

CELEBRATION OF WORSHIP



NEW ST PETER'S

MAY 26, 2024

*“Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people.”*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"How Firm a Foundation"

Foundation

**How firm a foundation, you saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He has said,
To you who for refuge to Jesus have fled?**

CALL TO WORSHIP Ezekiel 34

The LORD gathers His people from all their countries and feeds them on the mountains of Israel.

Silence

LITURGY OF THE WORD Ezekiel 34

I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land.

There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I Myself will be the shepherd of My sheep, and I Myself will make them lie down, declares the LORD GOD.

I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

And I will set up over them one shepherd, My servant David, and he shall feed them: he shall feed them and be their shepherd.

INVOCATION

THE LORD'S PRAYER

**Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we
also forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever.
Amen.**

“Come, Christians, Join to Sing”

Madrid
text: Christian H. Bateman, 1843

1. Come, Chris - tians, join to sing
2. Come, lift your hearts on high, Al - le - lu - ia! A - men!
3. Praise yet our Christ a - gain,

loud praise to Christ our King;
let prais - es fill the sky; Al - le - lu - ia! A - men!
life shall not end the strain;

let all, with heart and voice, be - fore his throne re - jice;
he is our Guide and Friend; to us he'll con - de - scend;
on heav - en's bliss - ful shore, his good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!
his love shall nev - er end. Al - le - lu - ia! A - men!
sing - ing for - ev - er - more, “Al - le - lu - ia! A - men!”

"Psalm 124 (Our Help Is in the Name of the Lord)"

Brian Franklin, 2023



1. If it had not been the Lord who was on our side, then our
2. Bless-ed be the Lord who's not giv-en us as prey, to the



en - e - mies would have swal - lowed us up a - live. Then the
tor - rents 'round us, the wa - ters that o'er us rage. Like a



flood would have swept us a - way. So now let all of God's peo - ple say!—
bird burst - ing forth from its cage, the snare is bro - ken, we have es - caped!



— Our help is in the name of — the Lord, the name of — the Lord, who made



heav - en — and earth! Our help is in the name of — the Lord, the



name of — the Lord, who made all of — the heav - ens and earth! earth!



Why do you doubt, my soul, you of lit - tle faith? "Take heart, it — is I," Je - sus



says to — my soul, — "Do not be a - fraid!" — Our help is in the

Christ, our Rock, You have fed us on Yourself in the wilderness.

Yet still we grumble for the food we crave. We put You to the test, and we doubt Your goodness. We fear what we can see before we faithfully trust in what You have promised. We crave food that will fill our bellies but not our souls. We partake at the tables of other gods—greed, indulgence, and power. All the while, we are starving for Your grace. Forgive us, Lord! Feed us in righteousness and train us in holiness, for the glory of Your name!

Silent confession

You, who once were alienated and hostile in mind, doing evil deeds, Christ has now reconciled in His body of flesh by His death, in order to present you holy and blameless and above reproach before Him.

So may we continue in the faith, stable and steadfast, not shifting from the hope of the gospel that we heard, which has been proclaimed in all creation under heaven. Amen.

A reading from the Psalms: The people of God fear and grumble against His ability to spread a table in the wilderness.

*Children, Pre-K and Kindergarten, may be dismissed to
Worship Training and retrieved after the sermon for Communion.*

May the peace of the Lord be with you.
And also with you.

Please return to your seats and remain standing.

“How Firm a Foundation”

Foundation

**“Fear not, I am with you, O be not dismayed,
For I am your God and will still give you aid;
I’ll strengthen you, help you, and cause you to stand
Upheld by My righteous, omnipotent hand.”**

**CONFESSION
OF SIN & PLEA FOR
PARDON**
Exodus 17
Mark 6

**ASSURANCE OF
PARDON**
Colossians 1

**OLD TESTAMENT
READING**
Psalm 78.1-20

ANNOUNCEMENTS

**SHARING THE
PEACE OF CHRIST**

DOXOLOGY

OFFERINGS
AND ALMS
Micah 6,
2 Corinthians 8

So may our abundance of joy overflow in a wealth of generosity through Jesus Christ our Lord. He has told you, O man, what is good; and what does the LORD require of you?

