

# CELEBRATION OF WORSHIP



## NEW ST PETER'S

JUNE 29, 2025

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*"Come to Me, all who labor and are heavy laden, and I will give you rest.  
I will dwell in you and walk among you; and I will be your God,  
and you shall be My people."*

## ORDER OF WORSHIP

*Please be seated as we gather to sing. Congregants read the bolded text aloud.*

### GATHERING

“Crown Him with Many Crowns”

*Diademata*

**Crown Him with many crowns, the Lamb upon His throne;  
Hark! How the heavenly anthem drowns all music but its own:  
Awake, my soul, and sing of Him who died for thee,  
And hail Him as thy matchless King through all eternity.**

### CALL TO WORSHIP Psalm 115

Come and give glory to the name of the LORD our God,  
for the sake of His steadfast love and His faithfulness!

*Silence*

### LITURGY OF THE WORD Psalms 114, 116

When Israel went out from Egypt—  
the house of Jacob from a people of strange language—  
Judah became the LORD’s sanctuary,  
Israel His dominion.

**O LORD You have loosed our bonds,  
so we offer to You the sacrifice of thanksgiving,  
and we call on Your name.**

The sea looked and fled;  
the Jordan turned back!  
The mountains skipped like rams,  
the hills like lambs!

**Tremble, O earth, at the presence of the Lord.  
For in Christ He has delivered our eyes from tears,  
and our feet from stumbling.  
Surely we will walk before the LORD in the land of the living!**

### INVOCATION

# "For the Beauty of the Earth"

*Dix*  
text: *Folliott S. Pierpoint, 1864*

1. For the\_ beau - ty of the earth, for the glo - ry of the skies,  
2. For the\_ beau - ty of each hour of the day and of the night,  
3. For the\_ joy of ear and eye, for the heart and mind's de - light,  
4. For the\_ joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5. For each per - fect gift of thine to our race so free - ly giv'n,

for the\_ love which from our birth o - ver and a - round us lies,  
hill and\_ vale, and tree and flow'r, sun and moon and stars of light,  
for the\_ mys - tic har - mo - ny link - ing sense to sound and sight,  
friends on\_ earth and friends a - bove, for all gen - tle thoughts and mild,  
grac - es\_ hu - man and di - vine, flow'rs of earth and buds of heav'n,

## *Refrain*

Lord of all, to thee we raise this our hymn of grate - ful praise.

"Psalm 146 (Hallelujah! Praise Jehovah)"

*Darwin Jordan, 1982*  
*text: William Kirkpatrick*



1. Hal - le - lu - jah, praise Je - ho - vah, O\_\_\_ my soul, Je - ho - vah praise;
2. Hap - py is the man\_\_\_ that choos - es, Is - rael's God\_\_\_ to be his aid;
3. Food\_\_\_ He dai - ly gives\_\_\_ the hun - gry, Sets\_\_\_ the mourn - ing pris - 'ner free,
4. Hal - le - lu - jah, praise Je - ho - vah, O\_\_\_ my soul, Je - ho - vah praise;



I\_\_\_ will sing the glor - 'ous prais - es, Of\_\_\_ my God\_\_\_ thru all my days.  
He\_\_\_ is blest whose hope\_\_\_ of bless - ing On\_\_\_ the Lord\_\_\_ his God is stayed.  
Rais - es those bowed down\_\_\_ with an - guish, Makes the sight - less eyes to see.  
I\_\_\_ will sing the glor - 'ous prais - es, Of\_\_\_ my God\_\_\_ thru all my days.



Put no con - fi - dence in princ - es, Nor for help on man\_\_\_ de - pend;  
Heav'n and earth the Lord cre - a - ted, Seas and all that they\_\_\_ con - tain;  
Well Je - ho - vah loves the right - eous, And the stran - ger He\_\_\_ be - friends,  
O - ver all\_\_\_ God reigns for - ev - er, Thru all ag - es He\_\_\_ is King;



He\_\_\_ shall die, to dust\_\_\_ re - turn - ing, And\_\_\_ his pur - pos - es\_\_\_ shall end.  
He\_\_\_ de - liv - ers from\_\_\_ op - pres - sion, Right - eous - ness He will\_\_\_ main - tain.  
Helps the fa - ther - less\_\_\_ and wid - ow, Judg - ment on\_\_\_ the wick - ed sends.  
Un - to Him, thy God,\_\_\_ O Zi - on, Joy - ful hal - le - lu - jahs sing.

