

CELEBRATION OF WORSHIP



NEW ST PETER'S

APRIL 21, 2024

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*“Come to Me, all who labor and are heavy laden, and I will give you rest.  
I will dwell in you and walk among you; and I will be your God,  
and you shall be My people.”*

## ORDER OF WORSHIP

*Please be seated as we gather to sing. Congregants read the bolded text aloud.*

### GATHERING

“Holy, Holy, Holy”

NICAEA

**Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

### CALL TO WORSHIP Psalm 113

Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!

*Silence*

### LITURGY OF THE WORD Psalm 113 Philippians 2

Blessed be the name of the LORD from this time forth and forevermore!

**From the rising of the sun to its setting, the name of the LORD is to be praised! The LORD is high above all nations, and His glory above the heavens!**

Who is like the LORD our God, who raises the poor from the dust and lifts the needy from the ash heap, who gives the barren woman a home, making her the joyous mother of children?

**In Christ, our God has come close, giving of Himself in self-sacrifice, self-denial, and humble service. Let us praise our Lord Jesus Christ, to the glory of God the Father. Praise the LORD!**

### INVOCATION

“Psalm 15 (To Dwell with God)”

Emily Moore  
text: translation by Derek Moore, 2015

*Refrain*



O\_ Lord, who may draw near And make his home in your tent?



O\_ who, who is a - ble To dwell on your ho - ly hill?



1. He who is blame - less; he who does right;
2. He will not bring shame to his friend.
3. He does not ask for more in re - turn



He who speaks truth in his heart. He does not slan - der  
His eyes de - spise worth - less men, He ex - alts those  
When he gives some - one a loan. He takes no bribe a -



men with his tongue He does his neigh - bor no harm.\_\_\_\_  
who fear the Lord. He swears to his hurt; he won't change!\_\_\_\_  
-gainst hon - est men. Who - ev - er does this won't be moved!\_\_\_\_

# "Come, Thou Fount of Every Blessing"

NETTLETON  
text: Robert Robinson, 1758  
Harmony alt., Ben Weldy

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;  
3. O to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

Teach me\_ some me - lo - dious son - net, sung by\_ flam - ing tongues a - bove;  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:  
Prone to\_ wan - der— Lord, I feel\_ it— prone to\_ leave the God I love:

praise thy mount! I'm fixed up - on it, mount of God's un - chang - ing love.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart, O take and seal it, seal it for thy courts a - bove.

Gracious God, work in us by Your Holy Spirit so that we may bear fruit in keeping with repentance.

**For we do not count all things as loss compared to the surpassing value of knowing Christ Jesus our Lord. Instead, we hold onto our accomplishments, reputation, pedigree, and résumés—searching for meaning and purpose. Rather than rejoicing in the Lord at all times and walking in faith, we feed our anxieties and fears by neglecting prayer. Rather than developing hearts of thanksgiving and contentment, we focus on the glittering treasures of this world and neglect the riches we have in Christ Jesus. Hear our prayers, Lord. Forgive our sin, cleanse us from our lustful passions, and guard our hearts and minds in Christ Jesus.**

*Silent confession*

Brothers and sisters, through His life, death, and resurrection, Christ Jesus has made you His own, having given you the righteousness from God that depends on faith.

**So our citizenship is in heaven, and from it we await our Savior, the Lord Jesus Christ, who will transform our lowly body to be like His glorious body, by the power that enables Him even to subject all things to Himself. Amen.**

A reading from the Gospel: A neighbor pays the high cost of redemption for one in need.

Hear, O Israel:

**The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.**

Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of His Holy Spirit.

**For this promise is for us and for our children and for all who are far off, everyone whom the Lord our God calls to Himself.**

**CONFESSION  
OF SIN & PLEA FOR  
PARDON**  
Philippians 3-4

**ASSURANCE OF  
PARDON &  
INTERCESSORY  
PRAYER**  
Philippians 3

**NEW TESTAMENT  
READING**  
Luke 10.25-37

**PREPARATION  
FOR BAPTISM**  
Deuteronomy 6.4-9

Acts 2.38-39

WORDS OF  
INSTRUCTION

Rev. Alex Dean

SIGN OF GOD'S  
COVENANT IN  
BAPTISM

Mr. David Rice and Mr. Dean

1. *Do you acknowledge your daughter's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?*
2. *Do you claim God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation as you do for your own?*
3. *Do you now unreservedly dedicate your daughter to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of your holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?*

**The Baptism of Hazel Marie Foster**

Will you the people of New St. Peter's pray for Hazel that this water will be to her the joyful sign of the Father's gracious election, the covenant faithfulness of the Son, and the washing of regeneration by the Spirit? And will you pray that this remembered sign will stir in her and her parents lively Gospel faith and abundant Gospel fruit? Will you?