To do justice, and to love kindness, and to walk humbly with our God, knowing the grace of our Lord Jesus Christ, that though He was rich, yet for our sake He became poor so that we by His poverty might become rich.

SERMON

Mark 6.30-52

Rev. Conrad Quiros

³⁰ The apostles returned to Jesus and told Him all that they had done and taught. ³¹ And He said to them, *“Come away by yourselves to a desolate place and rest a while.”* For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a desolate place by themselves. ³³ Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴ When He went ashore He saw a great crowd, and He had compassion on them, because they were like sheep without a shepherd. And He began to teach them many things. ³⁵ And when it grew late, His disciples came to Him and said, *“This is a desolate place, and the hour is now late. ³⁶ Send them away to go into the surrounding countryside and villages and buy themselves something to eat.”* ³⁷ But He answered them, *“You give them something to eat.”* And they said to Him, *“Shall we go and buy two hundred denarii worth of bread and give it to them to eat?”* ³⁸ And He said to them, *“How many loaves do you have? Go and see.”* And when they had found out, they said, *“Five, and two fish.”* ³⁹ Then He commanded them all to sit down in groups on the green grass. ⁴⁰ So they sat down in groups, by hundreds and by fifties. ⁴¹ And taking the five loaves and the two fish, He looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And He divided the two fish among them all. ⁴² And they all ate and were satisfied. ⁴³ And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴ And those who ate the loaves were five thousand men.

⁴⁵ Immediately He made His disciples get into the boat and go before Him to the other side, to Bethsaida, while He dismissed the crowd.

⁴⁶ And after He had taken leave of them, He went up on the mountain to pray. ⁴⁷ And when evening came, the boat was out on the sea, and He was alone on the land. ⁴⁸ And He saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night He came to them, walking on the sea. He meant to pass by them, ⁴⁹ but when they saw Him walking on the sea they thought it was a ghost, and cried out, ⁵⁰ for they all saw Him and were terrified. But immediately He spoke to them and said, *“Take heart; it is I. Do not be afraid.”* ⁵¹ And He got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵² for they did not understand about the loaves, but their hearts were hardened.

“Fear and Wonder”

Mark 6.30-52

THE APOSTLES'
CREED

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

WORDS OF
INSTITUTION &
INVITATION TO
THE TABLE

*John 7
Scottish
Communion
Hymn*

If anyone thirsts, let him come to the Christ and drink.

**For He has drained the cup of God's wrath and filled it with peace
beyond imagining.**

To Him, the cup of death and darkness and night; To us, the cup of
resurrection and light, for:

**Christ has died
Christ is risen
Christ will come again**

Come to the Table...

DIRECTIONS
FOR THE
TABLE

*Ushers will release you by rows after the music team has partaken.
Grape juice is in the outer ring of the tray and wine in the center.
Gluten-free bread is available at each table.*

*If you are not a follower of Jesus, we invite you to remain in the service and reflect
on the following prayer, and we invite you to talk with our pastors if you would
like to know more about the hope of the Good News on display at Christ's Table.*

*Good Father, open my heart and my eyes to see the light of the gospel of the
glory of Christ, even against the darkness of my sin and suffering; and help me
to draw near, believing that You exist and that You meet those who seek You in
Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring
me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)*

"God of My Life, To Thee I Call"

Benj Pocta, Clint Wells,
Brian T. Murphy, 2007
text: William Cowper, 1731-1800



1. God of my life to Thee I _____ call; Af - flict - ed
2. Friend of the friend - less and the _____ faint, Where should I
3. That were a grief I could not _____ bear, Didst Thou not



at Thy _____ feet I _____ fall; When the great wa - ter
lodge my _____ deep com - - plaint? Where but with Thee whose
hear and _____ an - swer _____ prayer; But a prayer - hear - ing,



floods pre - - vail, Leave not my trem - bling heart to _____ fail.
o - pen _____ door, In - vites the help - less _____ and the _____ poor?
an - swer - ing _____ God, Sup - ports me un - der _____ ev - 'ry _____ load.