Holy God, once we were not a people,  
but now—in Your mercy—we are Your treasured possession.

**Yet we are forgetful of our status as Your sons and daughters.  
We give into the passions that battle against our souls,  
and we live like our old selves.  
We covet, and we lust.  
We hate, and we slander.  
And in our laziness and apathy,  
we leave many things undone.  
We ignore the needs in our communities,  
and we fail to proclaim Your excellent works.  
Forgive us these things out of Your great love for us,  
and lead us to walk as sojourners on the road with Jesus.  
In His name and for His sake, amen.**

*Silent confession*

People of God, grace and peace have been multiplied to you.  
Your sins are sprinkled clean by the blood of Christ,  
and you are made holy by the work of God's Spirit.

**Blessed be the God and Father of our Lord Jesus Christ!  
According to His great mercy,  
He has caused us to be born again to a living hope  
through the resurrection of Jesus Christ from the dead!**

A reading from Moses: The LORD establishes His covenant with His  
redeemed people.

*Children, Pre-K and Kinder, are invited to attend Worship Training.  
All children are retrieved after the sermon for Communion.*

May the peace of the Lord be with you.  
**And also with you.**

*Please return to your seats and remain standing.*

"Crown Him with Many Crowns"

Diademata

**Crown Him the Lord of years, the Potentate of time,  
Creator of the rolling spheres, ineffably sublime.  
All hail, Redeemer, hail! For Thou hast died for me;  
Thy praise shall never, never fail throughout eternity.**

**CONFESSION  
OF SIN & PLEA FOR  
PARDON**

1 Peter 2

**ASSURANCE OF  
PARDON &  
INTERCESSORY  
PRAYER**

1 Peter 1

**OLD TESTAMENT  
READING**

Exodus 19.1-6

**ANNOUNCEMENTS**

**SHARING THE  
PEACE OF CHRIST**

**DOXOLOGY**

<sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession, that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

<sup>11</sup> Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. <sup>12</sup> Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

“The Royal Priesthood of Believers”

1 Peter 2.9-12

**The Call of a Christian**

**The Identity of a Christian**

**The Response of a Christian**

THE APOSTLES'  
CREED

**I believe in God the Father Almighty, Maker of heaven and earth;  
and in Jesus Christ His only Son our Lord;  
Who was conceived by the Holy Ghost, born of the virgin Mary, suffered  
under Pontius Pilate, was crucified, dead and buried;  
He descended into hell\*, the third day He rose again from the dead;  
He ascended into heaven, and sitteth on the right hand of God the  
Father Almighty;  
from thence He shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

*\*He descended into judgment and continued in the state of the dead until the third day.*

WORDS OF  
INSTITUTION &  
INVITATION TO  
THE TABLE  
*Kenyan Reformed  
Communion  
Liturgy, 1989*

Heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our brother, Jesus Christ. He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once and for all.

**You accepted His offering by raising Him from death and granting Him great honor at Your right hand on high.**

This is the feast of victory. The Lamb who was slain has begun His reign. So together we declare the mystery of our faith:

**Christ has died!  
Christ is risen!  
Christ will come again!**

DIRECTIONS

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - [newstpeters.org/give](http://newstpeters.org/give)*

PRAYER FOR FAITH

*If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.*

# "Before the Throne of God Above"

Vikki Cook, 1997  
text: Charitie Lees Bancroft, 1841-1923



1. Be - fore the throne of God a - bove I have a strong a per - fect
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
3. Be - hold Him there! the ris - en Lamb, my per - fect, spot - less Right - eous -



plea, A great High Priest whose name is "Love," Who ev - er  
- in, up - ward I look and see Him there Who made an  
- ness, the great un - change - a - ble I AM, the King of



lives and pleads for me. My name is grave - n on His hands, My name is  
end to all my sin. Be - cause the sin - less Sav - ior died, My sin - ful  
glo - ry and of grace! One with Him - self I can - not die, My soul is



