

CELEBRATION OF WORSHIP



NEW ST PETER'S

MAY 18, 2025

*“Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people.”*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"Jesus Shall Reign"

DUKE STREET

**Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.**

CALL TO WORSHIP

Proverbs 1

Psalm 2

Let the wise hear and increase in learning,
and the one who understands obtain guidance,
Serve the LORD with fear, and rejoice with trembling.

Silence

LITURGY OF THE WORD

Psalm 1

1 Corinthians 2

Blessed is the man
who walks not in the counsel of the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;

**but his delight is in the law of the LORD,
and on His law he meditates day and night.**

He is like a tree
planted by streams of water
that yields its fruit in its season,
and its leaf does not wither.
In all that he does, he prospers.

**No eye has seen, nor ear heard,
nor the heart of man imagined,
what God has prepared for those who love Him.**

INVOCATION

"Psalm 119 (Blessed Are All Only in Jesus)"

Zac Hicks, 2019



1. Bless - ed are all whose path is blame - less, all those who walk in the
2. Bless - ed are all who do no e - vil, all those who walk in the
3. Make all my ways be ev - er faith - ful, stead - fast to keep eve - ry
4. Prais - ing in him, with heart made right - eous, learn - ing to step in your



- law of God. Bless - ed are all who heed his stat - utes,
 way of peace. Your Word has thun - dered forth your pre - cepts
 word de - clared; Nev - er a - shamed, and ev - er grate - ful,
 per - fect paths. Spir - it, now keep me in your stat - utes,



- all who pur - sue with a heart un - bound.
 that we might keep them in
 fix all my sight on your
 nev - er for - sak - ing,___
2. word and deed;
 3. work pre - pared;
 4. hold me fast;



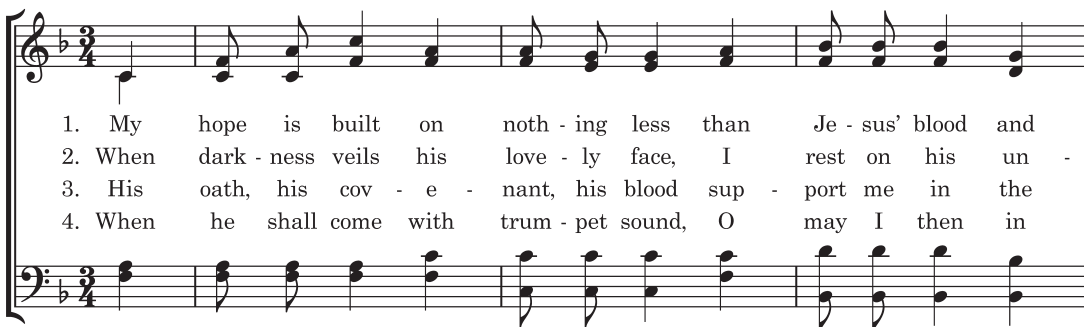
- That we might keep them in word and deed.
 Fix all my sight on your work pre - pared.
 Nev - er for - sak - ing,___ hold me fast.
- Refrain*
- On - ly in Je - sus,*



- Sing 3 times final refrain*
- way, truth, and life; On - ly in Je - sus: All of the law he has sat - is - fied.*

“My Hope Is Built on Nothing Less”

