

CELEBRATION OF WORSHIP



NEW ST PETER'S

JULY 13, 2025

*"Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people."*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"Jesus! What a Friend for Sinners!"

HYFRYDOL

**Jesus! What a Friend for sinners! Jesus! Lover of my soul;
Friends may fail me, foes assail me,
He, my Savior, makes me whole.
Hallelujah! What a Savior! Hallelujah! What a Friend!
Saving, helping, keeping, loving, He is with me to the end.**

CALL TO WORSHIP Psalm 145

Come and extol the LORD—our God and King—
and bless His name forever and ever!

Silence

LITURGY OF THE WORD Psalm 129 Colossians 2

"Greatly have they afflicted me from my youth"—
let Israel now say—

**"Greatly have they afflicted me from my youth,
yet they have not prevailed against me.
The plowers plowed upon my back;
they made long their furrows."**

The LORD is righteous;
He has cut the cords of the wicked,
putting them to open shame by triumphing over them in Christ.

**For in Him all the fullness of God was pleased to dwell,
and through Him to reconcile to Himself all things,
whether on earth or in heaven,
making peace by the blood of His cross.**

INVOCATION

THE LORD'S PRAYER

**Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we
also forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever.
Amen.**

"O God beyond All Praising"

Thaxted
text: Michael Perry, 1982



1. O God be - yond all prais - ing, we wor - ship you to - day
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can - not re - pay;
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - ery gift you send,
and wheth - er our to - mor - rows be filled with good or ill,



at bless - ings with - out num - ber and mer - cies with - out end:
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.
and make a joy - ful du - ty, our sac - ri - fice of praise.

"Psalm 32 (Hiding Place)"

Brian Franklin, 2012



1. Bless - ed is the one___ for - give - n of trans - gres - sion,___ the
 2. I con - fessed my sin___ and did not hide it with - in,___ I
 3. You pre - serve me from___ my trou - bles and You sur - round me
 4. Man - y are the pains and sor - rows of wick - ed men,___ Their



one whose sin is cov - ered up.___ Bless - ed is the man___ a -
 gave my sins up to the Lord. And You took my sin___ the
 with shouts of de - liv - er - ance. You in - struct me and___ You
 sin it drives them to the grave. But stead - fast love sur - rounds the



- gainst whom God counts no sin,___ the one whose soul has no de -
 in - iq - ui - ty with - in,___ and cast it far as east from
 teach me the way to live,___ You coun - sel me with watch - ful
 one who trusts in the Lord,___ the one for - give - n of all



- ceit.___ For when I kept si - lent all my bones wast - ed
 west.___ There - fore let all who are god - ly come of - fer
 eyes.___ And when all of my strength was dried up by the
 sins.___ Be glad in the Lord, O right - eous ones! Shout for



down through my groan - ing all day long, Though Your
 prayer to You while You may be found, In the
 heat of the sum - mer's scorch - ing sun, You gave
 joy all of you up - right in heart! From your



hand weighed down on me, You are a hid - ing place for___ me.
 rush - ing wa - ters deep, You are a hid - ing place for___ me.
 liv - ing wa - ter sweet, You are a hid - ing place for___ me.
 sins Christ set you free, God is a hid - ing place for___ me.

Our God and Father, we are quick to deceive ourselves
in unrighteousness.

**We presume upon Your grace,
and we treat our sins lightly before You and others.
We are lured and enticed by our own desires,
and we daily commit sins in thought, word, and deed.
We are guilty of immorality, idolatry, and murderous hatred.
In our greed, we steal, swindle, and abuse Your good gifts.
In our pride, we use our tongues as weapons against our enemies.
The fruit of these things is death.
We come asking for Your forgiveness, dear Lord.
Wash us clean,
and sanctify us in the name of our Lord Jesus Christ
and by the Holy Spirit You have given us.
Amen.**

Silent confession

Sisters and brothers, God has forgiven all your sin in Christ.
He has canceled the record of debt that stood against you,
and He has set it aside, nailing it to the cross.

**We have died and our life is hidden with Christ in God.
When Christ who is our life appears,
then we also will appear with Him in the glory of the new creation!
Hallelujah! Amen!**

A reading from Moses: The LORD calls His people to walk in covenant
faithfulness.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

May the peace of the Lord be with you.
And also with you.

Please return to your seats and remain standing.

"Jesus! What a Friend for Sinners!"

