

CELEBRATION OF WORSHIP



NEW ST PETER'S PRESBYTERIAN CHURCH

AUGUST 13, 2023

*“Come to Me, all who labor and are heavy laden, and I will give you rest.
I will dwell in you and walk among you; and I will be your God,
and you shall be My people.”*

ORDER OF WORSHIP

Please be seated as we gather to sing. Congregants read the bolded text aloud.

GATHERING

"All Hail the Power of Jesus' Name!"

Coronation

**All hail the power of Jesus' Name! Let angels prostrate fall;
Bring forth the royal diadem, and crown Him Lord of all.
Bring forth the royal diadem, and crown Him Lord of all.**

CALL TO WORSHIP Psalm 37

Salvation is from the LORD. He is your stronghold in times of trouble, so rejoice in His name forever.

Silence

LITURGY OF THE WORD Psalm 37, Philippians 1

Commit your way to the LORD; trust in Him, and He will act.

Yes, and we will rejoice! For we know that through prayer and the help of the Spirit of Jesus Christ, we will not be ashamed, whether in life or in death!

The LORD knows the days of the blameless, and their heritage will remain forever.

For to us, to live is Christ and to die is gain. So let us glory in Christ Jesus, with all progress and joy in the faith.

INVOCATION

THE LORD'S PRAYER

**Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we also forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever.
Amen.**

"This Is My Father's World"

Terra Beata
Maltbie D. Babcock, 1901

1. This is my Fa - ther's world, and_ to my lis - t'ning ears,
2. This is my Fa - ther's world, the_ birds their car - ols raise,
3. This is my Fa - ther's world, O__ let me ne'er for - get

all na - ture sings, and round me rings the mu - sic of the_ spheres.
the morn - ing light, the_ lil - y white, de - clare their Mak - er's_ praise.
that though the wrong seems oft so strong, God is__ the Rul - er__ yet.

This is my Fa - ther's world: I__ rest me in the thought of__
This is my Fa - ther's world: he__ shines in all that's fair; in the
This is my Fa - ther's world: the_ bat - tle is not done; Je -

rocks and trees, of__ skies and seas; his hand the won - ders__ wrought.
rus - tling grass I__ hear him pass, he speaks to me ev - ery - where.
-sus who died shall be sat - is - fied, and earth and heav'n be__ one.

“Great Is Thy Faithfulness”

Faithfulness
text: Thomas O. Chisholm, 1923

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no shad - ow of
2. Sum - mer and win - ter and spring - time and har - vest, sun, moon, and stars in their
3. Par - don for sin and a peace that en - dur - eth, thine own dear pres - ence to

turn - ing with thee; thou chang - est not, thy com - pas - sions, they fail not;
cours - es a - bove, join with all na - ture in man - i - fold wit - ness
cheer and to guide, strength for to - day and bright hope for to - mor - row,

Refrain

as thou hast been thou for - ev - er wilt be.
to thy great faith - ful - ness, mer - cy, and love. *Great is thy faith - ful - ness! Great is thy*
bless - ings all mine, with ten thou - sand be - side!

faith - ful - ness! Morn - ing by morn - ing new mer - cies I see: all I have

need - ed thy hand hath pro - vid - ed— Great is thy faith - ful - ness, Lord, un - to me!

O LORD, Your word of grace is like honeycomb, sweetness to our souls and health to our bodies.

But often we reject the richness of Your grace for the fleeting cravings of our own appetites. With our mouths, we curse rather than bless, spreading strife and separating friends through gossip. We entice others to the evils we pursue and so lead them away. We are quick to anger and we lack self-control. We needlessly fret when we see the wicked prosper, and we become skeptical of Your good will toward us. In all this, we make ourselves wise in our own eyes. Forgive us, Good King and Father. Help us to trust and to rest in You.

Silent confession

Beloved, this is the will of the Father: that everyone who looks on the Son and believes in Him will have eternal life, and Christ will raise him up on the last day.

He is the bread of life, come down from heaven, that we may eat and live. Thanks be to God! Amen.

A reading from Romans: The Providence of God shows forth both His justice and His mercy.

Hear, O Israel:

The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.

Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of His Holy Spirit.

For this promise is for us and for our children and for all who are far off, everyone whom the Lord our God calls to Himself.