Solid Rock
text: Edward Mote, 1834

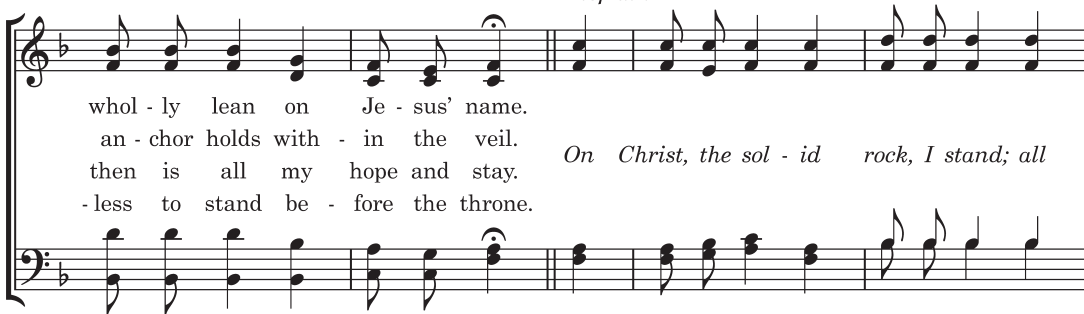


1. My hope is built on noth - ing less than Je - sus' blood and
2. When dark - ness veils his love - ly face, I rest on his un -
3. His oath, his cov - e - nant, his blood sup - port me in the
4. When he shall come with trum - pet sound, O may I then in



righ - teous - ness; I dare not trust the sweet - est frame, but
- chang - ing grace; in ev - ery high and storm - y gale, my
whelm - ing flood; when all a - round my soul gives way, he
him be found; dressed in his righ - teous - ness a - lone, fault -

Refrain



whol - ly lean on Je - sus' name.
an - chor holds with - in the veil. *On Christ, the sol - id rock, I stand; all*
then is all my hope and stay.
- less to stand be - fore the throne.



oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

O LORD, Your voice is truth and Your judgments are righteous.

Even still, when You have offered us the wisdom of Your Spirit,
we trust in the wisdom of this world.

You have set Your Son as King over all,
yet we have resisted His rule and sought our own way.
You call us out in love, offering correction and life,
but we have ignored Your voice and despised Your reproof.
Forgive us, Lord.

Give us the mind of Christ,
and lead us to find our refuge in Him alone.
Amen.

Silent confession

Hear this good news! Christ has blotted out your transgressions, and
remembers not your sin. You stand forgiven in Him.

**The LORD is merciful and gracious, slow to anger and abounding in
steadfast love. He does not deal with us according to our sins,
nor repay us according to our iniquities.
Hallelujah! Amen.**

A reading from the Prophets: The wisdom of man comes from a heart
that is far from the LORD, but the meek rejoice in the wisdom of God.

*Children, Pre-K and Kindergarten, may be dismissed to
Worship Training and retrieved after the sermon for Communion.*

May the peace of the Lord be with you.
And also with you.

Please return to your seats and remain standing.

"Jesus Shall Reign"

DUKE STREET

**To Him shall endless prayer be made,
And praises throng to crown His head;
His Name like sweet perfume shall rise
With every morning sacrifice.**

**CONFESSION
OF SIN & PLEA FOR
PARDON**

Psalms 1
Proverbs 1
1 Corinthians 2

**ASSURANCE OF
PARDON**

Hebrews 8
Psalm 103

**OLD TESTAMENT
READING**

Isaiah 29:13-21

ANNOUNCEMENTS

**SHARING THE
PEACE OF CHRIST**

DOXOLOGY

**JOINING &
RECEIVING OF
NEW MEMBERS**

Tamara Datcher, Terri Datcher, Harley Woodford and Hendrix Datcher, Grace Esquivel, Diane Keoun, Abby Sexton, and Katelyn Steffen.

Along with the new member class Mila Hall and Lucia Clay, who have recently been received to the Communion Table, will answer the membership vows of their own accord.

Hebrews 10:23-25

Let us hold fast the confession of our hope without wavering, for Jesus our Great High Priest is faithful.

And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as we see His Day drawing near.

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

**PRONOUNCEMENT
OF UNION**

We have many friends whom we love and enjoy in the Lord,

but you to us are more. Today, we have become family. Until providence should separate us, or the Lord returns, we are joined to one another in the covenant of grace, sharing together in the rights, privileges, and responsibilities of the gospel of the Lord Jesus Christ, that redemption may be seen in us together and glory be given to our God. Welcome, brother. Welcome, sisters. Our lives and names are joined together.