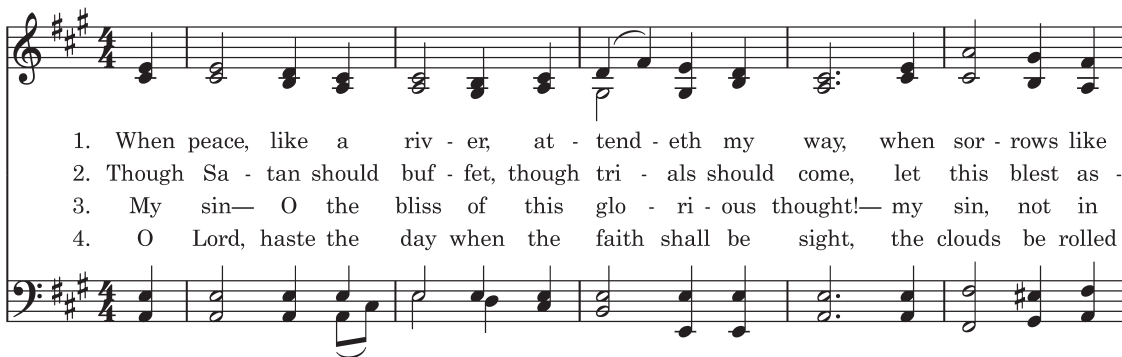
writ - ten on His heart; I know that while in heav'n He stands no tongue can  
soul is count - ed free; For God, the Just, is sa - tis - fied to look on  
pur - chased by His blood; My life is hid with Christ on high, with Christ, my



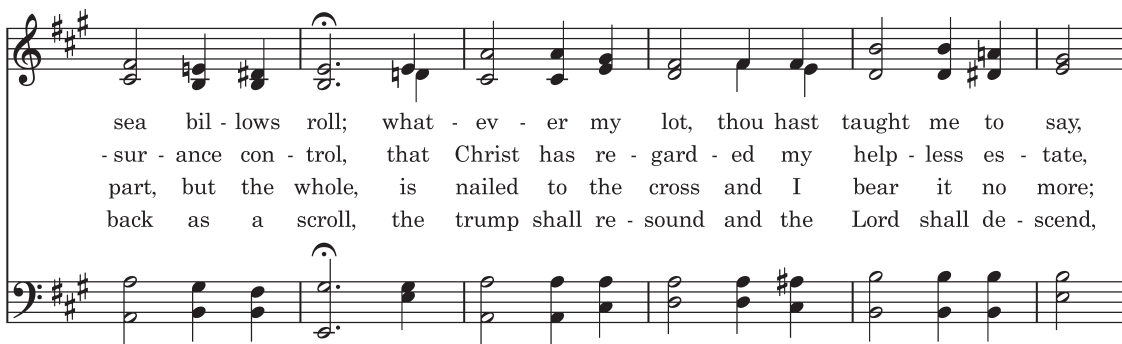
bid me thence de - part, No tongue can bid me thence de - part.  
Him and par - don me, to look on Him and par - don me.  
Sav - ior and my God, with Christ my Sav - ior and my God.

# "It Is Well with My Soul"

Ville du Havre  
Horatio G. Spafford, 1873



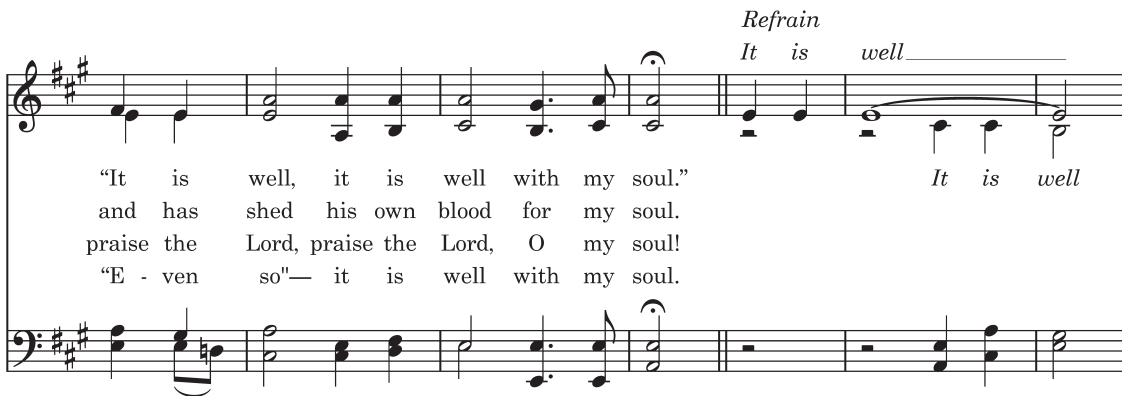
1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like  
2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -  
3. My sin— O the bliss of this glo - ri - ous thought!— my sin, not in  
4. O Lord, haste the day when the faith shall be sight, the clouds be rolled



sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,  
- sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,  
part, but the whole, is nailed to the cross and I bear it no more;  
back as a scroll, the trump shall re - sound and the Lord shall de - scend,

