

# CELEBRATION OF WORSHIP



## NEW ST PETER'S

JUNE 15, 2025

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*"Come to Me, all who labor and are heavy laden, and I will give you rest.  
I will dwell in you and walk among you; and I will be your God,  
and you shall be My people."*

## ORDER OF WORSHIP

*Please be seated as we gather to sing. Congregants read the bolded text aloud.*

### GATHERING

"All Hail the Power of Jesus' Name"

CORONATION

**All hail the power of Jesus' Name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown Him Lord of all.  
Bring forth the royal diadem, and crown Him Lord of all.**

### CALL TO WORSHIP Psalm 100

Make a joyful noise to the LORD, all the earth!  
Serve the LORD with gladness!  
Come into His presence with singing!

*Silence*

### LITURGY OF THE WORD Psalms 100, 101 Revelation 5

Know that the LORD, He is God!  
It is He who made us, and we are His;  
we are His people, and the sheep of His pasture.

**And so we will sing of steadfast love and justice;  
to You, O LORD, we will make music.**

For Christ, the Lamb of God has been slain,  
and by His blood He has ransomed us for God  
from every tribe and language and people and nation,  
and He has made us a kingdom of priests to our God.

**And so we will ponder the way that is blameless  
and walk with integrity of heart—  
following in the steps of Christ our Redeemer.**

### INVOCATION

"Psalm 15 (To Dwell with God)"

Emily Moore  
text: translation by Derek Moore, 2015

*Refrain*



O\_\_ Lord,      who may draw near And make his home in your tent?



O\_\_ who,      who is a - ble To dwell on your ho - ly hill?



1. He who is blame - less; he who does right;
2. He will not bring shame to his friend.
3. He does not ask for more in re - turn



He who speaks truth in his heart.	He does not slan - der
His eyes de - spise worth - less men,	He ex -alts those
When he gives some - one a loan.	He takes no bribe a -



men with his tongue\_\_ He does his neigh - bor no harm.\_\_\_  
who fear the Lord. He swears to his hurt; he won't change!\_\_  
-gainst hon - est men. Who - ev - er does this won't be moved!\_\_

# "All Creatures of Our God and King"

*Lasst uns erfreuen*  
text: Francis of Assisi, ca. 1225  
Harmony alt. Ben Weldy

1. All crea - tures of our God and King, lift up your voice and with us  
2. Thou rush - ing wind that art so strong, ye clouds that sail in heav'n a -  
3. Thou flow - ing wa - ter; pure and clear, make mu - sic for thy Lord to  
4. And all ye men of ten - der heart, for - giv - ing oth - ers, take your  
5. Let all things their Cre - a - tor bless, and wor - ship him in hum - ble -

sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing sun with gold - en  
- long, O\_\_\_ praise him, al - le - lu - ia! Thou ris - ing morn in praise re -  
hear, al - le - lu - ia, al - le - lu - ia! Thou fire so mas - ter - ful and  
part, O\_\_\_ sing ye, al - le - lu - ia! Ye who long pain and sor - row  
- ness, O\_\_\_ praise him, al - le - lu - ia! Praise, praise the Fa - ther, praise the

*Refrain*

beam, thou sil - ver moon with soft - er gleam,  
- joice, ye lights of eve - ning, find a voice,  
bright, that giv - est man both warmth and light, O\_\_\_ praise him,  
bear, praise God and on him cast your care,  
Son, and praise the Spir - it, three in one,

O\_\_\_ praise him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Holy Father, You have called us to be holy even as You are holy.

**Yet we tolerate immorality in our hearts and in our community.  
We feed our own sinful lusts and indulge evil appetites.**

**We take the good things You have given us,  
and we distort them to satisfy our desires.**

**We trade the good gift of sex for false substitutes.**

**We exchange sincerity for flattery,  
and truth for gossip.**

**We tolerate these things among us  
and so damage our witness in this world.**

**Dear Lord, purge this evil from us  
by the grace that is ours in Christ,  
and lead us to walk in new obedience  
by the power of the Holy Spirit.**

**Amen.**

*Silent confession*

Children of God, you have been ransomed from your futile ways,  
not with perishable things, such as silver or gold,  
but with the precious blood of Christ,  
like that of a Lamb, unblemished and spotless.