**We will pray these covenant promises for the Foster family.**

And will you pray for all our recently baptized—Jonah Brandenburg, Anna Stejskal, William Tarbell, Moses Buerger, and Joey Stratman—and for yourselves, that this sacrament would preach to our souls the Covenant of Grace, that we are washed in Christ, engaged to be His, and eagerly look for His return as a watchful bride? Will you?

**We will pray these covenant graces for our church family.**

“Jesus, Let Us Come to Know You”

Michael Card

1. Je - sus, let us come to know You; let us see You  
2. Je - sus, draw us ev - er near - er; hold us in Your  
face to face. Touch us, hold us, use us,  
lov - ing arms. Wrap us in Your gen - tle  
mold us, on - ly let us live in You.  
pres - ence, and when the end comes bring us home.

*Children, Pre-K and Kindergarten, may be dismissed to  
Worship Training and retrieved after the sermon for Communion.*

May the peace of the Lord be with you.  
**And also with you.**

*Please return to your seats and remain standing.*

“Holy, Holy, Holy”

NICAEA

**Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and Seraphim falling down before Thee,  
Who wert, and art, and evermore shalt be.**

ANNOUNCEMENTS

SHARING THE  
PEACE OF CHRIST

DOXOLOGY

<sup>9</sup> *“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup> And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.*

<sup>11</sup> *You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup> You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.*

<sup>13</sup> *You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. <sup>14</sup> You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.*

<sup>15</sup> *You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup> You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.*

<sup>17</sup> *You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup> You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”*

“Who Is My Neighbor?”

Leviticus 19.9-18

**Who**

**What**

**Why**

THE APOSTLES'  
CREED

**I believe in God the Father Almighty, Maker of heaven and earth;  
and in Jesus Christ His only Son our Lord;  
Who was conceived by the Holy Ghost, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, dead and buried;  
He descended into hell\*, the third day He rose again from the dead;  
He ascended into heaven, and sitteth on the right hand of God the  
Father Almighty;  
from thence He shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

*\*He descended into judgment and continued in the state of the dead until the third day.*

WORDS OF  
INSTITUTION &  
INVITATION TO  
THE TABLE

*1 Corinthians 10  
Scottish  
Communion  
Hymn*

One is the Christ we feed upon, who once was dead but lives forever now.

**One is the cup of blessing we bless, true symbol of the blood that  
flowed from His cross.**

One is the Rock who feeds our famished souls with the bread and wine of  
heaven, even as we hope in the mystery of faith:

**Christ has died  
Christ is risen  
Christ will come again**

Come to the Table...

DIRECTIONS  
FOR THE  
TABLE

*Ushers will release you by rows after the music team has partaken.  
Grape juice is in the outer ring of the tray and wine in the center.  
Gluten-free bread is available at each table.*

*If you are not a follower of Jesus, we invite you to remain in the service and reflect  
on the following prayer, and we invite you to talk with our pastors if you would  
like to know more about the hope of the Good News on display at Christ's Table.*

*Good Father, open my heart and my eyes to see the light of the gospel of the  
glory of Christ, even against the darkness of my sin and suffering; and help me  
to draw near, believing that You exist and that You meet those who seek You in  
Christ. In my doubt, guide my mind. In my wandering, guide my feet and bring  
me ultimately home through Jesus, the Way. (2 Corinthians 4, Hebrews 11)*

“Psalm 23 (The Lord’s My Shepherd, I’ll Not Want)”