*Refrain*

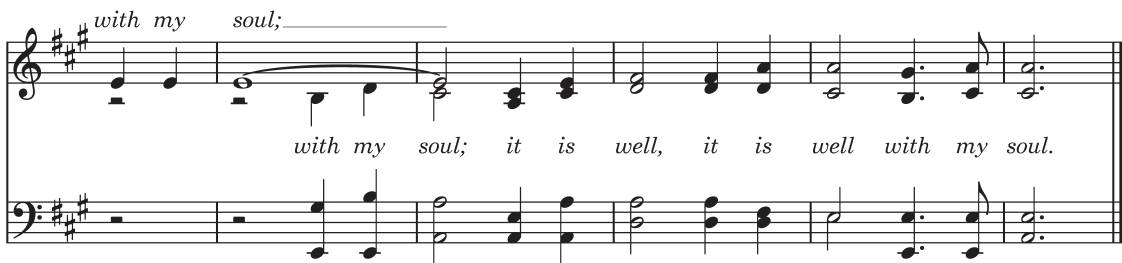
*It is well* \_\_\_\_\_



"It is well, it is well with my soul."  
and has shed his own blood for my soul.  
praise the Lord, praise the Lord, O my soul!  
"E - ven so"— it is well with my soul.

*It is well*

*with my soul;* \_\_\_\_\_



*with my soul; it is well, it is well with my soul.*

## "Amazing Grace"

### Amazing Grace

text: St. 1-5, John Newton, 1779

St. 6, A Collection of Sacred Ballads, 1790

Harmony alt. Ben Weldy

The musical score is written for a two-part setting in G major and 3/4 time. The first system features a treble and bass staff. The treble staff has a melody with eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are printed below the staves, with line numbers 1 through 6 on the left. The second system continues the melody and accompaniment, with lyrics continuing below. The score concludes with a final cadence in the bass staff.

1. A - maz - ing\_ grace!— how sweet the sound— that saved a\_\_ wretch like me!\_\_\_\_\_

2. 'Twas grace that taught my heart to fear; and grace my\_ fears re - lieved;\_\_\_\_\_

3. Thro' man - y\_\_ dan - gers, toils, and snares, I have al - read - y come;\_\_\_\_\_

4. The Lord has prom - ised good to me, his Word my\_ hope se - cures;\_\_\_\_\_

5. And when this flesh and heart shall fail, and mor - tal\_ life shall cease,\_\_\_\_\_

6. When we've been there ten thou - sand years, bright shin - ing\_ as the sun,\_\_\_\_\_

I once\_\_ was lost, but now\_\_ am\_ found, was blind, but now I see.\_\_\_\_\_

how pre - cious did that grace\_ ap - pear the hour I\_\_ first be - lieved!\_\_\_\_\_

'tis grace\_ has brought me safe\_\_ thus far, and grace will lead me home.\_\_\_\_\_

he will\_\_ my\_ shield and por - tion be, as long as\_\_ life en - dures.\_\_\_\_\_

I shall pos - sess with - in\_\_ the\_ veil a life of\_\_ joy and peace.\_\_\_\_\_

we've no\_\_ less days to sing\_ God's praise than when we've first be - gun.\_\_\_\_\_

**SCATTERING**  
*Kenyan  
Reformed  
Prayer*

Almighty God, eternal Father,

**we have sat at Your feet,  
learned from Your word,  
and eaten from Your table.  
We give You thanks and praise  
for accepting us into Your family.  
Send us out with Your blessing,  
to live and to witness for You in the power of Your Spirit,  
through Jesus Christ, the firstborn from the dead.**

**BENEDICTION**  
*Hebrews 13*

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing to His sight, through Jesus Christ, to whom be glory forever and ever.

**Come quickly, Lord Jesus! Amen.**

**POSTLUDE**

*Please enjoy the fellowship of believers in the lobby or outside.*

**PRAYER FOR  
FAITH**

*Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)*

Scripture References from the ESV ©2002  
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## ABOUT NSP



In a city that pursues arrival, New St. Peter's exists to make disciples by inviting pilgrims and skeptics into life on the road with Jesus.

