

CELEBRATION OF WORSHIP



NEW ST PETER'S

JUNE 8, 2025

*"Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people."*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"All Hail the Power of Jesus' Name"

CORONATION

**All hail the power of Jesus' Name! Let angels prostrate fall;
Bring forth the royal diadem, and crown Him Lord of all.
Bring forth the royal diadem, and crown Him Lord of all.**

CALL TO WORSHIP Psalm 75

We give thanks to You, O God;
we give thanks, for Your name is near.
We recount Your wondrous deeds.

Silence

LITURGY OF THE WORD Psalm 75

The LORD judges with equity
and appoints all things in their time.

**When the earth totters, and all its inhabitants,
the LORD keeps steady its pillars.**

He stops the mouth of the boastful
and lowers the face of the haughty.

**But we will declare it forever;
we will sing praises to the God of Jacob.
All the horns of the wicked He will cut off,
but the horns of the righteous shall be lifted up.**

INVOCATION

THE LORD'S PRAYER


**Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we
also forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever.
Amen.**

"Holy, Holy, Holy"

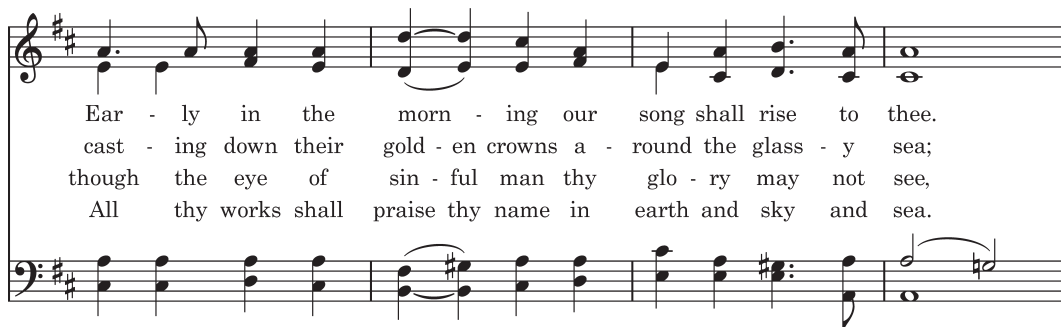
Nicaea

text: Reginald Heber, 1783-1826

alt. Ben Weldy



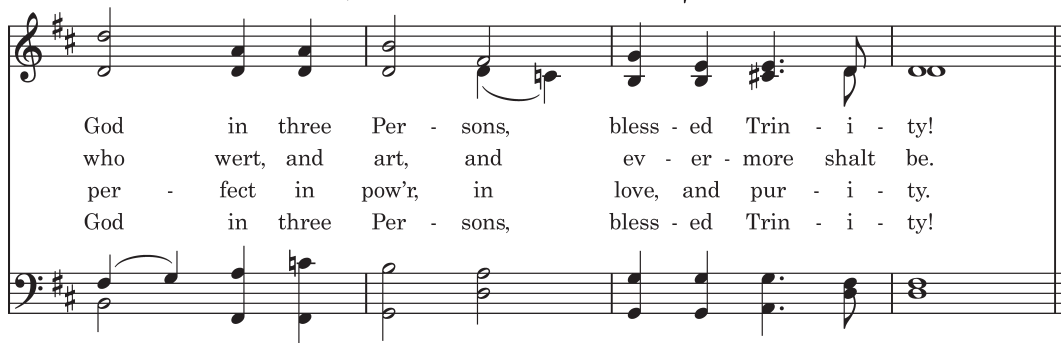
1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



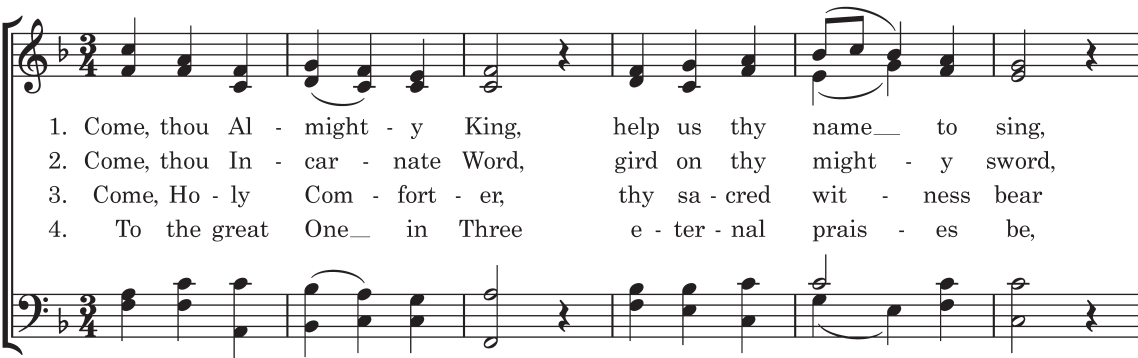
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in pow'r, in love, and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

