

# CELEBRATION OF WORSHIP



## NEW ST PETER'S

JUNE 22, 2025

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*“Come to Me, all who labor and are heavy laden, and I will give you rest.  
I will dwell in you and walk among you; and I will be your God,  
and you shall be My people.”*

## ORDER OF WORSHIP

*Please be seated as we gather to sing. Congregants read the bolded text aloud.*

### GATHERING

"Crown Him with Many Crowns"

*Diademata*

**Crown Him with many crowns, the Lamb upon His throne;  
Hark! How the heavenly anthem drowns all music but its own:  
Awake, my soul, and sing of Him who died for thee,  
And hail Him as thy matchless King through all eternity.**

### CALL TO WORSHIP

2 Corinthians 2

Come give thanks to God,  
who in Christ leads us in triumphal procession,  
and through us spreads the fragrance of Christ everywhere.

*Silence*

### LITURGY OF THE WORD

Psalms 133  
Ephesians 4

Through Christ,  
walk in a manner worthy of the calling to which you have been called,  
with all humility and gentleness, with patience,  
bearing with one another in love.

**Behold, how good and pleasant it is  
when brothers dwell in unity!**

Be eager to maintain the unity of the Spirit in the bond of peace!

**There is one body and one Spirit,  
one hope, one Lord, one faith, one baptism!**

### INVOCATION

#### THE LORD'S PRAYER

Matthew 6

**Our Father in heaven, hallowed be Your name.  
Your kingdom come, Your will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts as we  
also forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Yours is the kingdom and the power and the glory, forever.  
Amen.**

# "The Love of Christ Is Rich and Free"

Sandra McCracken, 2001

text: William Gadsby, 1814



1. The love of Christ is rich and free; Fixed on His own e - ter - nal -  
 3. Love has re - deemed His sheep with blood; And love will bring them safe to  
 5. At death, be - yond the grave, He'll love; In end - less bliss, His own shall

Sing 2x final verse

Fine



-ly; Nor earth, nor hell, can it re - move; Long as He lives, His own He'll love.  
 God; Love calls them all from death to life; And love will fin - ish all their strife.  
 prove The blaz - ing glo - ry of that love Which nev - er - could from them re - move.



2. His lov - ing heart en - gaged to be Their ev - er - last - ing Sur - e -  
 4. He loves through eve - ry chang - ing scene, Nor aught from Him can Zi - on



-ty; 'Twas love that took their cause in hand, And love main - tains it to the end.  
 wean; Not all the wan - derings of her heart Can make His love for her de - part.

Refrain



Love can - not from its post with - draw; Nor death, nor hell, nor sin, nor law. Can



turn the Sur - ety's heart a - way; He'll love His own to end - less day.

"Psalm 42 (O My Soul, Hope in God)"

Brian Franklin, 2012



1. As a deer pants for wa - ter so my soul thirsts for You, O my  
 2. All these things I re - mem - ber as I pour out my soul, how I  
 3. O my God and my Rock, have you for - got - ten my plea? Why must



soul thirsts for the liv - ing God.\_\_\_\_ When shall I have a chance to come ap -  
 went down to the house of God.\_\_\_\_ How I went down with glad shouts and with  
 I go mourn - ing all day long?\_\_\_\_ Like a wound in my bones my en - e -



- pear be - fore God? Day and night, my tears have been my food.\_\_\_\_ While they  
 songs of\_\_\_\_ praise, O but now that joy with - in is gone.\_\_\_\_ All the  
 - mies tor - ment me while they say to me, "Where is your God?"\_\_\_\_ While they



say to me all day long, While they say to me, "Where is your God?"  
 mul - ti - tude keeps a song but with - in my heart, there is a storm.  
 say to me all day long, While they say to me, "Where is your God?"

*Refrain*



O my soul, O\_\_\_\_ my soul, Why\_\_\_\_ are you cast down?\_\_\_\_ O my



soul, Hope\_\_\_\_ in God, My\_\_\_\_ sal - va - tion and my God! God!