The Baptism of Grace Esquivel

Will you the people of New St. Peter's pray for Grace that this water will be to her the joyful sign of the Father's gracious election, the covenant faithfulness of the Son, and the washing of regeneration by the Spirit? And will you pray that this remembered sign will stir in her lively Gospel faith and abundant Gospel fruit? Will you?

We will pray these covenant promises for Grace.

And will you pray for all our recently baptized—Samson Hall, Ross Martin, Arthur Goetsch, Sebastian Gile, and Wyatt Clay—and for yourselves, that this sacrament would preach to our souls the Covenant of Grace, that we are washed in Christ, engaged to be His, and eagerly look for His return as a watchful bride? Will you?

We will pray these covenant graces for our church family.

"The Church's One Foundation"

AURELIA
text: Samuel J. Stone, 1866

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
she is his new cre - a - tion by wa - ter and the Word:
her char - ter of sal - va - tion one Lord, one faith, one birth;
from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - 'ry grace en - dued.

¹⁸ For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

*“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”*

²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

²¹ For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²² For Jews demand signs and Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶ For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹ so that no human being might boast in the presence of God. ³⁰ And because of Him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹ so that, as it is written, *“Let the one who boasts, boast in the Lord.”*

¹ And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and Him crucified. ³ And I was with you in weakness and in fear and much trembling, ⁴ and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵ so that your faith might not rest in the wisdom of men but in the power of God.

“The Gospel of Folly”

1 Corinthians 1.18-2.5

A crucified hero

His insignificant people

His unsophisticated methods

THE APOSTLES' CREED

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

WORDS OF INSTITUTION & INVITATION TO THE TABLE
Church of South India, 1950
1 Corinthians 10

When we break the bread, do we not share in the body of Christ?

We seek to share Your life, gracious God.

When we lift the cup, do we not share in the life-blood of Christ?

We seek to share Your life, gracious God.

Together we proclaim the mystery of faith:

**Christ has died!
Christ is risen!
Christ will come again!**

Come to the Table...

DIRECTIONS FOR THE TABLE

THE TABLE

- *Ushers will release you by rows after the music team has partaken*
- *Grape juice is in the outer ring of the tray and wine in the center*
- *Gluten-free bread is available at each table*

OFFERINGS

- *Tithes and gifts can be brought to the box in the center of the room. Alms can be placed in the bowl held by the deacon.*
- *Online Giving - newstpeters.org/give*

PRAYER FOR FAITH

If you are not a follower of Jesus, we invite you to reflect on the prayer at the bottom of page 12, and we invite you to talk with our pastor if you would like to know more about the hope of the Good News on display at Christ's Table.

"How Deep the Father's Love for Us"

Stuart Townend, 1995



1. How deep the Fa - ther's love for us, how vast be - yond all meas -
2. Be - hold the Man up - on a cross, my sin up - on His shoul -
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis -



- ure, that He should give His on - ly Son to
 - ders; a - shamed, I hear my mock - ing voice call
 - dom; but I will boast in Je - sus Christ, His



make a wretch His treas - ure. How great the pain of sear - ing
 out a - mong the scoff - ers. It was my sin that held Him
 death and res - ur - rec - tion. Why should I gain from His re -




loss; the Fa - ther turns His face a - way, as
 there un - til it was ac - com - - plished; His
 - ward? I can - not give an an - - swer. But





wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 dy - ing breath has brought me life I know that it is fin - ished.
 this I know with all my heart: His wounds have paid my ran - som.

"Jesus Paid It All"


ALL TO CHRIST
text: Elvina M. Hall, 1865
alt. Ben Weldy



1. I — hear the Sav - ior say, "Your strength in - deed is small,
2. Lord, now in - deed I find your power, and yours a - lone,
3. For — noth - ing good have I where - by your grace to claim—
4. And — when, be - fore the throne, I stand in him com - plete,

child of weak - ness, watch and pray, find in me your all in all."
can — change the lep - per's spots, and — melt the heart of stone.
I'll — wash my gar - ments white in the blood of Cal - v'ry's Lamb.
"Je - sus died my soul to save," my — lips shall still re - peat.