CRIMOND  
text: Scottish Psalter, 1650  
alt. Ben Weldy

1. The Lord’s my\_ Shep - herd; I’ll not want. He makes me  
2. My soul He\_ doth re - store a - gain; And me\_\_ to  
3. Yea, though I\_\_ walk through death’s dark vale, Yet will\_\_ I  
4. My ta - ble\_ Thou hast\_ fur - nish - ed In pres - ence  
5. Good - ness and mer - cy\_\_ all my life Shall sure - ly

down to lie\_\_\_\_\_ In pas - tures green; He  
walk doth make\_\_\_\_\_ With - in\_\_ the paths of  
fear no ill;\_\_\_\_\_ For Thou\_\_ art with me,  
of my foes;\_\_\_\_\_ My head\_ Thou dost with  
fol - low me;\_\_\_\_\_ And in\_\_ God’s house for -

lead - eth me The qui - et wa - ters by.  
right - eous - ness, E’en for\_\_ His own name’s sake.  
and\_\_ Thy rod And staff\_\_ me com - fort still.  
oil\_\_ a - noint, And my\_\_ cup o - ver - flows.  
- ev - er - more My dwell - ing place shall be.

“And Can It Be”

Scott Roley, 1994  
text: Charles Wesley, 1738



1. And can\_\_ it be that I\_\_ should gain An in - terest in the Sav-  
2. He left\_\_ His Fa - ther's throne a - bove, So free,\_\_ so in - fi - nite  
3. Long my\_\_ im - pris - oned spir - it lay,\_\_ Fast bound in sin and na -  
4. No con - dem - na - tion now\_\_ I dread; Je - sus,\_\_ and all in Him,



- ior's blood! Died He\_\_ for me who caused\_ His pain! For me  
\_\_ His grace! Emp - tied\_\_ Him - self of all\_\_ but love,\_\_ And bled  
- ture's night; Thine eye\_\_ dif - fused a quick - ening ray;\_\_ I woke,  
\_\_ is mine; A - live\_\_ in Him, my liv - ing Head, And clothed



\_\_ who Him to death\_\_ pur - sued? A - maz - ing love!\_ How\_ can  
\_\_ for A - dam's help - less race. 'Tis mer - cy all,\_\_ im - mense  
\_\_ the dun - geon flamed with light; My chains\_ fell off,\_\_ my\_ heart  
\_\_ in right - eous - ness\_\_ di - vine, Bold I\_\_ ap - proach the e - ter -



\_\_ it be,\_\_ That Thou,\_\_ my God,\_\_ should die\_\_ for me?\_\_  
\_\_ and free,\_\_ For O\_\_ my God,\_\_ it found\_\_ out me!\_\_  
\_\_ was free,\_\_ I rose,\_\_ went forth,\_\_ and fol - lowed Thee.  
- nal throne, And claim\_\_ the crown, through Christ\_\_ my own\_\_

*Refrain*



*A - maz - ing love! How can\_\_ it be,\_\_ That Thou, my God, should die\_\_ for me?*



*A - maz - ing love! How can\_\_ it be,\_\_ That Thou, my God, should die\_\_ for me?*

“Heal Us, Emmanuel”

Kevin Twit, Lucas Morton, 2015

text: William Cowper, 1779

Heal us, Em - man - uel here we are. We

long to feel Thy touch. Deep wound - ed souls to Thee we

fly; O, Sav - ior hear our cry.

1. Our faith is fee - ble we con - fess, We  
 2. Re - mem - ber him who once ap - plied, With  
 3. She, too, who touched you in the press, And  
 4. Like her, with hopes and fears we come to

faint - ly trust Thy word; But will you pi - ty  
 trem - bling for re - lief; “Lord, I be - lieve,” with  
 heal - ing vir - tue stole, Was an - swered, “Daugh - ter,  
 touch you if we may; O send us not des -

us the less? Be that far from you, Lord!  
 tears he cried; “O help my un - be - lief!”  
 go in peace; thy faith has made thee whole!  
 - pair - ing home; Send none un - healed a way.

**SCATTERING**  
*Kenyan  
Reformed  
Prayer*

Almighty God, eternal Father,

**we have sat at Your feet,  
learned from Your word,  
and eaten from Your table.  
We give You thanks and praise  
for accepting us into Your family.  
Send us out with Your blessing,  
to live and to witness for You in the power of Your Spirit,  
through Jesus Christ, the firstborn from the dead.**

**BENEDICTION**  
*Philippians 4*

Now may the peace of God, which surpasses all understanding, guard your hearts and your minds in Christ Jesus to the eternal praise of God the Father.