"Come, Thou Almighty King"

Trinity
Anon., ca 1757



1. Come, thou Al - might - y King, help us thy name — to sing,
2. Come, thou In - car - nate Word, gird on thy might - y sword,
3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
4. To the great One — in Three e - ter - nal prais - es be,



help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
our prayer at - tend. Come, and thy peo - ple bless, and give thy
in this glad hour. Thou who al - might - y art, now rule in
hence ev - er - more. His sov - ereign maj - es - ty may we in



- to - ri - ous, come and reign o - ver us, An - cient of Days.
Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Sovereign LORD, we know that You lift up and You cast down.

Yet we are so quick to exalt ourselves.

**We lift up the cup of our own salvation in a thousand ways—
achievement, wealth, food and drink, victimhood.**

**We are quick to pronounce judgment on others
in order to buttress our own righteousness.**

**Yet we are slow to judge with right judgment
according to the grace and righteousness of the Gospel.**

**We are slow to give thanks,
boasting and forgetting that all we have comes from Your hand.**

Forgive us, O God!

**As the eyes of servants look to the hand of their master,
so we look to You to have mercy upon us.**

through Christ our Lord, Amen.

Silent confession

Sons and daughters of God, Jesus has drained the cup of God's wrath,
that you might lift up the cup of salvation in Him!
Your sins are forgiven.

The LORD has shown mercy.

So we lift up our eyes to Him who is enthroned in heaven.

Thanks be to God our Father in Christ Jesus our Brother. Amen.

A reading from Moses: The people of God grumble against the leaders
God had given them.

Hear, O Israel:

**The LORD our God, the LORD is one. You shall love the LORD your God
with all your heart and with all your soul and with all your might.
And these words that I command you today shall be on your heart.
You shall teach them diligently to your children, and shall talk of them
when you sit in your house, and when you walk by the way, and when
you lie down, and when you rise. You shall bind them as a sign on your
hand, and they shall be as frontlets between your eyes. You shall write
them on the doorposts of your house and on your gates.**

Repent and be baptized every one of you in the name of Jesus Christ
for the forgiveness of your sins, and you will receive the gift of His
Holy Spirit.

**For this promise is for us and for our children and for all who are far
off, everyone whom the Lord our God calls to Himself.**

**CONFESSION
OF SIN & PLEA FOR
PARDON**

Psalms 75, 123
1 Corinthians 4

**ASSURANCE
OF PARDON**

Psalms 75, 123
Luke 22

**OLD TESTAMENT
READING**

Numbers 14.1-12

**PREPARATION
FOR BAPTISM**

Deuteronomy 6.4-9

Acts 2.38-39

WORDS OF
INSTRUCTION

Rev. Alex Dean

SIGN OF GOD'S
COVENANT IN
BAPTISM

Mr. Rodman Ricketts and Mr. Dean

1. *Do you acknowledge your son's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?*
2. *Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation as you do for your own?*
3. *Do you now unreservedly dedicate your son to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of your holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?*

The Baptism of Hendrix Lamar Datcher

Will you the people of New St. Peter's pray for Hendrix that this water will be to him the joyful sign of the Father's gracious election, the covenant faithfulness of the Son, and the washing of regeneration by the Spirit? And will you pray that this remembered sign will stir in him and his family lively Gospel faith and abundant Gospel fruit? Will you?

We will pray these covenant promises for the Datcher family.

And will you pray for all our recently baptized—Ross Martin, Arthur Goetsch, Sebastian Gile, Wyatt Clay, Grace Esquivel—and for yourselves, that this sacrament would preach to our souls the Covenant of Grace, that we are washed in Christ, engaged to be His, and eagerly look for His return as a watchful bride? Will you?

We will pray these covenant graces for our church family.

“Jesus, Let Us Come to Know You”

Michael Card

1. Je - sus, let us come to know You; let us see You
2. Je - sus, draw us ev - er near - er; hold us in Your

face to face. Touch us, hold us, use us,
lov - ing arms. Wrap us in Your gen - tle

mold us, on - ly let us live in You.
pres - ence, and when the end comes bring us home.

*Children, Pre-K and Kinder, are invited to attend Worship Training.
All children are retrieved after the sermon for Communion.*

May the peace of the Lord be with you.
And also with you.

Please return to your seats and remain standing.

