CELEBRATION OF WORSHIP



JULY 6, 2025

"Come to Me, all who labor and are heavy laden, and I will give you rest. I will dwell in you and walk among you; and I will be your God, and you shall be My people."

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"A Mighty Fortress Is Our God"

Ein' feste Burg

A mighty fortress is our God, a bulwark never failing; Our helper He amid the flood of mortal ills prevailing. For still our ancient foe doth seek to work us woe; His craft and pow'r are great; and armed with cruel hate, On earth is not his equal.

CALL TO WORSHIP Psalm 123 Lift your eyes to the LORD, who is enthroned in the heavens!

Silence

LITURGY OF THE WORD Psalm 123 2 Corinthians 1

Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant to the hand of her mistress, so our eyes look to the LORD our God, till he has mercy upon us.

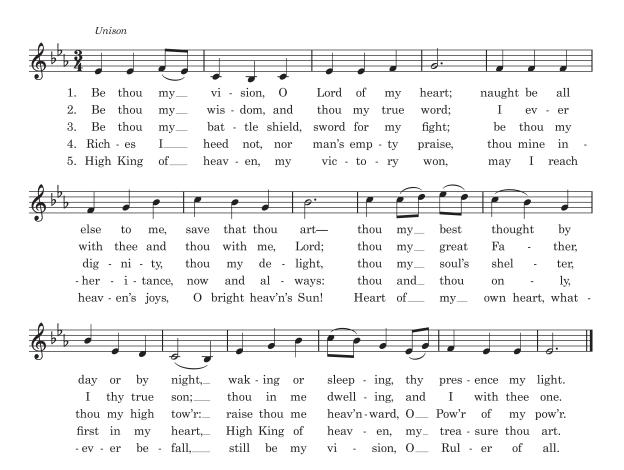
Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt.

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort.

For as we share abundantly in Christ's sufferings, so also through Christ we share abundantly in comfort.

INVOCATION





Lord of the Sabbath, you offer us rest through Christ our High Priest.

Yet on this journey of faith,
We rise early and go late to rest,
eating the bread of anxious toil,
by neglecting to trust in Your care and provision.
We disobey, and we reject Your word in hardness of heart.
We run and hide from You in our fear.
In the wilderness of our sin,
we grumble against You and one another.
We struggle to believe, and so we put You to the test.
Forgive us, Lord! Help our unbelief!
And let us strive to enter the gospel rest You freely give. Amen.

CONFESSION OF SIN & PLEA FOR PARDON

Hebrews 3-4 Psalm 127

Silent confession

Church, you have a great High Priest who has passed from death to life, and now sits at the right hand of the Father. Your sins are forgiven in Him.

ASSURANCE OF PARDON & INTERCESSORY PRAYER Hebrews 4

Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. Amen!

A reading from the Gospels: Jesus foretells the suffering and persecution of His followers, while assuring them of the Father's preserving care.

NEW TESTAMENT READING Luke 21.5-19

Children, Pre-K and Kinder, are invited to attend Worship Training.

All children are retrieved after the sermon for Communion.

ANNOUNCEMENTS

May the peace of the Lord be with you. **And also with you.**

SHARING THE PEACE OF CHRIST

Please return to your seats and remain standing.

"A Mighty Fortress Is Our God"

Ein' feste Burg

DOXOLOGY

And though this world, with devils filled, should threaten to undo us, We will not fear, for God hath willed His truth to triumph through us. The prince of darkness grim, we tremble not for him; His rage we can endure, for lo! his doom is sure; One little word shall fell him.

Psalm 121.1-8

A Song of Ascents.

- ¹ I lift up my eyes to the hills. From where does my help come?
- ² My help comes from the LORD, who made heaven and earth.
- ³ He will not let your foot be moved; He who keeps you will not slumber.
- ⁴ Behold, He who keeps Israel will neither slumber nor sleep.
- ⁵ The LORD is your keeper; the LORD is your shade on your right hand.
- ⁶ The sun shall not strike you by day, nor the moon by night.
- ⁷ The LORD will keep you from all evil; He will keep your life.
- 8 The LORD will keep your going out and your coming in from this time forth and forevermore

ш	Κ	е	е	р	е	r	"

Psalm 121.1-8

The Trials We Will Face

The Totality of Our Keeping

The Triumph of Our Keeper

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried;

He descended into hell*, the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost;

the holy catholic church; the communion of saints; the forgiveness of sins;

the resurrection of the body; and the life everlasting. Amen.

WORDS OF INSTITUTION & INVITATION TO THE TABLE

Portuguese Communion Liturgy, 1965 O merciful Father: we are not even worthy to be called Your children and to come into Your presence, but we presume to approach Your Table, trusting in Your mercy—

sick, unto the doctor of life; blind, unto the everlasting light; poor, unto the Lord of heaven and earth; sheep, unto the Shepherd; forsaken, unto the loving Comforter—

so feed us here O Lord, as we proclaim the mystery of faith:

Christ has died! Christ is risen! Christ will come again!