**Come quickly, Lord Jesus! Amen.**

**POSTLUDE**

*Please enjoy the fellowship of believers in the lobby or outside.*

## ABOUT NSP



In a city that pursues arrival, New St. Peter's exists to make disciples by inviting pilgrims and skeptics into life on the road with Jesus.

## CORE VALUES

Worship



Calling



Suffering



Membership



## THE ROOSTER

The rooster is a common Christian symbol, used throughout the history of the church to tell the story of St. Peter's denial of Christ on the night He was betrayed. Peter was a brash and bold disciple, and a dear friend of Jesus, but in his doubt and fear he denied his Lord three times before the rooster's crow early on that Good Friday morning. But the rooster clutches the cross, clinging to the hope of Jesus' great mercy for doubters and deniers like us. Because Jesus Christ has died as if He were the worst of doubters, the worst of deniers, we are free to cling to His cross and to follow Him on the pilgrim road. Jesus forgave and restored Peter shortly after His resurrection, and it was in the hope of this restoration that our church—New St. Peter's—was born in 2003.

[www.newstpeters.org](http://www.newstpeters.org)

# ANNOUNCEMENTS & CALENDAR

## THIS WEEK

- **VBS** - We are partnering with PCPC for VBS on PCPC's campus this summer. Registration is now open for children/youth of non-volunteering adults. Please let Brittanie ([brittanie@newstpeters.org](mailto:brittanie@newstpeters.org)) know if you are registering.
- **Property Focus Groups** - Please make every effort to attend at least one of our focus groups about the potential property while in our due diligence phase. Join us in the Gables room for a presentation after the service this morning. Pick up a flier in the lobby for a full schedule.
- **College Care Boxes** - Last Sunday to write your notecards - they are in the lobby.
- **Family Park Meetup** - The next meetup will be Friday, April 26 from 9:00-11:30 am at R P Brooks Park (7101 Merriman Pkwy, Dallas, 75231). Water and snacks will be provided.

## UPCOMING

- **Kentucky Derby and Afternoon Tea Women's Event** - Join the women of NSP on May 4 from 4-6pm for a fun afternoon of fellowship at the Martins' home. We will have a laid back afternoon visiting, enjoying yummy snacks and drinks, and cheering on the race. Please see the evite for more information. If you did not receive the evite, please contact Jan in the office.

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## NEW ST. PETER'S PRESBYTERIAN CHURCH

### ADMINISTRATIVE OFFICES

6116 North Central Expressway, Suite 1060  
Dallas, Texas 75206  
Phone 214.438.0120  
[jan.james@newstpeters.org](mailto:jan.james@newstpeters.org)

### SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street  
Dallas, Texas 75231  
214.978.0110

**NEWSLETTER:** [www.newstpeters.org/contact](http://www.newstpeters.org/contact)

**ELDERS:** [session@newstpeters.org](mailto:session@newstpeters.org)

**DEACONS:** [deacons@newstpeters.org](mailto:deacons@newstpeters.org)

**WOMEN'S LEADERSHIP:** [wlt@newstpeters.org](mailto:wlt@newstpeters.org)



**Are you new to NSP?**  
Scan this QR code to fill  
out a short visitor's form.

### STAFF

Alex Dean, *Lead Pastor*  
Stephen Buerger, *Dir. of Operations & Outreach*  
Brittanie Brandenburg, *Dir. of Children's Ministry*  
Parker Clemmons, *Interim Youth Coordinator*  
Jan James, *Office Administrator*

**ELDERS:** Brian Franklin, Jay Horne, Jeff Murray,  
Blake Phillips, Jim Pocta, Mark Ratliff, David Rice,  
Rodman Ricketts

**DEACONS:** Steve Adams, Steve Brown,  
Steve Chambers, Grant Clay,  
Ben Hillman, Andrew Luter

**WOMEN'S LEADERSHIP TEAM:** Sheryl Brown,  
Linda Pocta, Arleen Ratliff, Denise Walker