Refrain



Poor though I am, de - spised, for - got, _____ Yet God, my



God, for - gets me not; _____ And he is safe, and must suc -



- ceed, For whom, the Lord is sure to _____ plead. _____

“It Is Well with My Soul”

Ville du Havre
Horatio G. Spafford, 1873

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
3. My sin— O the bliss of this glo - ri - ous thought!— my sin, not in
4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
-sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
part, but the whole, is nailed to the cross and I bear it no more;
back as a scroll, the trump shall re - sound and the Lord shall de - scend,

Refrain
It is well _____

“It is well, it is well with my soul.” *It is well*
and has shed his own blood for my soul.
praise the Lord, praise the Lord, O my soul!
“E - ven so”— it is well with my soul.

with my soul; _____

with my soul; it is well, it is well with my soul.

“Yet Not I, But Through Christ In Me”

Jonny Robinson, Rich Thompson,
Michael Ferren, 2018

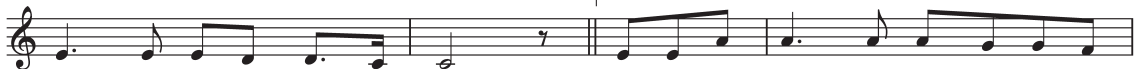


1. What gift of grace is Je - sus my re - deem - er; There is no more for heav - en now to
2. The night is dark, but I am not for - sak - en; For by my side, the Sav - ior He will
3. No fate I dread, I know I am for - giv - en; The fu - ture sure, the price it has been
4. With eve - ry breath I long to fol - low Je - sus; For He has said that He will bring me



give. He is my joy, my right - eous - ness, and free - dom, My stead - fast
stay. I la - bor on in weak - ness and re - joic - ing; For in my
paid; For Je - sus bled and suf - fered for my par - don, And He was
home; And day by day I know He will re - new me Un - til I

Repeat last X



love, my deep and bound - less peace. To this I hold, my hope is on - ly
need, His pow - er is dis - played. To this I hold, my Shep - herd will de -
raised to o - ver - throw the grave. To this I hold, my sin has been de -
stand with joy be - fore the throne. To this I hold, my hope is on - ly



Je - sus; For my life is whol - ly bound to His; Oh how strange and di - vine, I can
- fend me; Through the deep - est val - ley He will lead; Oh the night has been won, and I
- feat - ed; Je - sus now and ev - er is my plea; Oh the chains are re - leased, I can
Je - sus; All the glo - ry ev - er - more to Him; When the race is com - plete, still my



sing: all is mine!
shall o - ver - come!
sing: I am free! *Yet not I, but through Christ in me.*
lips shall re - peat:

To Coda ⊕



When the



race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me!

SCATTERING
*Kenyan
Reformed
Prayer*

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

BENEDICTION
Ephesians 3

May you have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Come quickly, Lord Jesus! Amen.

POSTLUDE

Please enjoy the fellowship of believers in the lobby or outside.

ABOUT NSP



In a city that pursues arrival, New St. Peter's exists to make disciples by inviting pilgrims and skeptics into life on the road with Jesus.

CORE VALUES

Worship



Calling



Suffering



Membership



THE ROOSTER

The rooster is a common Christian symbol, used throughout the history of the church to tell the story of St. Peter's denial of Christ on the night He was betrayed. Peter was a brash and bold disciple, and a dear friend of Jesus, but in his doubt and fear he denied his Lord three times before the rooster's crow early on that Good Friday morning. But the rooster clutches the cross, clinging to the hope of Jesus' great mercy for doubters and deniers like us. Because Jesus Christ has died as if He were the worst of doubters, the worst of deniers, we are free to cling to His cross and to follow Him on the pilgrim road. Jesus forgave and restored Peter shortly after His resurrection, and it was in the hope of this restoration that our church—New St. Peter's—was born in 2003.

www.newstpeters.org

GATHERED

As a church family, we gather weekly to celebrate God's grace in worship and teach and encourage one another as we follow Jesus.

WEEKLY WORSHIP

(Sundays, 10:15-11:30am)

The church is an outpost of heaven on earth, and nowhere is this more evident than in its worship. So, even on the road with Jesus, we taste home each Lord's Day in the worship gathering, as we feed on Christ through His preached word, the sacraments, fellowship, and prayer. (Matthew 11:28-29).