HYFRYDOL

**Jesus! I do now receive Him, more than all in Him I find.
He hath granted me forgiveness, I am His, and He is mine.
Hallelujah! What a Savior! Hallelujah! What a Friend!
Saving, helping, keeping, loving, He is with me to the end.**

**CONFESSION
OF SIN & PLEA FOR
PARDON**

1 Corinthians 6
James 1

**ASSURANCE
OF PARDON**
Colossians 2, 3

**OLD TESTAMENT
READING**
Leviticus 18:1-3, 19:1-2

ANNOUNCEMENTS

**SHARING THE
PEACE OF CHRIST**

DOXOLOGY

⁹ Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, ¹⁰ nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. ¹¹ And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

“Where There’s a Will There’s a Way: Part 1”

1 Corinthians 6.9-11

Unrighteous Lost

Unrighteous List

Righteous at Last

THE APOSTLES' CREED

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

WORDS OF INSTITUTION & INVITATION TO THE TABLE
Portuguese Communion Liturgy, 1965

O merciful Father: we are not even worthy to be called Your children and to come into Your presence, but we presume to approach Your Table, trusting in Your mercy—

**sick, unto the doctor of life;
blind, unto the everlasting light;
poor, unto the Lord of heaven and earth;
sheep, unto the Shepherd;
forsaken, unto the loving Comforter—**

so feed us here O Lord, as we proclaim the mystery of faith:

**Christ has died!
Christ is risen!
Christ will come again!**

Come to the Table...

DIRECTIONS

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room. Alms can be placed in the bowl held by the deacon.*
- *Online Giving - newstpeters.org/give*

INTERCESSORY PRAYER

Elders, Deacons, and members of our Women's Leadership Team will be on stage near the musicians to pray with and for you.

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

"Yet Sovereign Mercy Calls, Return!"

Music by Benj Pocta
text: Anne Steele, (1716-1788)
alt. Ben Weldy



1. How oft, a - las, this wretch - ed heart Has wan - dered from the Lord!_
2. And canst Thou, wilt Thou, yet for - give, And bid my crimes re - move?
3. Al - might - y grace, thy heal - ing power, How glo - rious, how di - vine!_



— How oft my rov - ing thoughts de - part, For - get - ful of His
— And shall a par - doned re - bel live To speak Thy won - drous
— That can to life and bliss re - store So vile a heart as



Word!_____ Yet sov - 'reign Mer - cy calls, "Re - turn!"
love?_____ Yet sov - 'reign Mer - cy calls, "Re - turn!"
mine!_____ Thy par - doning love, so free, so sweet,



Dear Lord, and may I come?_____ My vile in - grat - i -
Dear Lord, and may I come?_____ My vile in - grat - i -
Dear Sav - ior, I a - dore;_____ O keep me at thy



- tude I mourn; O take the wan - d'rer home._____
- tude I mourn; O take the wan - d'rer home._____
sa - cred feet, And let me rove no more._____

"Let Us Love and Sing and Wonder"

Laura Taylor, 2001
text: John Newton, 1774



- | | |
|--|-------------------------------------|
| 1. Let us love and sing__ and won - der, | let us praise the Sav - ior's name! |
| 2. Let us love the Lord__ who bought us, | pit - ied us when en - e - mies, |
| 3. Let us sing, though fierce__ temp - ta - tion | threat - en hard to bear__ us down! |
| 4. Let us won - der; grace__ and jus - tice | join and point to mer - cy's store; |
| 5. Let us praise, and join__ the cho - rus | of the saints en - throned on high; |



He has hushed the law's__ loud thun - der,	he has quenched Mount Si - nai's flame:
called us by his grace,__ and taught us,	gave us ears and gave__ us eyes:
For the Lord, our strong sal - va - tion,	holds in view the con - qu'ror's crown:
when through grace in Christ our trust is,	jus - tice smiles and asks__ no more:
here they trust - ed him__ be - fore__ us,	now their prais - es fill__ the sky:



he has washed us with his blood,__	he has washed us with his blood,__
he has washed us with his blood,__	he has washed us with his blood,__
he who washed us with his blood,__	he who washed us with his blood,__
he who washed us with his blood,__	he who washed us with his blood,__
"Thou hast washed us with thy blood,__	thou hast washed us with thy blood,__



he has washed us with his blood,	he has brought us nigh to God.__
he has washed us with his blood,	he pre - sents our souls to God.__
he who washed us with his blood,	soon will bring us home to God.__
he who washed us with his blood,	has se - cured our way to God.__
thou hast washed us with thy blood;	thou art wor - thy, Lamb of God!"__

"Arise, My Soul, Arise"

Kevin Twit, 1996
text: Charles Wesley, 1742

Sing verses 1 and 2 before singing the chorus.