Deep calls to deep at Your wa - ter - falls All your waves and break - ers cov - er me. By the

**D.C. al Fine**



day the Lord com - mands his stead - fast love, and at night, His song is with - in me.

Gracious Father, You have called us to be one body, united in Christ,  
bound together in love.

**Yet we confess that our hearts are often divided.  
We harbor bitterness, choose strife, and nurture grudges.  
We seek to win arguments rather than pursue peace.  
Even within Your Church, we have treated one another as enemies,  
turning to worldly judgments instead of Your Word,  
trusting human wisdom instead of Your Spirit.  
Forgive us for forgetting that we belong to Christ.  
Have mercy on us, and heal what we have torn apart.  
Make us again a people who live in harmony,  
and bear one another's burdens,  
through Jesus Christ, our Advocate and our Peace, Amen.**

*Silent confession*

If You, O Lord, should mark iniquities, who could stand?  
But with You there is forgiveness, in the blessed name of Christ.

**We will hope in the LORD!  
For with the Lord there is steadfast love.  
He will redeem us from all our iniquities.**

A Song of Ascents: It is good when God's people dwell in unity.

*Children, Pre-K and Kinder, are invited to attend Worship Training.  
All children are retrieved after the sermon for Communion.*

May the peace of the Lord be with you.  
**And also with you.**

*Please return to your seats and remain standing.*

"Crown Him with Many Crowns"

*Diademata*

**Crown Him the Lord of life, triumphant o'er the grave,  
Who rose victorious from the strife for those He came to save.  
His glories now we sing, who died, and reigns on high,  
He died eternal life to bring, and lives that death may die.**

**CONFESSION  
OF SIN & PLEA FOR  
PARDON**

1 Corinthians 6  
Psalm 133

**ASSURANCE OF  
PARDON**

Psalm 130

**OLD TESTAMENT  
READING**

Psalm 133.1-3

**ANNOUNCEMENTS**

**SHARING THE  
PEACE OF CHRIST**

**DOXOLOGY**

**OFFERINGS  
& ALMS**  
Micah 6  
2 Corinthians 8

So may our abundance of joy overflow in a wealth of generosity through Jesus Christ our Lord. He has told you, O man, what is good; and what does the LORD require of you?

**To do justice, and to love kindness,  
and to walk humbly with our God,  
knowing the grace of our Lord Jesus Christ,  
that though He was rich, yet for our sake He became poor  
so that we by His poverty might become rich.**

**SERMON**

1 Corinthians 6.1-8

Rev. Alex Dean

<sup>1</sup> When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? <sup>2</sup> Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? <sup>3</sup> Do you not know that we are to judge angels? How much more, then, matters pertaining to this life!

<sup>4</sup> So if you have such cases, why do you lay them before those who have no standing in the church? <sup>5</sup> I say this to your shame. Can it be that there is no one among you wise enough to settle a dispute between the brothers, <sup>6</sup> but brother goes to law against brother, and that before unbelievers? <sup>7</sup> To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded?

<sup>8</sup> But you yourselves wrong and defraud—even your own brothers!

**“Winning”  
1 Corinthians 6.1-8**

**We have won in Christ**

**We all lose through litigation**

**We can lose in Christ**

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth;  
and in Jesus Christ His only Son our Lord;  
Who was conceived by the Holy Ghost, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, dead and buried;  
He descended into hell\*, the third day He rose again from the dead;  
He ascended into heaven, and sitteth on the right hand of God the  
Father Almighty;  
from thence He shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.

*\*He descended into judgment and continued in the state of the dead until the third day.*

WORDS OF INSTITUTION & INVITATION TO THE TABLE  
*Kenyan Reformed Communion Liturgy, 1989*

Heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our brother, Jesus Christ. He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once and for all.