**CONFESSION
OF SIN & PLEA FOR
PARDON**
Proverbs 16,
Psalm 37

**ASSURANCE OF
PARDON**
John 6

**NEW TESTAMENT
READING**
Romans 9.14-26

**PREPARATION
FOR BAPTISM**
Deuteronomy 6.4-9

WORDS OF
INSTRUCTION

Rev. Noah Wiersema

SIGN OF GOD'S
COVENANT IN
BAPTISM

Mr. Jim Pocta and Mr. Wiersema

1. *Do you acknowledge your son's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?*
2. *Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation as you do for your own?*
3. *Do you now unreservedly dedicate your son to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of your holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?*

The Baptism of Rowan Louis Hillman

QUESTIONS
FOR THE
CONGREGATION

Will you the people of New St. Peter's pray for Rowan that this water will be to him the joyful sign of the Father's gracious election, the covenant faithfulness of the Son, and the washing of regeneration by the Spirit? And will you pray that this remembered sign will stir in him and his parents lively Gospel faith and abundant Gospel fruit? Will you?

We will pray these covenant promises for the Hillman family.

And will you pray for all our recently baptized—Irene Ricketts, Joey Buerger, Phoebe Opgenorth, Shiloh Clay, and Logan Martin—and for yourselves, that this sacrament would preach to our souls the Covenant of Grace, that we are washed in Christ, engaged to be His, and eagerly look for His return as a watchful bride? Will you?

We will pray these covenant graces for our church family.

“Jesus, Let Us Come to Know You”

Michael Card

1. Je - sus, let us come to know You; let us see You
 2. Je - sus, draw us ev - er near - er, hold us in Your
 face to face. Touch us, hold us, use us,
 lov - ing arms. Wrap us in Your gen - tle
 mold us, on - ly let us live in You.
 pres - ence, and when the end comes bring us home.

Children 4–5 years of age may be dismissed to Worship Training and retrieved after the sermon for Communion.

May the peace of the Lord be with you.
And also with you.

Please return to your seats and remain standing.

“All Hail the Power of Jesus’ Name!”

Coronation

**Let ev’ry kindred, ev’ry tribe on this terrestrial ball,
To Him all majesty ascribe, and crown Him Lord of all.
To Him all majesty ascribe, and crown Him Lord of all.**

ANNOUNCEMENTS

SHARING THE
PEACE OF CHRIST

DOXOLOGY

- ¹ The plans of the heart belong to man,
but the answer of the tongue is from the LORD.
- ² All the ways of a man are pure in his own eyes,
but the LORD weighs the spirit.
- ³ Commit your work to the LORD,
and your plans will be established.
- ⁴ The LORD has made everything for its purpose,
even the wicked for the day of trouble.
- ⁵ Everyone who is arrogant in heart is an abomination to the LORD;
be assured, he will not go unpunished.
- ⁶ By steadfast love and faithfulness iniquity is atoned for,
and by the fear of the LORD one turns away from evil.
- ⁷ When a man's ways please the LORD,
he makes even his enemies to be at peace with him.
- ⁸ Better is a little with righteousness
than great revenues with injustice.
- ⁹ The heart of man plans his way,
but the Lord establishes his steps.
- ²⁵ There is a way that seems right to a man,
but its end is the way to death.
- ²⁶ A worker's appetite works for him;
his mouth urges him on.
- ²⁷ A worthless man plots evil,
and his speech is like a scorching fire.
- ²⁸ A dishonest man spreads strife,
and a whisperer separates close friends.
- ²⁹ A man of violence entices his neighbor
and leads him in a way that is not good.
- ³⁰ Whoever winks his eyes plans dishonest things;
he who purses his lips brings evil to pass.
- ³¹ Gray hair is a crown of glory;
it is gained in a righteous life.
- ³² Whoever is slow to anger is better than the mighty,
and he who rules his spirit than he who takes a city.
- ³³ The lot is cast into the lap,
but its every decision is from the Lord.

“Plans and Providence in Proverbs”

Proverbs 16.1-9, 25-33

God's Providence

Our Plans

THE APOSTLES'
CREED

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell*, the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

**He descended into judgment and continued in the state of the dead until the third day.*

WORDS OF
INSTITUTION &
FENCING THE
TABLE
John 10, *Scottish
Communion
Hymn (1881)*

Jesus said “I am the good shepherd. The good shepherd lays down His life for the sheep. I give them eternal life, and they will never perish...”

The Father, who has given them, is greater than all, and no one is able to snatch them out of the Father’s hand.