1. A - rise, my soul, a - rise; shake off your guilt - y fears;
2. He ev - er lives a - bove, for me to in - ter - cede;—
3. Five bleed - ing wounds He bears, re - ceived on Cal - va - ry;—
4. My God is re - con - ciled; His pard - 'ning voice I hear;—



The bleed - ing sac - ri - fice, on my be - half ap - pears;
His all re - deem - ing love, His pre - cious blood, to plead;
They pour ef - fec - tual prayers; they strong - ly plead for me:—
He owns me for His child; I can no long - er fear;—



Be - fore the throne my Sure - ty stands, Be - fore the throne my Sure - ty stands
His blood a - toned for eve - ry race, His blood a - toned for eve - ry race,
"For - give him, O for - give," they cry, "For - give him, O for - give," they cry,
With con - fi - dence I now draw nigh, With con - fi - dence I now draw nigh,



My name is writ - ten on His hands.
And sprin - kles now the throne of grace.—
"Don't let that ran - somed sin - ner die!"—
And "Fa - ther, Ab - ba, Fa - ther," cry.—

Refrain



Men: A - rise,

a - rise,

a - rise,

Women: A - rise,—

a - rise,—

Unison: A - rise,— my soul, a - rise.



A - rise,

a - rise,

a - rise,

— A - rise,—

a - rise,—

A - rise,— my soul, a - rise.



— Shake off your guilt - y fears and rise.—

SCATTERING
*Kenyan
Reformed
Prayer*

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

BENEDICTION
Colossians 1

May you be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may walk in a manner worthy of the Lord, fully pleasing to Him: bearing fruit in every good work and increasing in the knowledge of God.

Come quickly, Lord Jesus! Amen.

POSTLUDE

Please enjoy the fellowship of believers in the lobby or outside.

**PRAYER FOR
FAITH**

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

Scripture References from the ESV ©2002
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ABOUT NSP



In a city that pursues arrival, New St. Peter's exists to make disciples by inviting pilgrims and skeptics into life on the road with Jesus.

CORE VALUES

Worship



Calling



Suffering



Membership



THE ROOSTER

The rooster is a common Christian symbol, used throughout the history of the church to tell the story of St. Peter's denial of Christ on the night He was betrayed. Peter was a brash and bold disciple, and a dear friend of Jesus, but in his doubt and fear he denied his Lord three times before the rooster's crow early on that Good Friday morning. But the rooster clutches the cross, clinging to the hope of Jesus' great mercy for doubters and deniers like us. Because Jesus Christ has died as if He were the worst of doubters, the worst of deniers, we are free to cling to His cross and to follow Him on the pilgrim road. Jesus forgave and restored Peter shortly after His resurrection, and it was in the hope of this restoration that our church—New St. Peter's—was born in 2003.

www.newstpeters.org

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults. SOLD will resume Sunday, September 14.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Youth** - Summer Bible study continues this Wednesday, July 16, at the McEwens' (6235 Oram, Apt 104, Dallas, 75214) from 6:30-8:00 pm. Please bring your Bibles.
- **20somethings Summer Bible Study** - Summer Bible Study continues in the Gospel of Mark, Tuesdays from 6:30 - 8:30 pm at Daniel and Justin's house. If any questions, please contact Nicolas (469.514.5210) or Sarai (512.945.5787).
- **Park Meetup** - Join us Thursday, July 17, from 10:00-11:30 a.m. at Lake Highlands North Sprayground for some fun at the splash pad. Details are in the weekly email.
- **Ministry Opportunity** - Come learn about **Dwelt**, a program of Life on Belay that supports single moms with stable housing, help getting into a career-track job, and connection to a healthy church community. Moms will live in North Lake Highlands.

Info Session 2: Sunday, July 20 at 11:45am (after worship)

More details and sign up are in the Tuesday email.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

6116 North Central Expressway, Suite 1060
Dallas, Texas 75206
Phone 214.438.0120
jan.james@newstpeters.org

SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Dir. of Outreach & Community*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown*,
Steve Chambers*, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Ogenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Linda Pocta, Arleen Ratliff, Denise Walker

*on Sabbatical