**You accepted His offering by raising Him from death and granting Him great honor at Your right hand on high.**

This is the feast of victory. The Lamb who was slain has begun His reign. So together we declare the mystery of our faith:

**Christ has died!  
Christ is risen!  
Christ will come again!**

DIRECTIONS

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS & ALMS

- *Tithes and gifts can be brought to the box in the center of the room. Alms can be placed in the bowl held by the deacon.*
- *Online Giving - [newstpeters.org/give](http://newstpeters.org/give)*

INTERCESSORY PRAYER

*Elders, Deacons, and members of our Women's Leadership Team will be on stage near the musicians to pray with and for you.*

PRAYER FOR FAITH

*If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.*



# "Come, All Ye Pining, Hungry Poor"

Brian T. Murphy, 2010  
Anne Steele, 1760



1. Lord we a - dore thy\_ boun - less grace, The heights and depths un - known,
2. O won - drous gifts of\_ love\_ di - vine, Dear source of ev - 'ry\_ good!
3. Here shall your num - 'rous wants re - ceive A free, a full\_ sup - ply;



— Of par - don, life, and joy, and peace,  
— Je - sus, in thee what glo - ries shine!  
— He has un - meas - ured bliss to give,

## Refrain



In thy be - lov - ed\_ son.\_  
How rich thy flow - ing\_ blood! Come, all ye pin - ing, hun - gry\_ poor,  
And joys that nev - er\_ die.\_



— The Sav - ior's boun - - ty\_ taste; Be - hold a nev -



- er\_ fail - ing\_ store, For ev - 'ry will - ing\_ guest.

# "We Are Not Overcome"

Isaac Wardell & Robert Heiskell, 2013  
Harmony alt. Ben Weldy



1. Flesh will fail, \_ and bones will break; thieves will steal, the earth will
2. Put no trust in the earth, in the sod \_ you stand up-
3. Have no fear \_ for your life; \_ turn your cheek, turn your



\_ shake. Night will fall, \_ the light will fade; The Lord will give  
 - on. Flow - ers fade \_ in - to dust; The Lord will make  
 \_ cheek. Bear the yoke of life and death; The Lord will give

## Refrain



\_ and take a - way. \_  
 \_ a place for us. \_ Be - cause of His great  
 \_ all life and breath.



love, we are not o - ver - come! \_ Be - cause of



His great love, we are not o - ver - come! \_

# "On Jordan's Stormy Banks"

Christopher Miner, 1997

text: Samuel Stennett, 1787

alt. Ben Weldy



1. On Jor - dan's storm - y banks I stand, And cast a wish - ful\_\_ eye
2. All o'er those wide ex - tend - ed plains, Shines one e - ter - nal\_\_ day;
3. No chill - ing winds nor poi - son - ous breath, Can reach that health - ful\_\_ shore;
4. When shall I reach that hap - py place, And be for - ev - er\_\_ blessed?



To Can - aan's fair and hap - py land, Where my pos - ses - sions\_\_ lie.  
 There God the Son for - ev - er reigns, And scat - ters night a way.  
 Sick - ness, sor - row, pain and death, Are felt and feared no more.  
 When shall I see my Fa - ther's face, And in His bos - om rest?

## Refrain



I am\_\_bound, I am\_\_bound, I am bound for the Prom - ised Land,\_\_ I am



\_\_bound, I am\_\_bound, I am bound for the Prom - ised Land.\_\_

**SCATTERING**  
*Kenyan  
Reformed  
Prayer*

Almighty God, eternal Father,

**we have sat at Your feet,  
learned from Your word,  
and eaten from Your table.  
We give You thanks and praise  
for accepting us into Your family.  
Send us out with Your blessing,  
to live and to witness for You in the power of Your Spirit,  
through Jesus Christ, the firstborn from the dead.**

**BENEDICTION**  
1 Corinthians 6

Now may the God of peace, who calls us into one body through Christ, grant you grace to walk in love, to seek unity, and to forgive as you have been forgiven.

**Come quickly, Lord Jesus! Amen.**

**POSTLUDE**

*Please enjoy the fellowship of believers in the lobby or outside.*

**PRAYER FOR  
FAITH**

*Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)*

Scripture References from the ESV ©2002  
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## ABOUT NSP



In a city that pursues arrival, New St. Peter's exists to make disciples by inviting pilgrims and skeptics into life on the road with Jesus.