**Our faith and hope are in God,  
who raised Jesus Christ from the dead and gave Him glory.  
Through faith in Him we obtain the salvation of our souls. Amen!**

A reading from Moses: The LORD signifies the grace of purification as  
the people celebrate His festival.

*Children, Pre-K and Kinder, are invited to attend Worship Training.  
All children are retrieved after the sermon for Communion.*

May the peace of the Lord be with you.  
**And also with you.**

*Please return to your seats and remain standing.*

"All Hail the Power of Jesus' Name!"

*CORONATION*

**Crown Him, ye martyrs of your God, who from His altar call;  
Extol the Stem of Jesse's rod, and crown Him Lord of all.  
Extol the Stem of Jesse's rod, and crown Him Lord of all.**

**CONFESSION  
OF SIN & PLEA FOR  
PARDON**

1 Corinthians 5

1 Peter 1

**ASSURANCE OF  
PARDON &  
INTERCESSORY  
PRAYER**

1 Peter 1

**OLD TESTAMENT  
READING**

Exodus 12.14-20

**ANNOUNCEMENTS**

**SHARING THE  
PEACE OF CHRIST**

**DOXOLOGY**

<sup>1</sup> It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. <sup>2</sup> And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

<sup>3</sup> For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing.

<sup>4</sup> When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, <sup>5</sup> you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

<sup>6</sup> Your boasting is not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup> Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup> Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

<sup>9</sup> I wrote to you in my letter not to associate with sexually immoral people— <sup>10</sup> not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. <sup>11</sup> But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. <sup>12</sup> For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? <sup>13</sup> God judges those outside. *“Purge the evil person from among you.”*

“A Mark of Normal Churches”

1 Corinthians 5.1-13

**Godly Grief**

**Godly Grace**

**Godly Judgment**

THE APOSTLES' CREED

**I believe in God the Father Almighty, Maker of heaven and earth;  
and in Jesus Christ His only Son our Lord;  
Who was conceived by the Holy Ghost, born of the virgin Mary, suffered  
under Pontius Pilate, was crucified, dead and buried;  
He descended into hell\*, the third day He rose again from the dead;  
He ascended into heaven, and sitteth on the right hand of God the  
Father Almighty;  
from thence He shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

*\*He descended into judgment and continued in the state of the dead until the third day.*

WORDS OF INSTITUTION & INVITATION TO THE TABLE  
*Kenyan Reformed Communion Liturgy, 1989*

Heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our brother, Jesus Christ. He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once and for all.

**You accepted His offering by raising Him from death and granting Him great honor at Your right hand on high.**

This is the feast of victory. The Lamb who was slain has begun His reign. So together we declare the mystery of our faith:

**Christ has died!  
Christ is risen!  
Christ will come again!**

DIRECTIONS

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room.*
- *Online Giving - [newstpeters.org/give](http://newstpeters.org/give)*

PRAYER FOR FAITH

*If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.*



# "Behold the Lamb (The Communion Hymn)"

Keith Getty, Kristyn Getty,  
Stuart Townend, 2006



1. Be - hold the Lamb who bears our sins a - way, slain for us
2. The bod - y of our Sav - ior Je - sus Christ, torn for you
3. The blood that cleans - es eve - ry stain of sin, shed for you
4. And so with thank - ful - ness and faith we rise to re - spond



and we re - mem - ber the prom - ise made that all who  
eat and re - mem - ber; The wounds that heal, the death that  
drink and re - mem - ber He drained death's cup that all may  
and to re - mem - ber our call to fol - low in the

## Refrain



come in faith find for - give - ness at the cross.	<i>So we share in this</i>
brings us life paid the price to make us one.	<i>So we share in this</i>
en - ter in to re - ceive the life of God.	<i>So we share in this</i>
steps of Christ as His bod - y here on earth.	<i>As we share in His</i>



bread of life, and we drink of His sac - ri - fice as a sign of our
bread of life, and we drink of His sac - ri - fice as a sign of our
bread of life, and we drink of His sac - ri - fice as a sign of our
suf - fer - ing, we pro - claim Christ will come a - gain! And we'll join in the



bonds of peace	a - round the ta - ble of the King.
bonds of love	a - round the ta - ble of the King.
bonds of grace	a - round the ta - ble of the King.
feast of heaven	a - round the ta - ble of the King.