Refrain



Je - sus paid it all, all to him I owe;




sin had left a crim - son stain, he washed it white as snow.

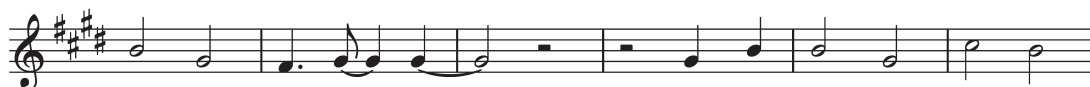


"It Is Finished"

Clint Wells & Brian T. Murphy, 2004
text: Thomas Kelly, 1769-1855



1. "It is fin - ished!" Sin - ners hear_ it; 'Tis the
2. Jus - tice, from her aw - ful sta - tion, bars the
3. "It is fin - ished!" All is o - ver; Yes, the
4. Crown the might - y Con - quer'r; crown Him, who His



dy - ing Vic - tor's cry;_ "It is fin - ished!" An - gels
sin - ner's peace no_ more;_ Jus - tice views with ap - pro -
cup of wrath is_ drain'd; Such the truth these words dis -
peo - ple's foes o'er - came!_ In the high - est heav - en



bear_ it, bear the joy - ful truth on_ high:_
- ba - tion what the Sav - ior did and bore;_
- cov - er; Thus the vic - t'ry was ob - tained;
throne Him! Men and an - gels sound His_ fame!_



"It is fin - ished!" Tell it through the earth and
Grace and mer - cy now dis - play their bound - less
'Tis a vic - t'ry none but Je - sus could have
Great His glo - ry! Je - sus bears the match - less



"It is fin - ished!" Tell it through the earth and sky!
Grace and mer - cy now dis - play their bound - less store.
'Tis a vic - t'ry none but Je - sus could have gain'd.
Great His glo - ry! Je - sus bears the match - less name.

SCATTERING
*Kenyan
Reformed
Prayer*

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

BENEDICTION
1 Corinthians 2

May God give you the mind of Christ,
root you in His wisdom,
and bless you as you take refuge in His Son.
Go in peace.

Come quickly, Lord Jesus! Amen.

POSTLUDE

Please enjoy the fellowship of believers in the lobby or outside.

**PRAYER FOR
FAITH**

Good Father, open my heart and my eyes to see the light of the gospel of the glory of Christ, even against the darkness of my sin and suffering; and help me to draw near, believing that You exist and that You meet those who seek You in Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)

STUDENT RECOGNITION

Seniors

Jonathan Franklin
Boone Klein
Blaire Purnell (in absentia)
Clark Ratliff
Anna Reese Temple
Helen Waterman
Joshua Wood

Fifth Graders

Will Luter
Logan Martin
Kyra Parker
Ludwig Pretorius

ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **Youth** - Next large group is Wednesday, 5/21, at the Oasis, beginning at 6:30 pm.
- **Women's Leadership Team** - Beginning today, we are opening nominations for the WLT, continuing through June 15. There are nomination forms on the bulletin table. Instructions and the form are included in the Tuesday email.

UPCOMING

- **VBS** - Please join us for the kick-off party for VBS on Sunday, June 1st from 4-6 pm at Park Cities Presbyterian Church! There will be a VBS preview as well as bounce houses, pizza, and sno-cones. We hope to see you there!

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

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SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?

Scan this QR code to fill out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Dir. of Outreach & Community*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Parker Clemmons, *Pastoral Intern (Youth, Ops)*
Alex McEwen, *Pastoral Intern (Youth)*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff,
Rodman Ricketts, David Rice

DEACONS: Steve Adams, Steve Brown*,
Steve Chambers*, Grant Clay,
Jonathan Goetsch, Sam Hall, Ben Hillman,
Andrew Luter, Evan Opgenorth, Jano Pretorius,
Robert Waterman

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Linda Pocta, Arleen Ratliff, Denise Walker

*on Sabbatical