See here Christ’s gracious promises to His blood-bought Church, this sacred pledge and holy sign. Now applied to us at His table with bread and with wine.

O Mighty Spirit, fill our hearts while we stand around the table of the Lord. As we feed upon this bread and wine, give us the spiritual health and comfort they afford.

Come to the Table...

DIRECTIONS
FOR THE TABLE

Please wait for directions from the ushers who will guide you.

Those serving at the Table or leading music will be served first with their families. Ushers will then lead the rest of the congregation.

Grape juice is in the outer ring of the tray and wine in the center. Gluten-free is available at each table—please indicate your need.

*Those bringing offerings and gifts may place them in the offering box as they return to their seats
Men and women from the leadership teams will be down front to pray with anyone who has need.*

“Christ the Sure and Steady Anchor”

Matt Boswell & Matt Papa, 2014



1. Christ the sure and stead - y an - chor, in the fu - ry of the storm; when the
 2. Christ the sure and stead - y an - chor, while the tem - pest rage - s on; when temp -
 3. Christ the sure and stead - y an - chor, through the floods of un - be - lief; hope - less
 4. Christ the sure and stead - y an - chor, as we face the wave of death; when these



winds of doubt blow through me, and my sails have all been torn. In the
 - ta - tion claims the bat - tle, and it seems the night has won. Deep - er
 some - how, O my soul now, lift your eyes to Cal - va - ry. This my
 trials give way to glo - ry, as we draw our fi - nal breath we will



suf - fer - ing, in the sor - row, when my sink - ing hopes are few; I will hold fast to the
 still then goes the an - chor, though I just - ly stand ac - cused; I will hold fast to the
 bal - last of as - sur - ance, see His love for - ev - er proved. I will hold fast to the
 cross that great ho - ri - zon, clouds be - hind and life se - cure; And the calm will be the



an - chor, It shall nev - er be re - moved. dure. Christ the
 an - chor, It shall nev - er be re - moved.
 an - chor, It shall nev - er be re - moved.
 bet - ter for the storms that we en -



sure of our sal - va - tion, ev - er faith - ful, ev - er true. We will



hold fast to the an - chor, It shall nev - er be re - moved.

“For All the Saints”

Christopher Miner
William H. How, 1864



1. For all the saints_ who from his la - bor's rest_ to thee by_
2. Thou wast their rock,___ their for - tress and their might; Thou, Lord their
3. O may thy sol - diers faith - ful, true, and_ bold, Fight as the



faith___ be - fore the world con - fess_ thy name O Je - sus be for -
Cap - tain in the well - fought fight; Thou, in the dark - ness drear, their
saints_ who no - bly fought of___ old,___ And win with them the vic - tor's

Last Time To Coda ⊕



- ev - er___ blessed.
one___ true___ light. Al - le - lu - ia, Al - le - lu.
crown of___ gold.

⊕ Coda



lu - - ia.

4. The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blest. *Alleluia, Allelu.*

5. But, lo! There breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way. *Alleluia, Allelu.*

6. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost. *Alleluia, Alleluia.*

“Psalm 107 (Oh Give Thanks!)”

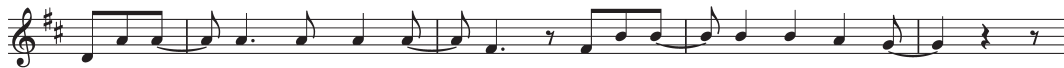
Wendell Kimbrough, 2016



1. We were wan - d'ring in the de - sert with our souls_ so starved and weak;
 2. We were locked out of the gar - den and our backs_ bend down with pain_
 3. We were fools_ in our re - bel - lion with our hun - ger strike of pride;
 4. We were far__ out on the o - cean mak - ing wealth and chas - ing dreams



we were hun - gry for a home - land we did not__ know how to seek,
 in the shad - ow of death's dark - ness we were slaves to sin and blame
 we were sick_ and grow - ing clos - er to the death we should have died_
 but the waves of great de - struc - tion brought us trem - bling to our knees,



but we lift - ed up our voice - s to the on - ly One who hears_
 Then we cried_ out in our la - bor to the on - ly One who hears_
 Then He heard of our con - di - tion and He called us by our names
 and we cried_ like drunk - en sail - ors to the on - ly One who hears_

Refrain



and the God_ of mer - cy came and brought us near.
 and the God_ of mer - cy wiped a - way our tears.
 and the God_ of glo - ry took_ a - way our shame.
 and the God_ of com - fort took_ a - way our fears.