“All Hail the Power of Jesus’ Name”

CORONATION

**Let ev’ry kindred, ev’ry tribe on this terrestrial ball,
To Him all majesty ascribe, and crown Him Lord of all.
To Him all majesty ascribe, and crown Him Lord of all.**

ANNOUNCEMENTS

SHARING THE
PEACE OF CHRIST

DOXOLOGY

¹ This is how one should regard us, as servants of Christ and stewards of the mysteries of God. ² Moreover, it is required of stewards that they be found faithful. ³ But with me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself.

⁴ For I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. ⁵ Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.

⁶ I have applied all these things to myself and Apollos for your benefit, brothers, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another. ⁷ For who sees anything different in you? What do you have that you did not receive? If then you received it, why do you boast as if you did not receive it?

⁸ Already you have all you want! Already you have become rich! Without us you have become kings! And would that you did reign, so that we might share the rule with you! ⁹ For I think that God has exhibited us apostles as last of all, like men sentenced to death, because we have become a spectacle to the world, to angels, and to men. ¹⁰ We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. ¹¹ To the present hour we hunger and thirst, we are poorly dressed and buffeted and homeless, ¹² and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; ¹³ when slandered, we entreat. We have become, and are still, like the scum of the world, the refuse of all things.

¹⁴ I do not write these things to make you ashamed, but to admonish you as my beloved children. ¹⁵ For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. ¹⁶ I urge you, then, be imitators of me. ¹⁷ That is why I sent you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church. ¹⁸ Some are arrogant, as though I were not coming to you. ¹⁹ But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power. ²⁰ For the kingdom of God does not consist in talk but in power. ²¹ What do you wish? Shall I come to you with a rod, or with love in a spirit of gentleness?

Normal Church Leaders, in Normal Church Ministry
1 Corinthians 4.1-17

No Right to Judge

No Position to Judge

Imitate, not Criticize

THE APOSTLES'
CREED

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary, suffered
under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

**WORDS OF
INSTITUTION &
INVITATION TO
THE TABLE**
*Kenyan Reformed
Communion
Liturgy, 1989*

Heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our brother, Jesus Christ. He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once and for all.

You accepted His offering by raising Him from death and granting Him great honor at Your right hand on high.

This is the feast of victory. The Lamb who was slain has begun His reign. So together we declare the mystery of our faith:

**Christ has died!
Christ is risen!
Christ will come again!**

DIRECTIONS

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - newstpeters.org/give*

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

"Jesus, I Come to Thee"

Greg Thompson, 2000
text: William Sleeper, 1887



1. Out of my bond - age, sor - row and night, Je - sus, I come;
2. Out of my shame - ful fail - ure and loss, Je - sus, I come;
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come;
4. Out of the fear and dread of the tomb, Je - sus, I come;



Je - sus, I ____ come. In - to Thy free - dom, glad - ness, and light,
 Je - sus, I ____ come. In - to the glo - rious gain of Thy cross,
 Je - sus, I ____ come. In - to Thy bless - ed will to a - bid,
 Je - sus, I ____ come. In - to the joy and light of Thy home,



Je - sus, I come to Thee. Out of my sick - ness in - to Thy
 Je - sus, I come to Thee. Out of earth's sor - rows in - to Thy
 Je - sus, I come to Thee. Out of my - self to dwell in Thy
 Je - sus, I come to Thee. Out of the depths of ru - in un -



health, Out of my want - ing and in - to Thy wealth, Out of my
 balm, Out of life's storms and in - to Thy calm, Out of dis -
 love, Out of de - spair in - to rap - tures a - bove, Up - ward for -
 - told, In - to the peace of Thy shel - ter - ing fold, Ev - er Thy



sin ____ and in - to ____ Thy - self, Je - sus, I come to Thee.
 - tress in - to ju - bi - lant ____ psalm, Je - sus, I come to Thee.
 - ev - er on wings like a dove, Je - sus, I come to Thee.
 glo - rious face to ____ be - hold, Je - sus, I come to Thee.

"The Christian's Hope Can Never Fail"

Benj Pocta, 2006
text: Gadsby Hymnal, 1838



1. We tra - vel through _____ a bar - ren land,
2. Huge sor - rows meet _____ us as we go,
3. Some - times we're tempt - ed to de - spair,
4. We trust up - on _____ the sa - cred word—



With dan - gers thick on _____ eve - ry _____ hand; _____
And dev - ils aim to _____ o - ver - throw; _____
But Je - sus makes us _____ then _____ his _____ care; _____
The oath and prom - ise _____ of _____ the _____ Lord; _____



But Je - sus guides _____ us through the vale; _____
But vile in - fer - nals can't pre - vail; _____
Though nu - merous foes _____ our souls as - sail; _____
And safe - ly through _____ each tem - pest sail; _____

[Sing 3 times final verse



O the Chris - tian's hope can nev - er fail. _____
O the Chris - tian's hope shall nev - er fail. _____
O the Chris - tian's hope can nev - er fail. _____
O the Chris - tian's hope can nev - er fail. _____

"Psalm 107 (Oh Give Thanks!)"