DIRECTIONS

THE TABLE

- Ushers will release you by rows after the music team has partaken
- Grape juice is in the outer ring of the tray and wine in the center
- Gluten-free bread is available at each table

OFFERINGS

- Tithes and gifts can be brought to the box in the center of the room.
- Online Giving newstpeters.org/give

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

^{*}He descended into judgment and continued in the state of the dead until the third day.



He will hold me fast.

SO,





- 1. Lo! He comes with clouds de scend-ing, Once for our_ sal va tion,
- 2. Eve ry eye_ shall now_ be hold_Him, Robed in dread ful ma jes -
- 3. Now re-demp-tion, long ex-pect-ed, See in sol-emn pomp ap-
- 4. Yea, a men! Let all a dore_Thee, High on Thine e ter nal



slain:_ Thou - sand thou - sand saints at - tend-ing, Swell the tri - umph who set_ at naught and sold Him, Pierced and nailed Him - ty;____ Those - pear;_ All His saints, by man__ re - ject - ed, Now shall meet Him Sav - ior, take the pow - er and glo - ry, Claim the king - dom throne;

O come quick - ly!

O come

quick - ly!





own;__

for__ Thine

See the day of God, ap - pear! Hal - le - lu - jah! Come, Lord, come!

SCATTERING

Kenyan Reformed Prayer

Almighty God, eternal Father,

we have sat at Your feet, learned from Your word, and eaten from Your table. We give You thanks and praise for accepting us into Your family. Send us out with Your blessing, to live and to witness for You in the power of Your Spirit, through Jesus Christ, the firstborn from the dead.

BENEDICTION Numbers 6

The LORD bless you and keep you.

The LORD make His face to shine upon you and be gracious to you. The LORD lift up His countenance upon you and give you peace.

Come quickly, Lord Jesus! Amen.

POSTLUDE

Please enjoy the fellowship of believers in the lobby or outside.

PRAYER FOR FAITH

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

ABOUT NSP



In a city that pursues arrival, New St. Peter's exists to make disciples by inviting pilgrims and skeptics into life on the road with Jesus.

CORE VALUES

Worship Calling

Calling Suffering Membership









THE ROOSTER

The rooster is a common Christian symbol, used throughout the history of the church to tell the story of St. Peter's denial of Christ on the night He was betrayed. Peter was a brash and bold disciple, and a dear friend of Jesus, but in his doubt and fear he denied his Lord three times before the rooster's crow early on that Good Friday morning. But the rooster clutches the cross, clinging to the hope of Jesus' great mercy for doubters and deniers like us. Because Jesus Christ has died as if He were the worst of doubters, the worst of deniers, we are free to cling to His cross and to follow Him on the pilgrim road. Jesus forgave and restored Peter shortly after His resurrection, and it was in the hope of this restoration that our church—New St. Peter's—was born in 2003.

www.newstpeters.org

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28–29).

SOLD

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults. SOLD resumes the Sunday after Labor Day.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Youth** Summer Bible study continues this Wednesday, July 9, at the McEwens' (6235 Oram, Apt 104, Dallas, 75214) from 6:30-8:00 pm. Please bring your Bibles.
- **20somethings Summer Bible Study** Summer Bible Study continues in the Gospel of Mark, Tuesdays from 6:30 8:30 pm at Daniel and Justin's house. If any questions, please contact Nicolas (469.514.5210) or Sarai (512.945.5787).

UPCOMING

- Women's Summer Social Cocktails & Pool Party on Thursday, July 10 from 7-9 pm.
- **Park Meetup** Join us Thursday, July 17, from 10:00-11:30 a.m. at Lake Highlands North Sprayground for some fun at the splash pad. Details are in the weekly email.
- **Ministry Opportunity** Come learn about **Dwelt**, a program of Life on Belay that supports single moms with stable housing, help getting into a career-track job, and connection to a healthy church community. Moms will live in North Lake Highlands.

Info Session 1: Sunday, July 13 at 9:15am (before worship) Info Session 2: Sunday, July 20 at 11:45am (after worship)

More details and signup are in the Tuesday email.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

6116 North Central Expressway, Suite 1060 Dallas, Texas 75206 Phone 214.438.0120 jan.james@newstpeters.org

SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street Dallas, Texas 75231 214.978.0110

NEWSLETTER: www.newstpeters.org/contact ELDERS: session@newstpeters.org DEACONS: deacons@newstpeters.org WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?Scan this QR code to fill out a short visitor's form.

STAFF

Alex Dean, Lead Pastor Stephen Buerger, Dir. of Outreach & Community Brittanie Brandenburg, Dir. of Children's Ministry Parker Clemmons, Pastoral Intern (Youth, Ops) Alex McEwen, Pastoral Intern (Youth) Jan James, Office Administrator

ELDERS: Brian Franklin, Jay Horne, Jeff Murray, Blake Phillips, Jim Pocta, Mark Ratliff, Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown*, Steve Chambers*, Grant Clay, Jonathan Goetsch, Sam Hall, Ben Hillman, Andrew Luter, Evan Opgenorth, Jano Pretorius, Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown, Linda Pocta, Arleen Ratliff, Denise Walker