## CORE VALUES

Worship



Calling



Suffering



Membership



## THE ROOSTER

The rooster is a common Christian symbol, used throughout the history of the church to tell the story of St. Peter's denial of Christ on the night He was betrayed. Peter was a brash and bold disciple, and a dear friend of Jesus, but in his doubt and fear he denied his Lord three times before the rooster's crow early on that Good Friday morning. But the rooster clutches the cross, clinging to the hope of Jesus' great mercy for doubters and deniers like us. Because Jesus Christ has died as if He were the worst of doubters, the worst of deniers, we are free to cling to His cross and to follow Him on the pilgrim road. Jesus forgave and restored Peter shortly after His resurrection, and it was in the hope of this restoration that our church—New St. Peter's—was born in 2003.

[www.newstpeters.org](http://www.newstpeters.org)

## GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

### **WEEKLY WORSHIP**

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

### **SOLD**

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults. SOLD resumes the Sunday after Labor Day.

### **KIDS - WORSHIP TRAINING**

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

### **YOUTH - RYF**

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

## SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

### PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

### NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

### MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

### 20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit [www.newstpeters.org](http://www.newstpeters.org)



## ANNOUNCEMENTS & CALENDAR

### THIS WEEK

- **Youth** - Summer Bible study continues this Wednesday, June 25, at the McEwens' (6235 Oram, Apt 104, Dallas, 75214) from 6:30-8:00 pm. The study will run until the last week of July. All current and upcoming youth are welcome.
- **20somethings Summer Bible Study** - Summer Bible Study continues in the Gospel of Mark. We meet on Tuesdays from 6:30 - 8:30 pm. at Daniel and Justin's house. All are welcome to delve into God's Word with us. Contact Nicolas (469.514.5210) or Sarai (512.945.5787) for location and other details.

### UPCOMING

- **Women's Summer Social** - Save the date! Cocktails & Pool Party on Thursday, July 10 from 7-9 pm.

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## NEW ST. PETER'S PRESBYTERIAN CHURCH

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### ADMINISTRATIVE OFFICES

6116 North Central Expressway, Suite 1060  
Dallas, Texas 75206  
Phone 214.438.0120  
[jan.james@newstpeters.org](mailto:jan.james@newstpeters.org)

### SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street  
Dallas, Texas 75231  
214.978.0110

**NEWSLETTER:** [www.newstpeters.org/contact](http://www.newstpeters.org/contact)

**ELDERS:** [session@newstpeters.org](mailto:session@newstpeters.org)

**DEACONS:** [deacons@newstpeters.org](mailto:deacons@newstpeters.org)

**WOMEN'S LEADERSHIP:** [wlt@newstpeters.org](mailto:wlt@newstpeters.org)



**Are you new to NSP?**

Scan this QR code to fill out a short visitor's form.

### STAFF

Alex Dean, *Lead Pastor*  
Stephen Buerger, *Dir. of Outreach & Community*  
Brittanie Brandenburg, *Dir. of Children's Ministry*  
Parker Clemmons, *Pastoral Intern (Youth, Ops)*  
Alex McEwen, *Pastoral Intern (Youth)*  
Jan James, *Office Administrator*

**ELDERS:** Brian Franklin, Jay Horne, Jeff Murray,  
Blake Phillips, Jim Pocta, Mark Ratliff,  
Rodman Ricketts, David Rice

**DEACONS:** Steve Adams, Steve Brown\*,  
Steve Chambers\*, Grant Clay,  
Jonathan Goetsch, Sam Hall, Ben Hillman,  
Andrew Luter, Evan Opgenorth, Jano Pretorius,  
Robert Waterman

**WOMEN'S LEADERSHIP TEAM:** Sheryl Brown,  
Linda Pocta, Arleen Ratliff, Denise Walker

\*on Sabbatical