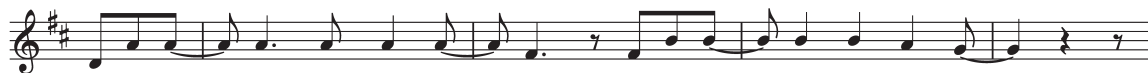
Wendell Kimbrough, 2016



1. We were wan - d'ring in the de - sert with our souls_ so starved and weak;
2. We were locked out of the gar - den and our backs_ bend down with pain_
3. We were fools_ in our re - bel - lion with our hun - ger strike of pride;
4. We were far_ out on the o - cean mak - ing wealth and chas - ing dreams



we were hun - gry for a home - land we did not_ know how to seek,_
in the shad - ow of death's dark - ness we were slaves to sin and blame
we were sick_ and grow - ing clos - er to the death we should have died_
but the waves of great de - struc - tion brought us trem - bling to our knees,



but we lift - ed up our voice - s to the on - ly One who hears_
Then we cried_ out in our la - bor to the on - ly One who hears_
Then He heard of our con - di - tion and He called us by our names
and we cried_ like drunk - en sail - ors to the on - ly One who hears_

Refrain



and the God_ of mer - cy came and brought us near.
and the God_ of mer - cy wiped a - way our tears.
and the God_ of glo - ry took_ a - way our shame.
and the God_ of com - fort took_ a - way our fears.

Oh give thanks to the Lord



_ for His love_ en - dures for - ev - er! We were wan - der - ing and lost_ and our Fa -



- ther brought us home to a safe_ dwell - ing place, to a_ feast_ of joy and laugh



- ter. Oh give thanks to the Lord_ for He is good._

SCATTERING
*Kenyan
Reformed
Prayer*

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

BENEDICTION
Romans 1

Grace to you,
and peace from God our Father
and the Lord Jesus Christ.

Come quickly, Lord Jesus! Amen.

POSTLUDE

Please enjoy the fellowship of believers in the lobby or outside.

**PRAYER FOR
FAITH**

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

Scripture References from the ESV ©2002
Songs printed with permission, CCLI # 2521275

ABOUT NSP



In a city that pursues arrival, New St. Peter's exists to make disciples by inviting pilgrims and skeptics into life on the road with Jesus.

CORE VALUES

Worship



Calling



Suffering



Membership



THE ROOSTER

The rooster is a common Christian symbol, used throughout the history of the church to tell the story of St. Peter's denial of Christ on the night He was betrayed. Peter was a brash and bold disciple, and a dear friend of Jesus, but in his doubt and fear he denied his Lord three times before the rooster's crow early on that Good Friday morning. But the rooster clutches the cross, clinging to the hope of Jesus' great mercy for doubters and deniers like us. Because Jesus Christ has died as if He were the worst of doubters, the worst of deniers, we are free to cling to His cross and to follow Him on the pilgrim road. Jesus forgave and restored Peter shortly after His resurrection, and it was in the hope of this restoration that our church—New St. Peter's—was born in 2003.

www.newstpeters.org

ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Youth** - Please pray for our High School students as they leave around 1:15 pm today and travel to Colorado for camp. Please pray for them all week.
- **Women's Leadership Team** - Nominations are open for the WLT, continuing through next Sunday, June 15. There are nomination forms on the bulletin table. Instructions and the form are included in the Tuesday email.
- **20somethings Summer Bible Study** - Calling all college students and 20somethings! Join us for a Summer Bible Study exploring the Gospel of Mark! We meet on Tuesdays from 6:30 - 8:30 pm. Location: Daniel and Justin's house. All are welcome to delve into God's Word with us. Contact Nicolas (469.514.5210) or Sarai (512.945.5787) for location and other details

UPCOMING

- **Churchwide Prayer** - Plan to come at 9:00 am on Sunday, June 15, to have corporate prayer for our church. We will meet upstairs in the Gables.
- **Women's Summer Social** - Save the date: Cocktails & Pool Party on Thursday, July 10. More details to come.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

6116 North Central Expressway, Suite 1060
Dallas, Texas 75206
Phone 214.438.0120
jan.james@newstpeters.org

SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?

Scan this QR code to fill out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Dir. of Outreach & Community*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Parker Clemmons, *Pastoral Intern (Youth, Ops)*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray, Blake Phillips, Jim Pocka, Mark Ratliff, Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown*, Steve Chambers*, Grant Clay, Jonathan Goetsch, Sam Hall, Ben Hillman, Andrew Luter, Evan Opgenorth, Jano Pretorius, Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown, Linda Pocka, Arleen Ratliff, Denise Walker

*on Sabbatical