunco night on October 16! Come for a fun night of fellowship and all things FALL! No experience with the game is required. It is easy and we will teach you! There will be prizes! We will play at Arleen Ratliff's home from 7-9pm.
- **20somethings** - Join us for supper and fellowship at the Franklins' home Friday, October 17 from 6 - 10pm.
- **Visiting Missionary** - Andrew Mwumvaneza (a missionary we support in Kigali, Rwanda) will be visiting NSP on Oct 19. We look forward to being encouraged by this dear brother as he preaches the word. The following Sunday, October 26, you are invited to hear Andrew share more about his ministry at Mercy Pres after the worship service.
- **Save the date, October 26** - Corporate Prayer at 9am, Sunday morning, and Harvest Picnic beginning at 3pm.
- **Evangelism Training** - Save the date: November 8. More details to come.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

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SUNDAY WORSHIP (Dallas Children's Theater)

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Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?

Scan this QR code to fill out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Dir. of Outreach & Community*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown*,
Steve Chambers, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Linda Pocta, Arleen Ratliff, Denise Walker

*on Sabbatical