SOLD

(Sundays, 9-9:50am, Jan. 14 - May 19)

School of Life & Doctrine (SOLD) is our Christian education ministry for all ages. Historically, we've held this time on Sunday evenings in various places throughout the city. However, beginning in the fall of 2023, we will host SOLD on Sunday mornings at the Dallas Children's Theater, including classes for kids, youth, and adults.

KIDS - WORSHIP TRAINING

(Sundays, 10:15-11:30am)

Our goal is to prepare our children in Worship Training to enter into the "big" Worship Service with their parents, better able to listen and engage with the liturgy as they grow in maturity. In Worship Training, leaders guide the children in singing, prayer, a simple liturgy, and a curriculum lesson with age-appropriate activities.

YOUTH - RYF

Reformed Youth Fellowship (RYF) is our ministry to Middle School and High School students. In our dedicated teaching times the youth at New St. Peter's work through the topics of Basic Bible (Old and New Testament), Apologetics, Spiritual Disciplines, and Christian History. During the School year, we meet most regularly on Sunday mornings during SOLD, but also meet outside of that time for fellowship, encouragement, and service in both large and small groups.

SCATTERED

When we are scattered throughout the city, we are no less the church. In our diverse neighborhoods, we want to invite disciples and skeptics to join us on the road with Jesus.

PARISHES

In order to better equip our members for fellowship and outreach, we have organized our city into parishes. Each parish is overseen by an Elder—with assistance from the Deacons and Women's Leadership Team—who shepherds the neighborhood group leaders in that parish.

NEIGHBORHOOD GROUPS

Our neighborhood groups meet in people's homes at different frequencies and locations throughout the metroplex. The aim of these groups is to walk together in fellowship, prayer, and service in the community.

MEN'S & WOMEN'S MINISTRY

There are a number of ways to get involved in men's and women's ministry at NSP, including Bible and book studies, discipleship and prayer groups, and special events.

20somethings

Anyone from college through the late 20s is welcome—both married and single! This group enjoys bi-monthly fellowship dinners in homes of different families in our church and also gets together for seasonal Bible studies and occasional celebrations.

To learn more about these ministries, scan the QR code below or visit www.newstpeters.org



ANNOUNCEMENTS & CALENDAR

UPCOMING

- **Gathered Prayer** - On Sunday, June 2 at 9:00 am, we will gather in the main theater for congregational prayer. We will pray together for God's will to be done with regard to the White Rock Skate Property, and for other matters in our church! If you have a prayer request that you would like lifted up at this meeting, please email alex.dean@newstpeters.org.
- **VBS Activities** - The kick-off party for VBS is Sunday, **June 2nd** from 4-6 pm at Park Cities Presbyterian Church! There will be a VBS preview as well as bounce houses, pizza, and snow-cones. Following the close of VBS on **June 7th**, join us for popsicles and a picnic at Connor Park (4301 St. Johns Dr, Dallas, 75205) to celebrate! Even if you did not attend VBS we would love for you to join us.
- **20somethings Summer Bible Study** - Begins June 3rd at Abigail, Leonora and Susanna's house! Nicolas and Katie will be co-leading it through the minor prophets. Ask either of them for more details.
- **Information Meeting** - On Sunday, June 9 at 9:00 am, we will gather in the main theater for more in-depth financial information on the property so you will be ready to vote the following Sunday.
- **Congregational Meeting** - On Sunday, June 16 at 9:00 am, we will gather in the main theater for the purpose of voting to move forward with the property.

NEW ST. PETER'S PRESBYTERIAN CHURCH

ADMINISTRATIVE OFFICES

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SUNDAY WORSHIP (Dallas Children's Theater)

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214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

STAFF

Alex Dean, *Lead Pastor*
Stephen Buerger, *Dir. of Operations & Outreach*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Parker Clemmons, *Pastoral Intern*
Alex McEwen, *Pastoral Intern*
Jan James, *Office Administrator*

ELDERS: Brian Franklin, Jay Horne, Jeff Murray,
Blake Phillips, Jim Pocta, Mark Ratliff, David Rice,
Rodman Ricketts

DEACONS: Steve Adams, Steve Brown,
Steve Chambers, Grant Clay, Ben Hillman,
Andrew Luter

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Linda Pocta, Arleen Ratliff, Denise Walker