Oh give thanks to the Lord



__ for His love__ en - dures for - ev - er! We were wan - der - ing and lost__ and our Fa -



- ther brought us home to a safe__ dwell - ing place, to a__ feast__ of joy and laugh



- ter. *Oh give thanks to the Lord__ for He is good.__*

SCATTERING
*Kenyan
Reformed
Prayer*

Almighty God, eternal Father,

**we have sat at Your feet,
learned from Your word,
and eaten from Your table.
We give You thanks and praise
for accepting us into Your family.
Send us out with Your blessing,
to live and to witness for You in the power of Your Spirit,
through Jesus Christ, the firstborn from the dead.**

BENEDICTION
Ephesians 3

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways! For from Him and through Him and to Him are all things. To Him be glory forever!

Come quickly, Lord Jesus! Amen.

POSTLUDE

Please enjoy the fellowship of believers in the lobby or outside.

ABOUT NSP



In a city that pursues arrival, New St. Peter's exists to make disciples by inviting pilgrims and skeptics into life on the road with Jesus.

CORE VALUES

Worship



Calling



Suffering



Membership



THE ROOSTER

The rooster is a common Christian symbol, used throughout the history of the church to tell the story of St. Peter's denial of Christ on the night He was betrayed. Peter was a brash and bold disciple, and a dear friend of Jesus, but in his doubt and fear he denied his Lord three times before the rooster's crow early on that Good Friday morning. But the rooster clutches the cross, clinging to the hope of Jesus' great mercy for doubters and deniers like us. Because Jesus Christ has died as if He were the worst of doubters, the worst of deniers, we are free to cling to His cross and to follow Him on the pilgrim road. Jesus forgave and restored Peter shortly after His resurrection, and it was in the hope of this restoration that our church—New St. Peter's—was born in 2003.

www.newstpeters.org

ANNOUNCEMENTS & CALENDAR

THIS WEEK

- **SOLD Teachers needed!** We are getting ready to kick off our fall semester of SOLD on September 10th! The children's ministry is looking for people who are interested in serving during the SOLD hour. We currently have teaching spots open in our toddlers class (15 months - 30ish months old) as well as open spots in the nursery, 2-3's class and the 1st and 2nd grade class. If you are interested, please contact Brittanie for more information.
- **Youth** - Sign up for the Paddle Trip in Waco this Saturday, August 19. **Registration is due today** (you may sign up on the website).
- **Youth** - Plan to join us, Wednesday (8/16), from 4-6:30 p.m. at the Wiersemas for the next open house. We will have something small and simple for dinner. Other food is welcome, but please bring enough to share.

UPCOMING

- **Visitor's Cafe and New Members Class** - If you have been visiting, and are interested in knowing more about membership, we would like to direct you to our website (newstpeters.org/im-new). Once there, scroll to the "Visitor's Cafe" button and let us know of your interest.

CONTACT

ADMINISTRATIVE OFFICES

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Dallas, Texas 75206
Phone 214.438.0120
jan.james@newstpeters.org

SUNDAY WORSHIP (Dallas Children's Theater)

5938 Skillman Street
Dallas, Texas 75231
214.978.0110

NEWSLETTER: www.newstpeters.org/contact

ELDERS: session@newstpeters.org

DEACONS: deacons@newstpeters.org

WOMEN'S LEADERSHIP: wlt@newstpeters.org



Are you new to NSP?
Scan this QR code to fill
out a short visitor's form.

LEADERSHIP

STAFF

Alex Dean, *Lead Pastor*
Noah Wiersema, *Associate Pastor of Youth*
Stephen Buerger, *Dir. of Operations & Outreach*
Brittanie Brandenburg, *Dir. of Children's Ministry*
Jan James, *Office Administrator*

ELDERS: Jay Horne, Jeff Murray, Jim Pocta,
Mark Ratliff, David Rice

DEACONS: Steve Adams, Steve Brown, Steve
Chambers, Grant Clay, Brian Franklin, Clayton
Hagan, Ben Hillman, Andy Klein, Andrew Luter,
Rodman Ricketts

WOMEN'S LEADERSHIP TEAM: Sheryl Brown,
Linda Pocta, Arleen Ratliff, Denise Walker