"Alas! and Did My Savior Bleed"

*Irish Traditional*  
*text: Isaac Watts, 1707*



1. A - las! and did my\_ Sav - ior bleed, and did\_ my\_ Sov - ereign die! Would  
2. Well might the\_ sun in\_ dark - ness hide, and shut his\_ glo - ries in, when  
3. A - las! and did my\_ Sav - ior bleed, and did\_ my\_ Sov - ereign die! Would



he de - vote that sa - cred head for\_ trai - tor\_ such as\_ I? Was  
Christ, the\_ might - y\_ Mak - er, died for\_ man the\_ crea - ture's sin. Thus  
he de - vote that sa - cred head for\_ trai - tor\_ such as\_ I? But



it for crimes that I had done he\_ groaned up - on\_ the\_ tree! A -  
might I hide my\_ blush - ing face while his dear cross ap - pears; dis -  
drops of grief can\_ ne'er re - pay the\_ debt of\_ love I\_ owe; here,



- maz - ing\_ pit - y! Grace un - known! And\_ love\_ be - yond de - gree!  
- solve my\_ heart in\_ thank - ful - ness, and\_ melt mine eyes in\_ tears.  
Lord, I\_ give my - self a - way, 'tis\_ all\_ that\_ I can\_ do.

# "Nothing but the Blood"

Plainfield  
text: Robert Lowry, 1876  
arr. Ben Weldy



1. What can wash a - way my sin? noth - ing but the blood of Je - sus;
2. For my cleans - ing this I see— noth - ing but the blood of Je - sus;
3. Noth - ing can for sin a - tone— noth - ing but the blood of Je - sus;
4. This is all my hope and peace— noth - ing but the blood of Je - sus;
5. Now by this I'll o - ver - come— noth - ing but the blood of Je - sus;



what can make me whole a - gain? noth - ing but the blood of Je - sus.  
for my par - don this my plea— noth - ing but the blood of Je - sus.  
naught of good that I have done— noth - ing but the blood of Je - sus.  
this is all my righ - teous - ness— noth - ing but the blood of Je - sus.  
now by this I'll reach my home— noth - ing but the blood of Je - sus.

## Refrain



O pre - cious is the flow that makes me white as snow;—



no oth - er fount I know, noth - ing but the blood of Je - sus.

**SCATTERING**  
*Kenyan  
Reformed  
Prayer*

Almighty God, eternal Father,

**we have sat at Your feet,  
learned from Your word,  
and eaten from Your table.  
We give You thanks and praise  
for accepting us into Your family.  
Send us out with Your blessing,  
to live and to witness for You in the power of Your Spirit,  
through Jesus Christ, the firstborn from the dead.**

**BENEDICTION**  
1 Peter 5

After you have suffered a little while,  
may the God of all grace,  
who has called you to His eternal glory in Christ,  
restore, confirm, strengthen, and establish you.  
To Him be the dominion forever and ever!

**Come quickly, Lord Jesus! Amen.**

**POSTLUDE**

*Please enjoy the fellowship of believers in the lobby or outside.*

**PRAYER FOR  
FAITH**

*Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)*

## ABOUT NSP



In a city that pursues arrival, New St. Peter's exists to make disciples by inviting pilgrims and skeptics into life on the road with Jesus.