## CORE VALUES

Worship



Calling



Suffering



Membership



## THE ROOSTER

The rooster is a common Christian symbol, used throughout the history of the church to tell the story of St. Peter's denial of Christ on the night He was betrayed. Peter was a brash and bold disciple, and a dear friend of Jesus, but in his doubt and fear he denied his Lord three times before the rooster's crow early on that Good Friday morning. But the rooster clutches the cross, clinging to the hope of Jesus' great mercy for doubters and deniers like us. Because Jesus Christ has died as if He were the worst of doubters, the worst of deniers, we are free to cling to His cross and to follow Him on the pilgrim road. Jesus forgave and restored Peter shortly after His resurrection, and it was in the hope of this restoration that our church—New St. Peter's—was born in 2003.

[www.newstpeters.org](http://www.newstpeters.org)

## GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

### **WEEKLY WORSHIP**

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

### **SOLD**

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults. SOLD resumes the Sunday after Labor Day.

### **KIDS - WORSHIP TRAINING**

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

### **YOUTH - RYF**

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

## SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

## PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

## NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

## MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

## 20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit [www.newstpeters.org](http://www.newstpeters.org)



# ANNOUNCEMENTS & CALENDAR

## THIS WEEK

- **Youth** - Summer Bible study continues this Wednesday, July 2, at the McEwens' (6235 Oram, Apt 104, Dallas, 75214) from 6:30-8:00 pm. Please bring your Bibles.
- **20somethings Summer Bible Study** - Summer Bible Study continues in the Gospel of Mark. We meet on Tuesdays from 6:30 - 8:30 pm. at Daniel and Justin's house. All are welcome to delve into God's Word with us. Contact Nicolas (469.514.5210) or Sarai (512.945.5787) for location and other details.

## UPCOMING

- **Women's Summer Social** - Cocktails & Pool Party on Thursday, July 10 from 7-9 pm.
- **Ministry Opportunity** - Come learn about an exciting new ministry opportunity for our church: **Dwelt**. Dwelt is a program of Life on Belay that supports single moms referred from Thrive Women's Clinic—a nearby pregnancy center and NSP ministry partner—with stable housing, help getting into a career-track job, and connection to a healthy church community. Moms will live in North Lake Highlands.

**Info Session 1: Sunday, July 13 at 9:15am** (before worship)

**Info Session 2: Sunday, July 20 at 11:45am** (after worship)

More details are in the Tuesday email.

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## NEW ST. PETER'S PRESBYTERIAN CHURCH

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### ADMINISTRATIVE OFFICES

6116 North Central Expressway, Suite 1060  
Dallas, Texas 75206  
Phone 214.438.0120  
[jan.james@newstpeters.org](mailto:jan.james@newstpeters.org)

### SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street  
Dallas, Texas 75231  
214.978.0110

**NEWSLETTER:** [www.newstpeters.org/contact](http://www.newstpeters.org/contact)

**ELDERS:** [session@newstpeters.org](mailto:session@newstpeters.org)

**DEACONS:** [deacons@newstpeters.org](mailto:deacons@newstpeters.org)

**WOMEN'S LEADERSHIP:** [wlt@newstpeters.org](mailto:wlt@newstpeters.org)



**Are you new to NSP?**

Scan this QR code to fill out a short visitor's form.

### STAFF

Alex Dean, *Lead Pastor*  
Stephen Buerger, *Dir. of Outreach & Community*  
Brittanie Brandenburg, *Dir. of Children's Ministry*  
Parker Clemmons, *Pastoral Intern (Youth, Ops)*  
Alex McEwen, *Pastoral Intern (Youth)*  
Jan James, *Office Administrator*

**ELDERS:** Brian Franklin, Jay Horne, Jeff Murray, Blake Phillips, Jim Pocta, Mark Ratliff, Rodman Ricketts, David Rice

**DEACONS:** Steve Adams, Steve Brown\*, Steve Chambers\*, Grant Clay, Jonathan Goetsch, Sam Hall, Ben Hillman, Andrew Luter, Evan Opgenorth, Jano Pretorius, Robert Waterman

**WOMEN'S LEADERSHIP TEAM:** Sheryl Brown, Linda Pocta, Arleen Ratliff, Denise Walker

\*on Sabbatical