## CORE VALUES

Worship



Calling



Suffering



Membership



## THE ROOSTER

The rooster is a common Christian symbol, used throughout the history of the church to tell the story of St. Peter's denial of Christ on the night He was betrayed. Peter was a brash and bold disciple, and a dear friend of Jesus, but in his doubt and fear he denied his Lord three times before the rooster's crow early on that Good Friday morning. But the rooster clutches the cross, clinging to the hope of Jesus' great mercy for doubters and deniers like us. Because Jesus Christ has died as if He were the worst of doubters, the worst of deniers, we are free to cling to His cross and to follow Him on the pilgrim road. Jesus forgave and restored Peter shortly after His resurrection, and it was in the hope of this restoration that our church—New St. Peter's—was born in 2003.

[www.newstpeters.org](http://www.newstpeters.org)

## GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

### **WEEKLY WORSHIP**

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

### **SOLD**

(Sundays, 9-9:50am)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. We meet here at the Dallas Children's Theater, including classes for kids, youth, and adults. We will resume in September.

### **KIDS - WORSHIP TRAINING**

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

### **YOUTH - RYF**

(Wednesdays, 6:30-8:00pm)

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

## SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

## PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

## NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

## MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

## 20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit [www.newstpeters.org](http://www.newstpeters.org)



# ANNOUNCEMENTS & CALENDAR

## THIS WEEK

- **Youth** - Summer Bible study begins this Wednesday, June 18, at the McEwens' (6235 Oram, Apt 104, Dallas, 75214) from 6:30-8:00 pm. The study will run until the last week of July. All current and upcoming youth are welcome.
- **Women's Leadership Team** - Today is the last day to submit nominations for the WLT. There are nomination forms on the bulletin table. Please give them to Alex or Jan this morning.
- **20somethings Summer Bible Study** - Summer Bible Study continues in the Gospel of Mark. We meet on Tuesdays from 6:30 - 8:30 pm. at Daniel and Justin's house. All are welcome to delve into God's Word with us. Contact Nicolas (469.514.5210) or Sarai (512.945.5787) for location and other details.
- **Women's Summer Reading** - Please join the women in reading "Seeing Jesus" by Nancy Guthrie this summer. We have some copies available at the bulletin table following the service (\$15/each). This is a tiny book with very short readings packed full of gospel truth.

## UPCOMING

- **Women's Summer Social** - Save the date! Cocktails & Pool Party on Thursday, July 10 from 7-9 pm.

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## NEW ST. PETER'S PRESBYTERIAN CHURCH

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### ADMINISTRATIVE OFFICES

6116 North Central Expressway, Suite 1060  
Dallas, Texas 75206  
Phone 214.438.0120  
[jan.james@newstpeters.org](mailto:jan.james@newstpeters.org)

### SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street  
Dallas, Texas 75231  
214.978.0110

**NEWSLETTER:** [www.newstpeters.org/contact](http://www.newstpeters.org/contact)

**ELDERS:** [session@newstpeters.org](mailto:session@newstpeters.org)

**DEACONS:** [deacons@newstpeters.org](mailto:deacons@newstpeters.org)

**WOMEN'S LEADERSHIP:** [wlt@newstpeters.org](mailto:wlt@newstpeters.org)



**Are you new to NSP?**

Scan this QR code to fill out a short visitor's form.

### STAFF

Alex Dean, *Lead Pastor*  
Stephen Buerger, *Dir. of Outreach & Community*  
Brittanie Brandenburg, *Dir. of Children's Ministry*  
Parker Clemmons, *Pastoral Intern (Youth, Ops)*  
Alex McEwen, *Pastoral Intern (Youth)*  
Jan James, *Office Administrator*

**ELDERS:** Brian Franklin, Jay Horne, Jeff Murray, Blake Phillips, Jim Pocka, Mark Ratliff, Rodman Ricketts, David Rice

**DEACONS:** Steve Adams, Steve Brown\*, Steve Chambers\*, Grant Clay, Jonathan Goetsch, Sam Hall, Ben Hillman, Andrew Luter, Evan Opgenorth, Jano Pretorius, Robert Waterman

**WOMEN'S LEADERSHIP TEAM:** Sheryl Brown, Linda Pocka, Arleen Ratliff, Denise Walker

\*on Sabbatical